

Ende Der Gegenreformation Das Konzil Dokumente U Deutung

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in das konzil von chalcedon und die kirche sandra leuenberger wenger offers a new perspective on the council of chalcedon analyzing the rich material of its acts leuenberger wenger shows the entanglement of the christological debate with other fields of conflict concerning the status and authority of different episcopal sees and of monasticism in the church the study emphasizes the importance of the traditionally neglected second part of the council with its canons and resolutions and argues that these regulations had a deep impact on the structures of the church as well as on the reception of the council and its definition of faith the evaluation of a wide range of sources places the refusal of the definition of faith in the broader context of the transformation processes of the roman empire in late antiquity and the rejection of an increasingly institutionalized byzantine church in das konzil von chalcedon und die kirche entwirft sandra leuenberger wenger anhand der konzilsakten ein neues bild von der bedeutung dieses konzils für die kirche sie zeigt die verknüpfung des christologischen streits mit weiteren kirchlichen konfliktfeldern wie dem status und der autorität einzelner bischofssitze und des mönchtums die untersuchung betont die bedeutung des zweiten konzilsteils für die entwicklung der kirche und macht deutlich wie die regulierungen auf kirchenpolitischer und struktureller ebene die rezeption des konzils entscheidend mitbestimmen die auswertung eines breiten quellenmaterials verortet das konzil und seine schwierige rezeption in den spätantiken transformationsprozessen des römischen reichs im Übergang zum mittelalter und deutet die konflikte um die glaubensdefinition im horizont der umfassenderen ablehnung einer zunehmend institutionalisierten byzantinischen reichskirche

sehr viel starker und fruher als bislang wahrgenommen ist die geschichte des christentums in asien afrika und lateinamerika seit dem 16 jahrhundert durch polyzentrische strukturen gekennzeichnet zugleich bestanden zahlreiche querverbindungen zwischen den entstehenden uberseekirchen teils auch ganz unabhängig von missionarischen netzwerken die beitrage der zweiten internationalen munchen freisinger konferenz behandeln unterschiedliche formen transkontinentaler verbindungen und fruhe beispiele direkter sudsudbeziehungen dabei werden drei paradigmien diskutiert 1 ethnische diasporen als netzwerke die fur eine uberregionale selbstausbreitung des christentums relevant sind 2 transkontinentale

rezeptionsprozesse 3 parallelentwicklungen in asien afrika und lateinamerika texte in deutscher und englischer sprache since the 16th century the history of christianity in asia africa and latin america has been much more polycentric in patterns of interaction than has been traditionally recognized at the same time there have existed many links between the emergent overseas churches often quite independent of missionary connections the papers from the second international munichfreising conference deal with various forms of transcontinental links and early instances of southtosouth interactions texts in german and english

aidan nichols timely book is the first full scale investigation of joseph ratzinger s theology from the 1950s to the present day it presents a chronological account of the development of ratzinger s writing that reflects a wide range of historical and theoretical interests a comprehensive introduction to a figure who is in his own right quite apart from his significance in the politics of the church a major german catholic theologian of the twentieth century this new edition amplifies existing chapters by reference to books by ratzinger between 1986 1987 and his election as pope in 2005 and includes two new chapters judaism islam and other religions and the secularization and future of europe

secondary ed statement taken from p vii

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