# Essay In Hindi Ped Ki Atmakatha

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in a blow against the british empire khan suggests that london artificially divided india s hindu and muslim populations by splitting their one language in two then

burying the evidence in obscure scholarly works outside the public view all language is political and so is the boundary between one language and another the author analyzes the origins of urdu one of the earliest known languages and propounds the iconoclastic views that hindi came from pre aryan dravidian and austric munda not from aryan s sanskrit which like the indo european languages greek and latin etc are rooted in the middle east mesopotamia not in europe hindi s script came from the aramaic system similar to greek and in the 1800s the british initiated the divisive game of splitting one language in two hindi for the hindus and urdu for the muslims these facts he says have been buried and nearly lost in turgid academic works khan bolsters his hypothesis with copious technical linguistic examples this may spark a revolution in linguistic history urdu hindi an artificial divide integrates the out of africa linguistic evolution theory with the fossil linguistics of middle east and discards the theory that sanskrit descended from a hypothetical proto indoeuropean language and by degeneration created dialects urdu hindi and others it shows that several tribes from the middle east created the hybrid by cumulative evolution the oldest groups austric and dravidian starting 8000 b c provided the grammar syntax plus about 60 of vocabulary s k t added 10 after 1500 b c and arabic persian 20 30 after a d 800 the book reveals mesopotamia as the linguistic melting pot of sumerian babylonian elamite hittite hurrian mitanni etc with a common script and vocabularies shared mutually and passed on to i e s k t d r arabic and then to hindi urdu in fact the author locates oldest evidence of s k t in syria the book also exposes the myths of a revealed s k t or hebrew and the fiction of linguistic races i e aryan semitic etc the book supports the one world concept and reveals the potential of urdu hindi to unite all genetic elements races and regions of the indo pakistan sub continent this is important reading not only for tho

conception of linguistic organisation involving the factorisation of syntactically relevant information into at least four parallel dimensions of structure

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