

# Feminist Theory Ann Cudd

Analyzing Oppression Feminist Collections Feminist Theory Social Theory and Practice Groups and Group Rights Journal of Economic Behavior & Organization Representing Culture Journal of Dramatic Theory and Criticism Guide to Graduate Work in Women's and Gender Studies Rationality in Economics: Alternative Perspectives The Review of Metaphysics Feminism The Philosopher's Index On Feminist Ethics and Politics Rational Games Ethics of Liberal Democracy Proceedings and Addresses of the American Philosophical Association New Books on Women and Feminism Contemporary Feminist Theory Mosaic Ann E. Cudd University of Wisconsin System. Women's Studies Librarian Ann Cudd Christine T. Sistare Claudia Alvares Kenneth G. Dennis Debasree Mukherjee Claudia Card Mark Young Robert P. Churchill American Philosophical Association Mary Frances Rogers

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analyzing oppression presents a new integrated theory of social oppression which tackles the fundamental question that no theory of oppression has satisfactorily answered if there is no natural hierarchy among humans why are some cases of oppression so persistent cudd argues that the explanation lies in the coercive co opting of the oppressed to join in their own oppression this answer sets the stage for analysis throughout the book as it explores the questions of how and why the oppressed join in their oppression cudd argues that oppression is an institutionally structured harm perpetrated on social groups by other groups using direct and indirect material economic and psychological force among the most important and

insidious of the indirect forces is an economic force that operates through oppressed persons own rational choices this force constitutes the central feature of analysis and the book argues that this force is especially insidious because it conceals the fact of oppression from the oppressed and from others who would be sympathetic to their plight the oppressed come to believe that they suffer personal failings and this belief appears to absolve society from responsibility while on cudd s view oppression is grounded in material exploitation and physical deprivation it cannot be long sustained without corresponding psychological forces cudd examines the direct and indirect psychological forces that generate and sustain oppression she discusses strategies that groups have used to resist oppression and argues that all persons have a moral responsibility to resist in some way in the concluding chapter cudd proposes a concept of freedom that would be possible for humans in a world that is actively opposing oppression arguing that freedom for each individual is only possible when we achieve freedom for all others

feminist theory a philosophical anthology addresses seven philosophically significant questions regarding feminism its central concepts of sex and gender and the project of centering women s experience topics include the nature of sexist oppression the sex gender distinction how gender based norms influence conceptions of rationality knowledge and scientific objectivity feminist ethics feminist perspectives on self and autonomy whether there exist distinct feminine moral perspectives and what would comprise true liberation features an introductory overview illustrating the development of feminism as a philosophical movement contains both classic and contemporary sources of feminist thought including selections by mary wollstonecraft john stuart mill simone de beauvoir kate millett bell hooks marilyn frye martha nussbaum louise antony sally haslanger helen longino marilyn friedman catharine mackinnon and drucilla cornell

in matters such as affirmative action or home schooling rights of ethnic and other minority groups often come into conflict with those of society in a culturally diverse population such as ours but before considering the dilemmas posed by these issues we must first ask such basic but important questions as what group rights are and how they intersect with the principles of democracy this new collection brings together some of today s leading thinkers from the cutting edge of these debates taking in a broad range of issues confronting philosophers sociologists and political scientists contributors such as carl wellman carol gould and rex martin examine the nature of groups and the conflict between group rights and democracy and also consider case studies depicting current issues in cultural ethnic and religious rights the first section on the nature of groups examines some of the perplexing alternatives in the formulation of a theory of group rights these articles investigate the kinds of rights minorities might claim and ask when groups can be held responsible for the acts of some of

their members the second section addresses the treatment of groups in a democracy and the precarious balance between indifference toward minorities and capitulation to their demands here the contributors examine five principles for the sensitive treatment of minority and disadvantaged groups in a democratic society a final section explores specific conflicts between subgroup and societal claims through case studies dealing with affirmative action religious practice and the education of children and the land rights of indigenous peoples by drawing on the legal and political dilemmas related to these cases the authors confront issues of core versus peripheral interests of individual member versus subgroup rights and of the possibilities for social openness raised in the preceding sections written from varied perspectives groups and group rights offers stimulating reading for both students and professionals as it takes on some of the most pressing dilemmas confronting our society

the essays collected in this volume are interdisciplinary in nature defying the traditional boundaries that compartmentalise and contain knowledge within particular camps heir to the *â undisipliningâ* tm legacy of cultural studies they attempt to transcend the restrictive frameworks of pre established discourse engaging in new and fruitful combinations of theories and methodologies the general aim of the book is to indicate new perspectives for the exercise of cultural criticism on the basis of the major issues that confront us today rather than articulate any canonical viewpoint on traditional cultural studies these essays thus share a common denominator in that they seek to explore the field of current *â experienceâ* tm through the exercise of critique the recontextualisation of cultural studies that this book attempts occurs along the vectors of identity politics visual culture and technology the collection draws attention to the fact that these vectors do not consist in delimited *â campsâ* tm but rather in axes that intersect with each other at each instance

