

## Fashion Me A People Curriculum In The Church

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4 the theory and design of populist institutions

during china's transition from imperial monarchy to republic great changes occurred in popular education after 1900 chinese educators began to stress the importance of educating all the people rather than just training an elite for government service associated with popular education was an attempt to reform those customs and behaviours that were thought to be decadent and backward so setting the foundations of post 1949 communist china reform the people is an intellectual history of the early years of popular education in china and an account of how the new ideas were put into practice paul bailey draws on a wide variety of sources in particular contemporary chinese educational journals not available in the west and describes how the educators promoted literacy by establishing day schools vocational schools and public libraries and encouraged a hard working disciplined and public spirited citizenry the author also throws new light on the work study movement in france promoted by chinese anarchists in the early years of the republic and relates the ideas behind it to the educational debate begun during the last years of the qing dynasty reform the people makes an important contribution to the social history of ideas and shows that despite the political turmoil of the early republic there was an essential continuity in thought and practice which

spanned the two political systems

this volume explores major reasons for the current need for educational reform and examines new assumptions for restructuring our public schools made necessary by modern advances in brain research new understandings about human behaviour and the healthy personality updated conceptions about how people learn and the changing nature of the future for which public schools must prepare the nation s youth applied to the problems of reform these assumptions call for a bottom up rather than top down approach to change they require open patterns of thinking in place of closed ones and people oriented strategies for reform

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