

# Engaging The Bible In A Gendered World An Introduction To Feminist Biblical Interpretation

Engaging the Bible in a Gendered World Feminist Biblical Interpretation in Theological Context  
Reading the Bible as a Feminist Gender Roles and the Bible But She Said Bread Not Stone Feminist Interpretation of the Bible  
Feminist Interpretation Of The Bible Wisdom Ways Sharing Her Word Reading Marginally Feminist New Testament Studies  
Feminist Biblical Interpretation Feminist Companion to Reading the Bible Feminist Biblical Studies in the Twentieth Century  
Introducing the Women's Hebrew Bible Feminist New Testament Studies The Oxford Handbook of Feminist Approaches to the Hebrew Bible A Feminist Companion to Reading the Bible  
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in highly accessible essays the book covers the history achievements and cutting edge questions in the area of gender and biblical scholarship including violence and the bible female biblical god imagery and sexuality jacket

this title was first published in 2002 the premise of the text is that there is a continuing need for biblical hermeneutic proposals and frameworks which emerge from the fields of both feminism and christian theology feminism the author asserts demands not only the plotting of new routes but the restructuring of entire landscapes as such this project since it seeks to develop a feminist theological frame for meaning impinges on and is impacted by innumerable inter relating questions in consequence the scope of the book is necessarily both broad and interdisciplinary the author j'annine jobling uses particular texts and has articulated her own positions in response in this way the embodied practice of thinking in relation is mirrored in the texts

produced this has determined the macro structure of the thesis which is based on an analysis of two feminist biblical scholars elisabeth schussler fiorenza and phyllis trible from this analysis jobling identifies two primary principles for interpretation rememberance and destabilization this is a strategy which allows both materialist and post structuralist perspectives to be set into play each of which has vital contributions to make to feminist enterprises the bible is understood as matrix as a set of discourses which are permeable to and intersect with other cultural discourses the task of feminist interpretation is then to reconstitute the heterogenous biblical matrix in feminist horizons a fundamental tenet of the book is that hermeneutics inhabits particular metaphysical constructs therefore the argument extends from an interpretation of the bible to an epistemological framework in which an eschatological hereneutic is recommended to a metaphysical framework which takes eschatology as its structuring principle the author argues that it is eschatology which can provide the resources for an ontological model radically disruptive of a metaphysics of presence and in which it is possible to discern the traces of god from this outermost limit of the author s hermeneutic investigations the text returns to the centre the feminist discursive community and develops a construct that the ekklisia as a feminist deliberative space set oppositionally to structures worldviews and ideologies operates on patriarchal logics the relationship of this imagined community is compared to the christian church and scripture ethics and gendered identity within a logic of equity

this work provides a brief introduction to feminist interpretation of scripture feminist interpretation is first grounded in feminism as an intellectual and political movement next this introduction briefly recounts the origins of feminist readings of the bible with attention to both early readings and the beginnings of feminist biblical scholarship in the academy feminist biblical scholarship is not a single methodology but rather an approach that can shape any reading method as a discipline it began with literary critical readings especially of the hebrew bible but soon also broached questions of women s history especially in the new testament and christian origins since these first forays feminist interpretation has influenced almost every type of biblical scholarship the third section of this essay then looks at gender archaeology feminist poststructuralism and postcolonial readings and newer approaches informed by gender and queer theory finally it ends by examining feminist readings of eve

what does the bible teach about gender roles is there a difference as seen in scripture understanding the debate over biblical feminism is essential to answering the questions about the role of women in the church in this book dr cottrell stands squarely in the path of the evangelical feminists who want to prove that the bible agrees with their egalitarian views clark h pinock ph d mcmaster divinity college lightning print on demand title

one of the world s leading feminist theologians demonstrates how reading the bible can be spiritually and politically empowering for women schüssler fiorenza challenges us to destroy the dominant models of biblical interpretations that have held some people in subordination and to construct models that foster emancipatory faith communities national catholic reporter

this feminist classic explores the ways in which women can read the christian bible with full understanding of

both its oppressive and its liberating functions in the substantial new afterword to this edition elisabeth schüssler fiorenza situates bread not stone in relation to mainstream biblical scholarship catholic and protestant theologies liberation theologies and nineteenth century feminist writings on the bible

essays discuss women s role in the church the interpretation of scripture the use of biblical materials women in the bible female sexuality battered women and biblical authority

since its origins in the women s liberation movement feminist exegesis has been subject not only to the demand to identify the oppressive functions of biblical texts but also to contribute to the liberation of women what biblical texts can serve this process of liberation for which women under what conditions and in what manner what roles do categories such as woman gender liberation freedom holy scripture church and theology play this book originated from a symposium with feminist biblical experts from over twenty countries from five continents it provides a striking and imaginative depiction of the questions central to feminist exegesis and the hermeneutics of liberation it also provides a lively example of the kind of global discussion of the bible and liberation that can take place among women from around the world typical of this discussion is the confrontation with questions such as contextuality or the diversity of feminist biblical interpretation whether of theological or non theological nature and clear positions are taken with regard to issues such as the termination of anti judaism in feminist biblical interpretation or the dangers of neo colonial domination in feminist theological studies

