

El Amor Que Cura The Love That Heals

Magistrates of the Sacred Mexico's Spiritual Reconquest Venezuela-British Guiana Boundary Arbitration La Homeopatia The Works of P. Virgilius Maro Counter-Hispanization in the Colonial Philippines The First Six Books of Virgil's Aeneid Hossfeld's new method for learning the Spanish language. [With] Key La Solidaridad Documents and Maps on the Boundary Question Between Venezuela and British Guayana from the Capuchin Archives in Rome The Phonographic Magazine Pacific Record of Medicine and Pharmacy Ayer's Almanacs Senate Documents A Practical Method for Learning Spanish Journal of American Folklore Notes on Mexican Folk-lore British Guiana Boundary Journal of Latin American Lore A Brief Spanish Grammar with Historical Introductions and Exercises William B. Taylor Matthew Butler Venezuela Virgil John Blanco Virgil Tomás Enrique Gurrin Joseph Strickland USA. Congress. Senate Alejandro Ybarra Franz Boas Great Britain August Hjalmar Edgren

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this book is an extraordinarily rich account of the social political cultural and religious relationships between parish priests and their parishioners in colonial mexico it thus explores a

wide range of issues from competing interpretations of religious dogma and beliefs to questions of practical ethics and daily behavior to the texture of social and authority relations in rural communities to how all these things changed over time and over place and in relation to reforms instigated by the state

mexico's spiritual reconquest brings to life a classically misunderstood pícaro liberal soldier turned catholic priest and revolutionary antipope patriarch joaquín pérez historian matthew butler weaves pérez's controversial life story into a larger narrative about the relationship between religion the state and indigeneity in twentieth century mexico mexico's spiritual reconquest is at once the history of an indigenous reformation and a deeply researched beautifully written exploration of what can happen when revolutions try to assimilate powerful religious institutions and groups the book challenges historians to reshape baseline assumptions about modern mexico in order to see a revolutionary state that was deeply vested in religion and a cristero war that was in reality a culture clash between catholics

in counter hispanization in the colonial philippines the author analyzes the literature and politics of spiritual conquest in order to demonstrate how it reflected the contribution of religious ministers to a protracted period of social anomie throughout the mission provinces between the 16th 18th centuries by tracking the prose of spiritual conquest with the history of the mission in official documents religious correspondence and public controversies the author shows how contrary to the general consensus in philippine historiography the literature and pastoral politics of spiritual conquest reinforced the frontier character of the religious provinces outside manila in the americas as well as the philippines by supplanting the absence of law in the name of supplementing or completing it this frontier character accounts for the modern reinvention of native custom as well as the birth of literature and theater in the tagalog vernacular

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