

# Ethica Thomistica Revised Edition The Moral

Ethica ThomisticaThe Difficult GoodIntroduction to Moral TheologyTradition in the Ethics of Alasdair MacIntyreAquinasThomism in John OwenThe New ScholasticismProceedings and Addresses of the American Philosophical AssociationThe Last SuperstitionThe Review of MetaphysicsAmerican Catholic Philosophical QuarterlyBy Knowledge & by LoveUnio ThomisticaEncyclopedia of Science, Technology, and EthicsCurrent ContentsThe Priest and Mental HealthEcological Ethics and the Human SoulComptes Rendus PhilosophiquesArchivum Fratrum PraedicatorumThe Concept of Truth in the Philosophy of William James Ralph McInerny Daniel McInerny Romanus Cessario Christopher Stephen Lutz Edward Feser Christopher Cleveland American Philosophical Association Edward Feser Michael S. Sherwin Carl Mitcham Eamonn Feichin O'Doherty Francisco J. Benzoni Istituto storico domenicano (Rome, Italy) Luke Anderson

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first published fifteen years ago *ethica thomistica* is widely recognized as one of the finest introductions to st thomas s moral philosophy though the book has been out of print for several years scholars and students still refer to it as the standard resource on thomistic ethics in this much anticipated revised edition ralph mcinerny revisits the basics of thomas s teachings and offers a brief intelligible and persuasive summary chapters morality and human life the good for man ultimate end and moral principles the structure of the human act good and evil action character and decision prudence and conscience religion and morality about the author ralph mcinerny is michael p grace professor of medieval studies and director of the jacques maritain center at the university of notre dame where he has taught since 1955 he is founder and publisher of catholic dossier magazine cofounder of crisis magazine and author of several books published by cua press including aquinas on human action 1992 the question of christian ethics 1993 and aquinas and analogy 1996 praise for the book remarkable for its moderation and common sense mcinerny rapidly sketches selected themes from thomistic moral thinking what distinguishes the moral activities of man what is distinctive of moral goodness in aristotle and in aquinas an analysis of practical reason in relation to natural law the bases for judging good and evil moral actions the roles of intellect and will in voluntary activity the work of virtues as components of moral character the functions of prudence and conscience and finally the relation of ethics to religious belief for the person who desires a quick and understandable introduction to this subject this little book can be recommended as readable and reliable vernon j bourke *speculum* an important contribution both to moral philosophy and to its teaching mcinerny has put us all in his debt by writing it alasdair macintyre *teaching philosophy* a clear thorough and readable introduction to the thought of one of the intellectual giants of the catholic moral tradition national catholic register

the claim that human agents are vulnerable to tragic conflict situations in which one cannot help but do wrong is a commonplace in contemporary moral philosophy this book draws on thomas aquinas s moral thought in order to delineate an alternative view while affirming that the human good can be

attained only through difficulty including the difficulty of moral conflict it argues that aquinas s understanding of a natural hierarchical ordering of human goods allows for the rational resolution of moral conflict in a way that avoids tragic necessity

originally published in 2001 introduction to moral theology responded to the need for a new introduction to the basic and central elements of catholic moral theology written in the light of veritatis splendor since then it has become a standard text for students and a reputable resource on such topics as moral theology and the good of the human person created in god s image natural law principles of human action determination of the moral good through objects ends and circumstances and the virtues gifts of the holy spirit and the beatitudes about the series the catholic moral thought series is designed to provide students with a comprehensive presentation of both the principles of christian conduct and the specific teachings and precepts for fulfilling the requirements of the christian life soundly based in the teaching of the church the volumes set out in depth in a manner and style suitable for scholars students and general readers the basic principles of catholic moral thought and the application of those principles within areas of ethical concern that are of paramount importance today in its initial phase the series includes an introductory volume and volumes on sexual ethics bioethics and social ethics about the author romanus cessario op is professor of systematic theology at st john s seminary in brighton massachusetts he has authored coauthored or edited several books including the moral virtues and theological ethics a short history of thomism and christian faith and the theological life praise for the original edition introduction to moral theology is an auspicious solid beginning for an important new series more than other disciplines moral theology needs to be thought through again and again in the teeth of changing habits symbols and mores solid not trendy guidelines are needed michael novak american enterprise institute a learned and traditional catholic account of aquinas s vision of the moral life choice cessario does a splendid job of introducing the series essential reading for advanced undergraduate and graduate students of theology first things a splendid book on moral theology this book depicts in a grand style and well

argued fashion what shape reflection on moral theology must take when one embraces moral realism cessario does not reduce the moral life to will and obligation but embraces the totality of the human person made in the imago dei who seeks beatitude as part of a created world advanced undergraduates seminarians and graduate students will benefit greatly from the fact that cessario always notifies the reader of areas of significant disagreement and nonetheless provides a reasoned argument for navigating these areas in favor of moral realism the book includes thorough footnotes and an extensive bibliography that provide an excellent starting point for students and scholars alike to deepen their acquaintance with the voluminous secondary literature on st thomas aquinas and moral theology nova et vetera cessario has established himself as one of the leading scholars in the field of roman catholic moral theology and those expecting to find a probative discussion of the essential features of the thomistic articulation of that tradition will not be disappointed it is a masterful presentation the work is the product of a master theologian a loyal servant of the church and the efforts required to keep pace with his insights are well worth it there are no viable competitors on the horizon of moral theology teachers more familiar with the features of that tradition can easily rely on cessario s work to spawn within the classroom a series of very useful reflections newcomers will profit from the sweeping and vital

