

First Names In Sephardi Communities Ora R

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discusses the history of the final century of the jewish community of monastir now bitola in macedonia which originated in the ottoman empire and ended its days under occupation by nazi allied bulgaria ch 9 pp 169 189 the holocaust recounts the nazification of policies toward the jews in bulgarian occupied macedonia where nuremberg like laws and ghettoization were introduced followed by aryanization of businesses and robbery by taxation registration of all jewish adults in bulgaria facilitated deportation which due to protests by prominent bulgarian non jews was limited to stateless residents of bulgarian occupied territories almost all of monastir s jews were deported to treblinka where 3 276 of them were gassed the small number who escaped deportation were spared as doctors or foreign nationals some jews managed to flee and join partisan groups pp 203 250 contain a list of names with addresses ages and occupations of the jews from monastir who were killed in treblinka

jewish communities in exotic places examines seventeen jewish groups that are referred to in hebrew as edot ha mizrach eastern or oriental jewish communities these groups situated in remote places on the asian and african jewish geographical periphery became isolated from the major centers of jewish civilization over the centuries and embraced some interesting practices and aspects of the dominant cultures in which they were situated

this volume offers an indispensable survey from a contemporary viewpoint that reflects the new preoccupations of european historiography and allows the history of dutch jewry to be more integrated with that of other european jewish histories the wide ranging scholarship is complemented by a generous plate section with eighty fully captioned colour illustrations

the guide that launched biblio press a one of a kind listing to over 2500 articles on jewish women annotated under eleven headings

this book is the result of 20 years of painstaking research by the author its contents are based on documentation supported by more than 800 footnotes from the 16th century to the community s tragic end in 1942 the history of the jewish community under ottoman rule serbia yugoslavia and finally the german occupation and the final solution is told in great detail always based on documentary evidence in addition the book contains specific sections dealing with aspects of the jewish life rabbis synagogues cemeteries and funeral ceremonies educational institutions jewish life in general and a complete list of all jewish institutions there is an extensive bibliography and an index of names the book makes optimal use of primary sources and combines archive documents literary and religious sources with field work consisting of questions and interviews the fact that the author was a member of the community enabled her to interview a wide range of persons and to reach primary sources that are vanishing belgrade was the first major european city to become judenrein free of jews it started in december 1941 before the wannsee conference where the final solution was formally adopted and by may 1942 there were no more jews left in serbia publisher description

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