ideas linked to rational choice theory started to appear frequently in the economics literature in the 1960s and 1970s but the attention given to rationality widened to include commentators presenting far reaching appraisals and critiques the literature grew to a steady flow and spanned diverse areas of thought including socialist and rational choice marxist assessments and other approaches including institutional sociological psychological ethical choice theoretical strategic and game theoretical treatments of rationality this diversity of literature led to the creation of this volume the essays in this volume illustrate diversity and despite the variety of approaches there remains a common core of meaning that accommodates not so much a radically different set of concepts of rationality as a highly variegated array of methods and approaches to this subject contributors address topics of their choice on the concept of rationality in economics and the selection of these contributors is meant to represent a variety of backgrounds and approaches

feminism is a discourse that involves various movements theories and philosophies that are concerned with the issue of gender difference which advocate equality for women and campaign for women's rights and interests according to some the history of

vols for 1969 include a section of abstracts

for years mainstream feminist ethics focused criticism on male supremacy feminist philosophers in this volume adopt a less male focused stance to look closely at oppression's impact on women's agency and on women's relations with women examining legal social and physical relationships these philosophers confront moral ambiguity moral compromise and complicity in perpetuating oppression combining personal experience with philosophical inquiry they vividly portray their daily engagement with oppression as both victims and perpetrators they explore such issues as how pornography silences women and radical feminist politics complicity in racism among these insightful essays sandra bartky argues that women share guilt for racism when they benefit from it without protest susan brison reflects on uses of narrative in trauma recovery from such experiences as being targeted for rape or murder joan callahan examines fallout of derogatory speech directed at lesbians virginia held proposes carrying care into marketplaces and governments and in her introduction claudia card draws on primo levi's conception of gray zones in exploring dangers of character damage to victims of misogyny a fitting companion to card's highly regarded feminist ethics this volume interweaves observations on character political ethics violence and love into an accessible sourcebook for students it tackles some of feminism's most pressing issues and helps readers to identify and then overcome the real damage caused by oppression

of the argument negotiation dilemmas received philosophical assumptions considered economic rationality cer application to business negotiations what is economic rationality objective versus subjective rationality why be rational theoretical versus practical reason monological versus social reason economic rationality and its assumptions summary connection to decision and game theory the problem opportunity lost some practical dilemmas theoretical foundations a primer on game theory intuitive correction will irrationality solve the problem the roots of the problem philosophical foundations applications to decision and game theory conclusion the dead end of prescriptive economic rationality gauthier's proposal a strategic bargaining solution gauthier's bargaining solution omissions and problems limits of this approach can strategic rationality be corrected elements of considered economic rationality requirements of a new theory considered economic rationality a brief sketch four elements of considered economic rationality summary and a way forward negotiating on the basis of considered

economic rationality can we draw practical lessons from philosophy elements of a cer based negotiation strategy how has considered economic rationality been applied case studies the privatization of electricity distribution privatization of the u k electricity distribution industry

democracy is emerging as the political system of choice throughout the world peoples now freed from the shackles of totalitarian systems seek to share the benefits made possible by democracy in its home bases in north america and western europe yet paradoxically in the last decade liberal democracy has been subjected to an onslaught of criticism from thinkers at its home bases criticisms of democracy have been informed by scholarship in feminism postmodernism and communitarianism as well as the revived interest in applying ethics to public policy these criticisms raise important questions about the traditional values liberalism neutrality or equality autonomy and human rights thought to justify democracy they also raise questions about the success of democratic systems in promoting alternative values and in protecting lifestyles not desired by majorities this anthology contains essays by authors at the forefront of the controversy as well as by acute observers of the processes by which democratic public policy is formed the essays include criticisms of democratic theory and practice defences of liberalism the set of values often thought to ground democracy calls for major revisions of democratic institutions and practices and recommendations for new ways of understanding our rights and responsibilities as members of democratic communities show more show less

list of members in v 1

this combination text and reader provides an introduction to contemporary feminist theory oriented toward undergraduates as well as master s level students its organization around substantive topics and issues rather than conventional categories of feminist thinking effectively conveys the breadth and depth of feminist theorizing demonstrating the intersections and eclecticism that have become its hallmark it offers a strong multicultural dimension integrating diversity race ethnicity class and sexual orientation within the discussion of substantive topics as a supplement or as a main text it will prove highly useful in courses in feminist theory and women s studies as well as in gender studies sociology of women and contemporary social sociological theory pub desc

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