

El Origen De La Politica Roberto Esposito

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Roberto Esposito
Italian Theory and New Political Extremisms
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Revista de ciencia política
Las personas y las cosas
Politics and Negation
Filosofia politica
Communitas
Cuestiones políticas
Laura Cremonesi
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Inna Viriasova
Alfonso Galindo
Hervás Roberto Esposito
Greg Bird
Peter Langford
Bruno Bosteels
Massimo Cacciari
Francesco Marchesi
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analyzes key concepts and arguments in the work of one of europe's leading philosophers one of europe's leading philosophers roberto esposito has produced a considerable body of work that continues to have a significant impact on political science sociology literature and philosophy this volume offers both a comprehensive introduction to and critical explanation of esposito's political thought and key concepts from his oeuvre the contributors address aspects of his growing corpus such as the impolitical community immunity the impersonal affirmative biopolitics justice life the third person and the body in addition they highlight esposito's reading and interpretation of classical political thinkers including hobbes machiavelli vico arendt and kant the book explores applications of esposito's philosophy to issues in international relations post colonialism literature science technology and philosophical and artistic practice bringing esposito into dialogue with important social political concerns to my knowledge there are no other books in italian or english that attempt to provide a critical introduction to esposito's works and an engagement with his works in fields outside of political science and philosophy this volume is an important first rhianon noel welch author of vital subjects race and biopolitics in italy

so far this century the most developed democratic societies have witnessed the

emergence of various extremist political movements some have nationalist connotations others religious there are right wing and left wing pacifist and violent with environmental or social motivations etc but they all share reactionary dogmatic and illiberal traits such movements testify to some of the limitations of our societies and the condition of life in them therefore understanding the challenges they pose to our institutions is vital not only to confront them but also to identify their shortcomings and work to improve them using italian theory as a conceptual lens this book provides genealogies of current extremist political movements their theoretical assumptions and the challenges they imply succinct and accessible chapters discuss different manifestations of political extremism its violence its relation to populism its religious dimension its conception of political action some of its intellectual influences and its anti liberal and totalitarian character to name a few italian theory and new political extremisms is highly relevant to researchers and students interested in learning a series of concepts categories metaphors and arguments that are unique and extraordinarily useful for approaching the phenomenon of political extremism in a comprehensive manner

roberto esposito is one of the most prolific and important exponents of contemporary italian political theory bíos his first book to be translated into english builds on two decades of highly regarded thought including his thesis that the modern individual with all of its civil and political rights as well as its moral powers is an attempt to attain immunity from the contagion of the extraindividual namely the community in bíos esposito applies such a paradigm of immunization to the analysis of the radical transformation of the political into biopolitics bíos discusses the origins and meanings of biopolitical discourse demonstrates why none of the categories of modern political thought is useful for completely grasping the essence of biopolitics and reconstructs the negative biopolitical core of nazism esposito suggests that the best contemporary response to the current deadly version of biopolitics is to understand what could make up the elements of a positive biopolitics a politics of life rather than a politics of mastery and negation of life in his introduction timothy campbell situates esposito s arguments within american and european thinking on biopolitics a comprehensive illuminating and highly original treatment of a critically important topic bíos introduces an english reading public to a philosophy that will critically impact such wide ranging current debates as stem cell research euthanasia and the war on terrorism roberto esposito teaches contemporary philosophy at the italian institute for the human sciences in naples his books include categorie dell impolitico nove pensieri sulla politica communitas origine e destino della comunità and immunitas protezione e negazione della vita timothy campbell is associate professor of italian studies in the department of romance studies at cornell university and the author of wireless writing in the age of marconi minnesota 2006

it is widely apparent in our hyper globalized world that the epistemologies institutions and practices underwriting it have reached a state of profound crisis in the globalized world everything is inevitably brought into proximity and correlation wars natural disasters climatic upheaval nor political and economic turmoil none of these can be effectively isolated insulated instituted even immunized as something apart something that might be considered proper only to itself this collected edition considers this crisis of the proper with a focus on italian political theorist roberto esposito s work on community immunity and biopolitics this collection introduces esposito s work to a wider english speaking audience and provides many important contributions to the burgeoning scholarship on his political theory important international scholars working in this area examine and analyze his theory from a variety of perspectives including those of biopolitics feminism political theory the history of philosophy spinoza hegel heidegger and jean luc nancy property community and gift economies the collection also includes previously untranslated essays by esposito and jean luc nancy this collection will be of interest to those just discovering esposito and for those who are already familiar with his work this book was originally published as a special issue of angelaki journal of the theoretical humanities

