

## Finding God Ten Jewish Responses

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this is a book about god specifically about the different ways jews have spoken of god throughout history in its examination of 4 000 years of jewish thought it presents the broad spectrum of theological opinions that have been explored and affirmed by great jewish thinkers ancient and modern many jews today avoid speaking about god unable to accept the traditional notions presented to them as authoritative they often turn to other faiths or cults that offer the possibility of spiritual expression more in keeping with their personal god concept unaware of the variety within judaism they abandon their religious community in the mistaken impression that their longing for god cannot be satisfied within the faith of their ancestors in this book the authors skillfully present ten distinct jewish theological perspectives each of which has something to say to us today about our lives as individuals and as jews each grapples with the following crucial questions what is god is there more than one god what is god s name how can we know god what is god s relationship to the world does god have a special relationship with the jewish people what does god want from us how does god relate to me why is there evil

in the world if we make it possible for one jew to reclaim his or her jewish spiritual identity the authors write if we help others to begin to talk about god without ambivalence or embarrassment if we serve as a catalyst for further study of these and other jewish thinkers we will consider our work worthwhile

covers 4 000 years of jewish thought and how jews have spoken of god throughout history ten distinct jewish theological perspectives on belief help readers discover that no single interpretation is the jewish god concept

features studies of german jews and their relations with the rest of german society in the last two centuries

provides a systematic examination of process themes in jewish theology after tracing process motifs in the writings of contemporary jewish thinkers the text analyzes process theology as a form of postmodernism discussing the tensions between it and more orthodox theologies

a history of the holocaust from 1933 to 1938 told from the jewish perspective through period documents annotations and black and white photographs

an author and subject index to selected and american anglo jewish journals of general and scholarly interests

this spirited encounter between a hardheaded atheist and a sophisticated theologian on the nature and existence of god can serve as a model for how to conduct a passionate and intelligent conversation on this most ultimate of issues rabbi neil gillman jewish theological seminary of america

customs mysticism hebrew and yiddish literature and jewish feminism

in the context of an account of the authors own conversion to judaism as a result of study of the holocaust discusses moral and theological problems arising from the holocaust and the need for a reorientation of christian and western thought

gift of rabbi w gunther plaut

in february 1950 senator joseph mccarthy launched an anti communist that lasted for more than four years his attempts to unmask communists in the american administration and governmental agencies gave rise to actions that infringed on democratic procedure and civil liberties as the cold war grew fear of communism at home and abroad meant that minorities were particularly under threat as tensions and frustrations were channelled towards the handiest scapegoats american jewish organizations who were having to come to terms with the holocaust in europe were forced to contend with the real possibility of a serious anti semitic outburst at home jewish presence in the american communist party was conspicuous although the overwhelming majority of jewish americans did not sympathise with its politics there was concern that anti communism would develop into anti semitism mccarthy s anti communist

campaign endangered the very civil liberties that protected minorities but criticism of mccarthy and his actions could be interpreted as support for communism in order to convey the message that jews were patriotic americans concerned about both national security and civil liberties jewish organizations chose to present a united front whilst also cooperating with non sectarian american bodies by doing so they professed an alternative anti communism to the hardline mccarthy this book sheds new light on mccarthy s attitudes to the jews to the jewish organizations and to the jewish individuals identified with communism

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