

El Castillo En El Bosque Norman Mailer

El castillo en el bosque The Blood Runs Like a River Through My Dreams El bosque de los libros La gaceta Leer N Universidad de México Una historia prestada Revista de occidente Tiempo de hoy Noticias Dragones de la política Books in Print Supplement Fechorías y otras crónicas de bolsillo Qué pasa Revista dossier Diccionario del Canto general de Pablo Neruda La prensa en Colombia Literatura mexicana La Palabra y el hombre Norman Mailer Nasdijj Josefina Delgado Malka Rohr Pedro José González Trevijano Pablo Antillano Alain Sicard Gabriel Fonnegra

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elegido por heinrich himmler para investigar qué hay de cierto tras las acusaciones según las cuales el abuelo de adolf era judío dieter agente de las ss escribe una novela sobre los orígenes de adolf hitler el resultado es inequívoco no hay sangre judía en su familia sin embargo lo que se confirma es su origen doblemente incestuoso bien lo sabe dieter pues estuvo presente en su concepción en realidad este narrador es un oficial del maligno y adolf hitler un eslabón más en el eterno conflicto entre satanás y dios mailer nos ofrece así un provocador retrato de la disfuncional familia hitler y de las obsesiones del joven adolf tras haber escrito acerca de marilyn monroe lee harvey oswald picasso muhammad ali o jesucristo norman mailer se confronta con su mayor desafío literario hasta la fecha este nuevo libro es impúdico ambicioso cósmicamente crítico y provocador janet maslin the new york times un retrato del monstruo adolescente un conside rable aporte a la ficción histórica j m coetzee new york review of books

the author born on a navajo reservation in 1950 transports readers to the magic landscapes and the native american culture of the desert southwest as he tells the story of his life on the jagged edge margins of american society

el libro es la invencion central de la civilizacion moderna asi to demuestra la historia de la comunicacion que senala que to que se incorporo al panorama cultural en el siglo xv no ha sido desafiado por supuesto por nada que la electronica pueda ofrecer para mover una montana hay que escribir un libro para fundar una religion o lanzar un partido politico hay que escribir un libro atacar a un enemigo apoyar a un amigo contar una historia justificar una carrera requieren escribir un libro hasta para promover la cultura digital y criticar los libros hay que escribir un libro como to han hecho todos

los gurues de la sociedad de la informacion como sostienen algunos autores el desprestigio de la lectura resulta del descredito contemporaneo del esfuerzo la lectura de un libro requiere realizar un esfuerzo intelectual que pocos estan dispuestos a emprender leer es una tarea formativa porque la lectura que es un habito que se adquiere durante la infancia y la adolescencia nos hace reflexivos y racionales nos ensena a escribir y a hablar sobre todo nos impulsa a meditar a desarrollar nuestra imaginacion nos introduce en el universo de las ideas abstractas en un mundo que solo valora lo material lo que se ve se toca se consume es indudable que la mayor parte del conocimiento complejo basado en abstracciones seguira transmitiendose por la lectura por eso pese al auge de los medios audiovisuales el dominio y la comprension de la palabra escrita distinguira a las sociedades capaces de mantener el liderazgo politico y economico y de mejorar el nivel de vida de sus habitantes guillermo jaim etcheverry

los dragohumanos como alejandro magno anibal julio cesar atila don pelayo el cid ricardo corazón de león gengis kan juana de arco el papa julio ii hernán cortés napoleón simón bolívar hitler y muchos otros son criaturas capaces de alterar la historia con gestas y atrocidades increíbles ya sea en aras de la libertad el lucro la justicia o la intolerancia pedro gonzalez trevijano los muestra como a los dragones de las narraciones populares imponentes tanto en su faceta más majestuosa como en la ridícula y pomposa moviéndose casi siempre sobre las aguas procelosas de la política un campo de cultivo ideal para que los dragones puedan dar rienda a su implacable voracidad la codicia el ansia de mando y el anhelo de conquista como afirma mario vargas llosa en el prólogo a esta obra los dragohumanos defendieran causas generosas como la libertad o la justicia o abominables como el racismo el lucro y la intolerancia religiosa o ideológica esta familia tan diversa tiene un denominador común todos ellos deben su fama a las matanzas que perpetraron y padecieron a las violencias indescriptibles que fueron dejando alrededor a su paso por la historia y el miedo y la veneración que inspiraron y que se proyectó en las obras literarias y artísticas con que fueron endiosados ridiculizados o execrados

la censura de prensa censura y despotismo la regeneración de rafael núñez la mordaza conservadora ospina gómez y urdaneta la actitud doble de la prensa frente a rojas pinilla libertad de prensa ad usum delphini formulismo constitucional sobre libertad de prensa el negocio de la palabra impresa la libertad de prensa es la propiedad herederos y amos el guante de seda de la publicidad para quiénes brilla el sol del estado la prensa es libre el periodista esclavo el gran diario como desinformador y propagandista la política editorial un caso de desinformación la violencia cómo ilustra la prensa a los electores dos temas urticantes

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