roberto esposito law community and the political provides a critical legal introduction to this increasingly influential italian theorist s work by focusing on esposito s reconceptualisation of the relationship between law community and the political the analysis concentrates primarily on esposito s catégories de l impolitique *communitas* *immunitas* and *bíos* which it is argued are animated by an abiding concern with the position of critique in relation to the tradition of modern and contemporary legal and political philosophy esposito s fundamental rethinking of these notions breaks with the existing framework of political and legal philosophy through the critique of its underlying presuppositions and in the process esposito rethinks the very form of critique as the first monograph length study of esposito in english roberto esposito law community and the political will be of considerable interest to those working in the areas of contemporary legal and political thought and philosophy

one of the rising stars of contemporary critical theory bruno bosteels discusses the new currents of thought generated by figures such as alain badiou jacques rancière and slavoj žižek who are spearheading the revival of interest in communism bosteels examines this resurgence of communist thought through the prism of speculative leftism an incapacity to move beyond lofty abstractions and thoroughly rethink the categories of masses classes and state debating those questions with writers including roberto esposito and alberto moreiras bosteels also provides a vital account of the work of the bolivian vice president and thinker lvaro garcía linera

massimo cacciari is one of the leading public intellectuals in today's Italy. This collection of essays on political topics provides the best introduction in English to his thought to date. This carefully curated collection includes chapters on Hofmannsthal, Lukács, Benjamin, Nietzsche, Weber, Derrida, Schmitt, Canetti, and Aeschylus written between 1978 and 2006. These essays engagingly address the most hidden tradition in European political thought: the unpolitical, far from being a refusal of politics, the unpolitical represents a merciless critique of political reason and a way out of the now impracticable consolations of utopia and harmonious community. A lucid and engaging introduction by Alessandro Carrera sets these essays in the context of Cacciari's work generally and in the broadest context of its historical and geographical backdrop.

The twentieth century was the century of the deconstruction of all absolutes of liberation understood as a critique of every meaningful structure. In this sense, conflict was understood as an instrument of the rupture of every form, institution, and community. Niccolò Machiavelli is the first in our tradition to think about the productivity of political conflict: its capacity, on the model of ancient Rome, to construct new orders, institutions, and forms of life. Francesco Marchesi offers an original reading of Machiavellian thought as well as a critique of some of the most influential contemporary theories of conflict, including Foucault, Schmitt, Arendt, Lacan, and Althusser. In doing so, he proposes an innovative conflictual political ontology that, with Machiavelli, is capable of conceiving the affirmative and not only deconstructive power of conflict.

Examining the inherent spatiality of law, both theoretically and as social practice, this book presents a genealogical account of the emergence and the development of the juridical in an analysis that stretches from ancient Greece through late antiquity and early modern and modern Europe and on to the contemporary courtroom. It considers legal and philosophical texts, artistic and literary works as well as judicial practices in order to elicit and document a series of critical moments in the history of juridical space, offering a more nuanced understanding of law than that found in traditional philosophical, political, or social accounts of legal history. Dahlberg forges a critical account of the intimate relations between law and politics that shows how juridical space is determined and conditioned in ways that are integral to the very functioning and malfunctioning of law.

This title calls for the opening of political thought toward a re-signification of terms such as community, immunity, biopolitics, and the impersonal in ways that affirm rather than negate life.

It is widely apparent in our hyper-globalized world that the epistemologies, institutions, and practices underwriting it have reached a state of profound crisis.

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a disquieting genealogy of globalization by a major contemporary thinker

cuál es la relación entre las personas y las cosas y de qué modo el cuerpo transforma esta relación ya desde sus comienzos nuestra civilización se ha basado en una distinción estricta entre personas y cosas cuyo fundamento es la dominación de las personas sobre las cosas esta oposición de principio que nace con el derecho romano y recorre la modernidad llega hoy al mercado global donde continúa generando contradicciones pero aunque la distinción nos siga pareciendo clara y necesaria en la práctica jurídica económica y tecnológica asistimos continuamente a una inversión de perspectivas algunas categorías de personas están siendo asimiladas a las cosas

for some while we have been witnessing a series of destructive phenomena which seem to indicate a full fledged return to the negative on the world stage from terrorism and armed conflict to the threat of environmental catastrophe at the same time politics seems increasingly impotent in the face of these threats in this book the leading italian philosopher roberto esposito reconstructs the genealogy of the reciprocal intertwining of politics and negation he retraces the intensification of negation in the thought of various thinkers from schmitt and freud to heidegger and examines the negative slant of some of our fundamental political categories such as sovereignty property and freedom against the centrality of negation esposito proposes an affirmative philosophy that does not negate or repress negation but radically rethinks it in the positive cipher of difference determination and opposition the result is a rigorous and original pathway which in the tension between affirmation and negation recognizes the disturbing traumas of our time as well as the harbingers of what awaits at its

limits this highly original and timely book will be of great value to students and scholars in philosophy cultural theory and the humanities more generally and to anyone interested in contemporary european thought

roberto esposito a leading italian philosopher deconstructs the notion of community by examining its etymological roots in the latin munus or gift and then reads against classical political interpretations of community

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