

En El Nombre De Roma Los Hombres Que Forjaron El Imperio

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la edad media fue una época especialmente difícil para las mujeres sin embargo nos regalaron un legado de sabiduría conocimiento y grandeza del que poco a poco vamos descubriendo su profundidad e importancia cristina de pizán hildegarda de bingen sabine von steinbach jacobá félicié beatriz de día maría de francia matilde de magdeburgo catalina de siena brígida de suecia alice kyteler o gertrudis de hefta son algunas de las protagonistas de este libro que nos acompañarán en un viaje al mundo de las catedrales al nacimiento de las universidades y al crecimiento de las grandes ciudades europeas

la tragedia no llega sola camina en silencio por los pasillos de la sangre se hereda en las palabras no dichas se oculta en la mirada de las madres que saben demasiado en la risa falsa de los hermanos en la súplica inútil de quienes aún creen que rezar puede salvar esta novela nace de ese silencio del silencio que habita en los pueblos condenados en las familias rotas en los hombres que no pudieron escapar del peso del destino ni siquiera cuando intentaron volverse piedra agua o ceniza esta es la

historia de una familia donde la palabra amor fue pronunciada con la misma lengua que ordenaba asesinatos un padre tahúr víctima y verdugo de su linaje una madre que amó tanto a su hijo mayor que olvidó amarse a sí misma hijos divididos por la tragedia consumidos por el rencor moldeados por una violencia tan antigua como la tierra que los vio nacer aquí no hay héroes hay víctimas que se convierten en monstruos y culpables que rezan con la esperanza de que el castigo no llegue esa noche hay mujeres que fueron brujas porque las obligaron a serlo y hombres que quisieron ser justos pero se perdieron en su propio infierno el pueblo es testigo y cómplice un escenario sagrado y maldito donde todo lo que debía ocurrir ocurrió a lo largo de esta obra el lector encontrará cartas recuerdos voces rotas cada fragmento de esta novela es un retazo de dolor confesiones susurradas a un dios que tal vez ya no escucha culpas tatuadas en el alma plegarias que nunca se elevaron las maldiciones aquí no son metáforas arden matan y no distinguen entre santos y pecadores esta novela fue escrita con la tinta de la memoria y la sombra del arrepentimiento no para moralizar no para salvar solo para dejar constancia porque los pueblos como este los hombres como esos las mujeres que aquí lloran merecen que su historia por negra y descompuesta que sea no se pierda en el olvido

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