tradition in the ethics of alasdair macintyre presents a stimulating intellectual history and expertly reasoned defense of this towering figure in contemporary american philosophy drawing on interviews and published works christopher lutz traces macintyre s philosophical development and refutes the criticisms of the major thinkers including martha nussbaum and thomas nagel who have most vocally attacked him permanently shifting the debate on macintyre s oeuvre lutz convincingly demonstrates how macintyre s neo aristotelian ethical thought provides an essential corrective to the contemporary discussions of relativism and ideology while successfully drawing on the objectivity of thomistic natural law

charting the life and thought of this hugely influential medieval thinker one of the most influential philosophers and theologians in the history of western thought st thomas aquinas established the foundations for much of modern philosophy of religion and is infamous for his arguments for the existence of god in this cogent and multifaceted introduction to the great saint s work edward fesser argues that you cannot fully understand aquinas philosophy without his theology and vice versa covering his thoughts on the soul natural law metaphysics and the interaction of faith and reason this will prove a indispensable resource for students experts or the general reader

examining the influence of thomas aquinas and his followers upon the seventeenth century puritan theologian john owen this book breaks new ground in exploring the impact of medieval thought upon reformed scholasticism cleveland argues that owen uses thomistic ideas in two ways first in an augustinian fashion arguing against pelagian and semi pelagian ideas of human independency second in a trinitarian fashion with thomistic ideas affecting the understanding of each person of the trinity the resulting theological formulation is strongly western and orthodox and provides a helpful model for theological formulation seeking to build upon a western christian foundation the works of the reformed theologian john owen have long been admired for their depth and theological sophistication in this book cleveland fills a significant gap in owen studies by pursuing a deeper understanding of the role that thomas aquinas and the school of thought known as thomism played in owen s theology from his works on providence and salvation by the holy spirit to his christological work

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the central contention of the new atheism of richard dawkins daniel dennett sam harris and christopher hitchens is that the centuries old war between science and religion is now over and that religion has lost but as edward fesser shows in the last superstition there is not and never has been

any war between science and religion at all there has instead been a conflict between two entirely philosophical worldviews the classical teleological vision of plato aristotle augustine and aquinas on which purpose or goal directedness is as inherent a feature of the material world as mass or electric charge and the modern mechanical vision of descartes hobbes locke and hume according to which physical reality is comprised of nothing more than purposeless meaningless particles in motion this modern mechanical view of nature has never been proved and its hold over the contemporary intelligentsia owes more to rhetorical sleight of hand and political expediency than to rational argument for as fieser demonstrates the existence of god the immortality of the soul and the traditional natural law conception of morality are rationally unavoidable given the classical teleological philosophical world view hence modern secularism crucially depends on the false insinuation that the mechanical philosophy has somehow been established by science moving beyond what he regards as the pointless and point missing dispute between intelligent design advocates and darwinians fieser holds that the key to understanding the follies of the new atheism lies not in quibbles over the evolutionary origins of this or that biological organ but in a rethinking of the philosophical presuppositions of scientific method itself back to first principles in particular it involves a recovery of the forgotten truths of classical philosophy when this is accomplished religion can be seen to be grounded firmly in reason not blind faith and despite its moral and intellectual pretensions the new atheism is exposed as resting on very old errors together with an appalling degree of intellectual dishonesty philosophical shallowness and historical theological and scientific ignorance book jacket

what is the relationship between charity and knowledge in the theology of thomas aquinas did aquinas in his mature thought portray charity s act as antecedent to and independent of practical reasoning did he view charity s motion as rendering us morally good before god apart from whether or not we do what is right in our actions a dominant stream in contemporary catholic ethics holds for precisely such a concept of charity and many recent commentators on aquinas maintain that this is his position as well according to michael s sherwin however the contrary is in fact the case by

knowledge and by love represents a major contribution to thomistic moral theology and philosophy by providing a thoughtful examination of aquinas psychology of action and his theology of charity through a comprehensive analysis of the relation between intellect and will knowledge and love and charity and the infused intellectual virtues sherwin concludes that far from divorcing the will from reason aquinas in his later works integrates reason and will more closely together saint augustine says no one can love what he does not know this dynamic in the gift of charity which depends on faith s knowledge and on the knowledge provided by the other infused cognitive virtues and gifts charity is a virtue and like any virtue its acts require some knowledge of their object sherwin argues that not only is this a faithful reading of aquinas it also has profound implications for any conception of moral development the role of a mentoring community the characteristics of friendship with god and the specific actions required by love all play a part in sherwin s analysis

this encyclopedia considers both the professional ethics of science and technology and the social ethical and political issues raised by science and technology

benzoni argues that if this vision of moral worth is articulated with sufficient persuasive force and clarity it could help us care for and heal our fragile planet on which all life depends

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