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this book explores and evaluates evolutionary theism which asserts

that god is subject to change as humanity is subject to change charting the way it surfaces as a theme in classic modern and post modern forms of creative writing philosophical theology and cultural theory probing texts by process thinkers such as whitehead bergson teilhard and hartshorne as well as the literary art of figures such as aeschylus byron goethe greene joyce kazantzakis levertov and shakespeare the twelve scholars in this volume reflect on god and the world on reading and interpretation and on being and becoming the contributors emerge with fresh perspectives which promise to make a substantial contribution to the field of literature and religion today

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