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modern liberal democracies in the west living under the rule of law and protection of human rights cannot articulate the very values from which they derive their legitimacy these pre political and pre legal preconditions cannot be guaranteed let alone be enforced by the state but constitute nevertheless its moral and spiritual infrastructure until recently a common background and horizon consisted in christianity but due to secularisation and globalisation society has become increasingly multicultural and multireligious the question can and should be raised how

religion relates to these sources of normative order in society how religion politics and law relate to each other and how social cohesion can be attained in society given the growing varieties of religious experiences in this book a philosophical account of this question is carried out on the one hand historically from plato to the enlightenment on the other hand systematically and practically

what is the role of religion in society in the wake of september 11 public intellectuals provided easy answers according to some religion was the problem others commented religion was the solution generally public debate about the force of religion in society has been organized by either or propositions religion is a force for either freedom or bondage for either peace or war for either mutual recognition or antagonistic polarization analysis of religion and social change has also tended to be framed in terms of oppositions that inform research agendas and public policy in this book authors from south africa the united states of america the netherlands and germany test these oppositions

current social and political theories which tend to dismiss religious resurgence as a deviant occurrence in the broad sweep of history do not provide an adequate framework for the study of the dramatic resurgence of religion as a worldwide political force this book is the first to address the interplay of religion and politics systematically and on a global scale offering interpretive essays as well as quantitative comparative analyses it develops a comprehensive theoretical framework and presents the most complete comparative account available of the realities of religious politics in the contemporary world the first of the interpretive chapters focuses on the cultural factor as a means of clarifying the role of religion in the modern world system the next two chapters examine the concept of the self in the context of globalization and the absence of solidarity as a unifying force in societal systems the role of ultimate values in politics and the reasons for the emergence of militant religious movements in nation states is also considered a worldwide study of religious change between 1900 and 1980 gives a clear picture of contemporary global religious movements and formulates a tentative set of explanations of change based on data analysis the statistical links between religious beliefs and political views and between religion and democracy are explored the editor s concluding chapter looks at the implications of the authors findings for general theory in the sociology of religion the editor stresses the need for reconceptualizing basic theoretical constructs particularly the concept of religion itself an important contribution to our understanding of the religious and political forces that are shaping the modern world this work will be of interest to academics researchers and students of world religions sociology and political science

religion and politics are never far from the headlines but their relationship remains complex and often confusing this book offers an engaging accessible and balanced treatment of religion in american politics it explores the historical cultural and legal contexts that motivate religious political engagement and assesses the pragmatic and strategic political realities that religious organizations and people face incorporating the best and most current scholarship the authors examine the evolving politics of roman catholics evangelical and mainline protestants african

american and latino traditions jews muslims and other religious minorities recent immigrants and religious nones and other conventional and not so conventional american religious movements new to the sixth edition covers the 2016 election and assesses the role of religion from obama to trump expands substantially on religion s relationship to gender and sexuality race ethnicity and class and features the role of social media in religious mobilization adds discussion questions at the end of every chapter to help students gain deeper understanding of the subject adds a new concluding chapter on the normative issues raised by religious political engagement to stimulate lively discussions

this volume offers a timely and dynamic study of the rise of religion in american politics examining the public messages of political leaders over the past seventy five years the authors show that u s politics today is defined by a calculated deliberate and partisan use of faith that is unprecedented in modern politics beginning with the election of ronald reagan in 1980 america has seen a no holds barred religious politics that seeks to attract voters identify and attack enemies and solidify power domke and coe identify a set of religious signals sent by both republicans and democrats in speeches party platforms proclamations visits to audiences of faith and even celebrations of christmas the updated edition of this ground breaking book includes a new preface an updated analysis of the last bush administration as well as a new final chapter on the jeremiah wright controversy the candidacies of mike huckabee and sarah palin and barack obama s victory

this translation previously published in 2013 as guidance for christian engagement in government by christian s library press an imprint of the acton institute for the study of religion liberty

profound demographic and cultural changes in american society over the last half century have unsettled conventional understandings of the relationship between religious and political identity in the united states the american religious landscape has become far more complex not simply because of the blossoming of religious minorities but also because of the fracturing of the traditional categories of protestant catholic and jew and the increasing prominence of those americans who claim no religious affiliation at all religion and political identity examines the interconnections between religious identities and american political identities as the protestant mainline continues to shrink in numbers and cultural political influence other religious identities are quickly growing and finding their place in american society a small but rapidly growing american muslim community struggles for acceptance into the american mainstream perhaps most remarkably the fastest rising religious demographic in most public opinion surveys is none even the evangelical movement which powerfully reentered american politics during the 1970s and 1980s and retains a strong foothold in the republican party has undergone generational turnover and is no longer the monolithic bloc it once seemed gutterman and murphy place the current moment into historical perspective and reflect on the possible future of religion politics and cultural conflict in the united states the book explores the cultural and political dynamics of the changing american religious landscape and examines the

ways in which evolving notions of national and religious identity undergird them they argue that questions of religion are questions of identity personal social and political identity and that they function in many of the same ways as race sex gender and ethnicity in the construction of personal meaning the fostering of solidarity with others and the conflict they can occasion in the political arena

what effect does islamic political culture have on democracy and human rights practices the author of this book suggests that too much emphasis is being placed on the power of islam as a political force stating that the political power of islam can be better explained by other factors

the author seeks to advance the role of biblical and theological values in the political lives of individual christians and the public discourse of american society he argues that americans want to make choices in terms of standards of right and wrong but tend to lack the formulation of a theory

examines the relationship between religion and politics throughout western history the influence of political theology on western thought and the destructive results that sometimes occur when religion and politics are connected

religion politics and the christian right not only probes the ambiguities of religion in the public sphere it also offers a genuine vision of how committed and responsible americans religious or not can once again engage america s best prophetic spirit book jacket

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