

El Arte De Vivir Bien

Abiayalan Pluriverses Liberation Theology and the Others Internal Colonialism and International Relations The Routledge Handbook of Transformative Global Studies Negotiating Religion and Development In Defense of Farmers Church, Cosmovision and the Environment Buen Vivir as an Alternative to Sustainable Development Alternative Pathways to Sustainable Development: Lessons from Latin America From Extractivism to Sustainability Gloria Chacón Christian Büschges Ana Carolina Teixeira Delgado S. A. Hamed Hosseini Arnhild Leer-Helgesen Jane Winslow Gibson Evan Berry Natasha Chassagne Gilles Carbonnier Henry Veltmeyer

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abiayalan pluriverses bridging indigenous studies and hispanic studies looks for pathways that better connect two often siloed disciplines this edited collection brings together different disciplinary experiences and perspectives to this objective weaving together researchers artists instructors and authors who have found ways of bridging indigenous and hispanic studies through trans indigenous reading methods intercultural dialogues and reflections on translation and epistemology each chapter brings rich context that bears on some aspect of the indigenous americas and its crossroads with hispanic studies from canada to chile such a hemispheric and interdisciplinary approach offers innovative and significant means of challenging the colonality of hispanic studies

looking beyond prominent figures or major ecclesial events liberation theology and the others offers a fresh historical perspective on latin american liberation theology thirteen case studies from mexico to uruguay depict a vivid picture of religious and lay activism that shaped the profile of the latin american catholic church in the second half of the 20th century stressing the transnational character of catholic activism and its intersections with prevalent discourses of citizenship ethnicity or development scholars from latin america the us and europe analyze how pastoral renewal was debated and embraced in multiple local and culturally diverse contexts contributors explore the connections between latin american liberation theology and

anthropology in peru armed revolutionaries in highland guatemala and the implementation of neoliberalism in bolivia they identify conceptions of the popular church indigenous religiosity women s leadership and student activism that circulated among latin american religious and lay activists between the 1960s and the 1980s by revisiting the multifaceted and oftentimes contingent nature of church reforms this edited volume provides fascinating new insights into one of the most controversial religious movements of the 20th century

this book investigates decolonization as a local process and its connections to international relations introducing internal colonialism as a crucial analytical category for internationalists using bolivia as a case study the author argues that the reshaping of colonialism and its resistance domestically is also reflected and reproduced abroad by political actors be they the governments or indigenous movements by problematizing postcolonial debate concerning the constitution reproduction of colonial logics in international relations the book proposes a return to the local to show how power relations are exercised concretely by the protagonists of political process such dynamics reveal the interrelationship between the local and the international especially in which the latter represents a necessary dimension to both reinforce colonialism and oppose colonial logics of interest to scholars and students of ir latin american and andean studies this book will also appeal to those working in the fields of area studies anthropology indigenous politics comparative politics decolonization and political ecology

the routledge handbook of transformative global studies provides diverse and cutting edge perspectives on this fast changing field for 30 years the world has been caught in a long global interregnum plunging from one crisis to the next and witnessing the emergence of new vibrant multiple and sometimes contradictory forms of popular resistance and politics this global interregnum or a period of uncertainty where the old hegemony is fading and the new ones have not yet been fully realized necessitates critical self reflection brave intellectual speculation and un learning of perceived wisdoms and greater transdisciplinary collaboration across theories localities and subjects this handbook takes up this challenge by developing fresh perspectives on globalization development neoliberalism capitalism and their progressive alternatives addressing issues of democracy power inequality insecurity precarity wellbeing education displacement social movements violence and war and climate change throughout it emphasizes the dynamics for system change including bringing post capitalist feminist decolonial and other critical perspectives to support transformative global praxis this volume brings together a mixture of fresh and established scholars from across disciplines and from a range of both northern and southern contexts researchers and students from around the world and across the fields of politics sociology international development international relations geography economics area studies and philosophy will find this an invaluable and fresh guide to global studies in the 21st century

this book argues that relationships between religion and development in faith based development work are constructed through repeated processes of negotiation rather than

being a neat and tidy relationship faith based development work is complex and multifaceted an ongoing series of negotiations between theological interpretations and theories of human development between identities as professional practitioners and as believers between different religious traditions at local regional and international levels and between institutional structures and individual agency in particular the book draws on a deep ethnographic study of christian faith based development work in the bolivian andes the case study highlights the importance of seeing theological interpretations as being firmly embedded in local religious and cultural systems involved in a constant process of identity construction overall the book argues that religion should not be seen as homogeneous or either good or bad for development instead we must recognise that institutional faith based identities are constructed in many ways formal theological and interpersonal and any tensions between religious and development goals must be worked through in an ongoing recognition of that complexity this book will be of interest to researchers working in development studies and religious studies as well as to practitioners and policymakers with an interest in faith based development work

