

English 1a Plato Web Answers

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this introduction to the philosophy of moral education is rooted in the socratic method of teaching and learning to begin to know you must first recognize what you do not know or see cater shows the value of that myopia his striking metaphor for partial knowing over either blindness hopeless ignorance or 20/20 vision intellectual arrogance all education which is philosophically enriched is seen as an activity rather than as body of knowledge or a collection of answers the author seeks to chart a path between authoritarianism and radical scepticism applying the same critical method to moral education carter first examines the fashionable values clarification approach then critically analyses lawrence Kohlberg's stages of moral judgement building on his conclusions he focuses on the importance of the person in existentialist thought the notions of choice responsibility and commitment are examined and it is argued that existential absurdity may prevent intellectual and moral senility at any age but possibly only at the cost of moral paralysis the inability to find any reason for doing or caring about anything carter addresses this problem by considering the various meanings of value and by examining empathetic learning and valuing carter's discussion has enormous implications for moral educators

today who are attempting to steer a course between the pressing claims of moral relativism on the one and moral absolutism on the other from back cover

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Plato's great attempt to define the nature of the sophist the false image of the philosopher has perplexed readers from classical times to the present the dialogue has been central in the ongoing debate about the theory of forms and it remains a crucial text for Plato scholars in both the analytical and the phenomenological traditions Stanley Rosen's book is the first full length study of the sophist in English and one of the most complete in any language he follows the stages of the dialogue in sequence and offers an exhaustive analysis of the philosophical questions that come to light as Theaetetus and the Eleatic Stranger pursue the sophist through philosophical debate Rosen finds the central problem of the dialogue in the relation between original and image he shows how this distinction underlies all subsequent technical themes and analyzes in detail such problems as non being or negation and false statement arguing that the dialogue must be treated as a dramatic unity he pays careful attention throughout to the setting the events the language used and the relations between the natures of the speakers and the topics under discussion Rosen's new approach to the technical issues in the dialogue will be of interest to Plato scholars of all schools and his analysis of the sophistical dimension of the world will engage all who have puzzled over what it means to be a philosopher

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