how can recent advances in biblical studies empower feminist struggles and inspire all christians to articulate a vision that promotes human dignity justice inclusivity and well being for all in this book elisabeth schüssler fiorenza develops her insights into the study of the bible she reclaims the work of nineteenth and early twentieth century feminist biblical interpreters and she analyses several intriguing biblical passages to show how the bible can contribute to the spiritual struggle for a more just world praise for sharing her word a fresh yet seasoned stock taking of feminist biblical hermeneutics by one of the leading figures in this field old testament essays 2000

this study in examining the work of jacques derrida and its relevance to feminist biblical interpretation provides valuable new insights into the theological implications of gender issues reading writing and postmodern thought

this volume is an engaging and provocative introduction to feminist biblical studies the authors draw upon their own social cultural and religious backgrounds and experiences in reading the new testament as feminists in the context of globalization they provide intentional interpretations of biblical texts that cast gender race class and power relationships as issues inherent in both the content and context of scripture and its interpretation the essays call into question feminist social engagement that does not extend beyond academic halls churches and christians suggesting directions for future research and teaching in feminist biblical studies

the original german edition of feminist biblical interpretation received high acclaim and widespread positive

reviews in europe that groundbreaking reference tool for contextual biblical interpretation is here available in english for the first time with contributions from more than sixty female scholars this is the only one volume feminist commentary on the entire bible including books that are relatively uncharted territory for feminist theology

a feminist companion to reading the bible approaches methods and strategies forms a conclusion to the series of 10 volumes published in the groundbreaking feminist companion to the bible since 1993 not only is this the companion to the companion but it is at the same time the forerunner and companion to a second series of nine volumes of the feminist companion in all there will be a unique collection of 20 volumes representing the enormous range of influence that feminist criticism has come to have in biblical studies anchored always in particular biblical texts the essays in this multi authored companion to reading the bible have a distinct methodological slant reflecting the numerous developments in feminist criticism that have occurred since the first books in the series were published and forming an indispensable handbook for every biblical scholar and student today

chart the development of feminist approaches and theories of interpretation during the period when women first joined the ranks of biblical scholars this collection of essays on feminist biblical studies in the twentieth century seeks to explore four areas of inquiry demanding further investigation in the first section articles chart the beginnings and developments of feminist biblical studies as a conversation among feminists around the world the second section introduces reviews and discusses the hermeneutic religious spaces created by feminist biblical studies the third segment discusses academic methods of reading and interpretation that dismantle androcentric language and kyriarchal authority the fourth section returns to the first with work that transgresses academic boundaries in order to exemplify the transforming inspiring and institutionalizing feminist work that has been and is being done to change religious mindsets of domination and to enable women to engage in critical readings of the bible features essays examine the rupture or break in the malestream reception history of the bible exploration of the term feminism in different social cultural and theoretical religious locations authors from around the world present research and future directions for research challenging the next generation of feminist interpreters

this book introduces readers to the diverse field of feminist studies on the hebrew bible not organized as a traditional introduction to the old testament the manuscript does not follow a biblical book by book structure but provides an introductory survey of the history and issues as they relate to feminist readings and readers of the hebrew bible accordingly feminist scholars of the bible their career struggles and biblical texts characters and themes stand in the forefront of this introduction the volume is biased toward western feminist scholarship because of the historical developments of feminist scholarship in general and biblical studies in particular yet the chapters also include african asian and latin american perspectives on feminist studies of the hebrew bible in short the book offers an overview on the historical social and academic developments of reading the hebrew bible as the women s hebrew bible

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the oxford handbook of feminist approaches to the hebrew bible brings together 37 essential essays written by leading international scholars examining crucial points of analysis within the field of feminist hebrew bible studies organized into four major areas globalization neoliberalism media and intersectionality the essays collectively provide vibrant relevant and innovative contributions to the field the topics of analysis focus heavily on gender and queer identity with essays touching on african korean and european feminist hermeneutics womanist and interreligious readings ecofeminist and animal biblical studies migration biblical studies the role of gender binary voices in evangelical egalitarian approaches and the examination of scripture in light of trans women s voices the volume also includes essays examining the old testament as recited in music literature film and video games the oxford handbook of feminist approaches to the hebrew bible charts a culturally hermeneutically and exegetically cutting edge path for the ongoing development of biblical studies grounded in feminist womanist gender and queer perspectives

this valuable resource both presents and demonstrates the numerous developments in feminist criticism of the bible and the enormous range of influence that feminist criticism has come to have in biblical studies the purpose of the book is to raise issues of method that are largely glossed over or merely implied in most non feminist works on the bible the editors have included broadly theoretical essays on feminist methods and the various roles they may play in research and pedagogy as well as non feminist essays that have direct bearing on the methods or subject matter that feminists use as well as reading that illustrate the variety of methodological strategies adopted by feminist scholars some 30 scholars from north america and europe have contributed to this companion

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