industrial agriculture is generally characterized as either the salvation of a growing hungry global population or as socially and environmentally irresponsible despite elements of truth in this polarization it fails to focus on the particular vulnerabilities and potentials of industrial agriculture both representations obscure individual farmers their families their communities and the risks they face from unpredictable local national and global conditions fluctuating and often volatile production costs and crop prices extreme weather exacerbated by climate change complicated and changing farm policies new production technologies and practices water availability inflation and debt and rural community decline yet the future of industrial agriculture depends fundamentally on farmers decisions in defense of farmers illuminates anew the critical role that farmers play in the future of agriculture and examines the social economic and environmental vulnerabilities of industrial agriculture as well as its adaptations and evolution contextualizing the conversations about agriculture and rural societies within the disciplines of sociology geography economics and anthropology this volume addresses specific challenges farmers face in four countries bolivia brazil canada and the united states by concentrating on countries with the most sophisticated production technologies capable of producing the largest quantities of grains soybeans and animal proteins in the world this volume focuses attention on the farmers whose labors decision making and risk taking throw into relief the implications and limitations of our global industrial food system the case studies here acknowledge the agency of farmers and offer ways forward in the direction of sustainable agriculture

though currently only partially understood evolving interactions among latin american communities of faith governments and civil societies are a key feature of the popular mobilizations and policy debates about environmental issues in the region this edited collection describes and analyses multiple types of religious engagement with environmental concerns and conflicts seen in modern latin american democracies this volume contributes to scholarship

on the intersections of religion with environmental conflict in a number of ways firstly it provides comparative analysis of the manner in which diverse religious actors are currently participating in transnational national and local advocacy in places such as peru argentina brazil bolivia ecuador guatemala and mexico it also considers the diversity of an often plural religious engagement with advocacy including catholic evangelical and pentecostal perspectives alongside the effects of indigenous cosmological ideas finally this book explores the specific religious sources of seemingly unlikely new alliances and novel articulations of rights social justice and ethics for the environmental concerns of latin america the relationship between religion and environmental issues is an increasingly important topic in the conversations around ecology and climate change this book is therefore a pertinent and topical work for any academic working in religious studies environmental studies and latin american studies

until recently the concept of buen vivir has only been loosely articulated by practising communities and in progressive policy in countries like ecuador what it actually means has been unclear and in the case of policy contradictory as such there has been a lack of understanding about exactly what buen vivir entails its core principles and how to put it into practice this book based on extensive theoretical and field research of buen vivir as an alternative to sustainable development fills that gap and offers a concrete way forward it uses an ethnographic study in cotacachi county in ecuador s highland communities to explore how communities understand and practice buen vivir combining this with what we already know about the concept theoretically the book then develops a framework for buen vivir with 17 principles for practice exploring buen vivir s evolution from its indigenous origins academic interpretations and implications for development policy to its role in endogenous community led change this book will be of interest to policy makers and development professionals it will also be of great value to activists students and scholars of sustainability and development seeking grassroots social and environmental change

this 9th volume of international development policy looks at recent paradigmatic innovations and related development trajectories in latin america with a particular focus on the andean region it examines the diverse development narratives and experiences in countries such as bolivia colombia ecuador and peru during a period of high commodity prices associated with robust growth poverty alleviation and inequality reduction highlighting propositions such as buen vivir this thematic volume questions whether competing ideologies and discourses have translated into different outcomes be it with regard to environmental sustainability social progress primary commodity dependence or the rights of indigenous peoples this collection of articles aims to enrich our understanding of recent development debates and processes in latin america and what the rest of the world can learn from them contributors include adriana erthal abdenur alberto acosta ana elizabeth bastida luis bustos humberto campodónico gilles carbonnier ana patricia cubillo guevara fernando eguren ricardo fuentes nieva eduardo garcía javier herrera antonio luis hidalgo capitán robert muggah gianandrea nelli feroci josé antonio

ocampo camilo andrés peña galeano guillermo perry darío indalecio restrepo botero sergio tezanos vázquez and frédérique weyer

this book investigates how extractive capitalism has developed over the past three decades what dynamics of resistance have been deployed to combat it and whether extractivism can ever be transformed into being a part of a progressive development path it was not until the 20th century that the extraction of natural resources and raw materials took on a decidedly capitalist form with the global north extracting primary commodities from the global south as a means of capital accumulation this book investigates whether extractivism despite its well documented negative and destructive socioenvironmental impacts and the powerful forces of resistance that it has generated could ever be transformed into a sustainable post development strategy drawing on diverse sectoral forms of extractivism mining fossil fuels agriculture this book analyses the dynamics of both the forces of resistance generated by the advance of extractive capital and alternate scenarios for a more sustainable and liveable future the book draws particularly on the latin american experience where both the propensity of capitalism towards crisis and the development of resistance dynamics to extractive capital have had their greatest impact in the neoliberal era this book will be of interest to researchers and students across development studies economics political economy environmental studies indigenous studies and latin american affairs

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