

## Eighteen Upbuilding Discourses

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upbuilding or edification is the central theme of søren kierkegaard s authorship only the truth that builds up is truth for you e02 354 somewhere along the way søren kierkegaard developed a plan to publish some upbuilding discourses to accompany his pseudonymous works these eighteen upbuilding discourses are the focus of the edifying commentaries in this volume

just as howard v and edna h hong s translation of upbuilding discourses in various spirits marked the first appearance of this complete title in english in a single volume this collection of essays is the first to explore the fascinating and powerful compilation of kierkegaard s writings that clearly initiate the second authorship book jacket

the final volume of princeton s kierkegaard s writings series the cumulative index provides wide ranging navigation to the preceding twenty five volumes composed of over 90 000 entries the cumulative index offers access to kierkegaard s complex authorship and the extraordinary range of subjects he addressed in his writing covering the series historical introductions primary works supplementary material journal entries and footnotes the cumulative index provides a comprehensive entryway to more than 11 000 pages of text readers are able to survey via extended entries kierkegaard s dual authorship pseudonymous and signed his numerous biblical allusions his references to christianity god and love and his frequent use of analogies a cumulative collation of the extensive supplementary material is also included giving researchers and avid readers the opportunity to cross reference kierkegaard s writings with his journals and papers published elsewhere in both english and danish

in his praise for part i of upbuilding discourses in various spirits the eminent kierkegaard scholar eduard geismar said i am of the opinion that nothing of what he has written is to such a degree before the face of god anyone who really wants to understand kierkegaard does well to begin with it these discourses composed after kierkegaard had initially intended to end his public writing career constitute the first work of his second authorship characterized by kierkegaard as ethical ironic part one purity of heart is to will one thing offers a penetrating discussion of double mindedness and ethical integrity part two what we learn from the lilies in the field and from the birds of the air humorously exposes an

inverted qualitative difference between the learner and the teacher in part three the gospel of sufferings christian discourses the philosopher explores how joy can come out of suffering

george pattison provides a bold and innovative reassessment of kierkegaard s neglected eighteen upbuilding discourses and reading of his work as a whole the first full length assessment of the discourses in english this volume will be essential reading for philosophers and theologians and anyone interested in kierkegaard and the history of philosophy

an important new monograph exploring the themes central to kierkegaard s thought and will be of interest to those working in both philosophy and theology

ironically the philosophy of love has long been neglected by philosophers so called lovers of wisdom who would seemingly need to understand how one best becomes a lover in kierkegaard and the philosophy of love michael strawser shows that the philosophy of love lies at the heart of kierkegaard s writings as he argues that the central issue of kierkegaard s authorship can and should be understood more broadly as the task of becoming a lover strawser starts by identifying the questions how should i love the other is self love possible how can i love god and themes love s immediacy intentionality unity and eternity that are central to the philosophy of love and he develops a rich context that includes analyses of the conceptions of love found in plato spinoza and hegel as well as prominent contemporary thinkers strawser provides an original and wide ranging analysis of kierkegaard s writings from the early the concept of irony and edifying discourses to the late the moment while maintaining the prominence of works of love to demonstrate how kierkegaard s writings on love are relevant to the emerging study of the philosophy of love today the most unique perspective of this work however is strawser s argument that kierkegaard s writings on love are most fruitfully understood within the context of a phenomenology of love in interpreting kierkegaard as a phenomenologist of love strawser claims that it is not husserl and heidegger that we should look to for a connection in the first instance but rather max scheler dietrich von hildebrand emmanuel levinas and most importantly jean luc marion who for the most part center their thinking on the phenomenological nature of love based on an analysis of the works of these thinkers together with kierkegaard s writings strawser argues that kierkegaard presents

readers with a first phenomenology of love a point of view that serves as a unifying perspective throughout this work while also pointing to areas for future scholarship overall this work brings seemingly divergent perspectives into a unity brought about through a focus on love which is after all a unifying force

taking up the work of meister eckhart f w j von schelling and soeren kierkegaard political theology of life formulates the task of an unconditional affirmation of life such a political theology consists of constructing a kenotic eschatology which puts into question any political attempt to justify and legitimize any world historical hegemony on a theological foundation the work thereby argues that in today s neoliberal secular world of narcissistic mass consumption in the age of extreme capitalism such an affirmation of life released from the grasp of sovereign power is the highest ethico religious task of our time the work shows that each of these thinkers meister eckhart at the epochal closure of the medieval world and schelling and kierkegaard from the heart of the epochal condition of modernity has exposed open a dimension of infinitude and manifestation that can be truly inspiring for us that is to say in the abandonment of all worldly attributes lies a receptivity to the highest gift of beatitude an opening to the infinitude that sanctifies our worldly existence which is a radical gift arriving from an origin without origin and without foundation a gift that does not have to be anchored in the nomothetic operation of worldly hegemonies illumination book award winner in poetry illuminationawards com 20 2023 medalists

by far the most profound thinker of the 19th century ludwig wittgenstein kierkegaard s great contribution to western philosophy was to assert or to reassert with romantic urgency that subjectively speaking each existence is the center of the universe john updike the new yorker harper perennial modern classics presents the rediscovered spiritual writings of søren kierkegaard edited and translated by oxford theologian george pattison called the first modernist by the guardian and the father of existentialism by the new york times kierkegaard left an indelible imprint on existential writers from sartre and camus to kafka and derrida in works like fear and trembling sickness unto death and either or he by famously articulated that all meaning is rooted in subjective experience but the devotional essays that patterson reveals in spiritual writings will forever change our understanding of the great philosopher uncovering the spiritual foundations beneath his secularist philosophy

søren kierkegaard's 13 communion discourses constitute a distinct genre among the various forms of religious writing composed by kierkegaard originally published at different times and places kierkegaard himself believed that these discourses served as a unifying element in his work and were crucial for understanding his religious thought and philosophy as a whole written in an intensely personal liturgical context the communion discourses prepare the reader for participation in this rite by emphasizing the appropriate posture for forgiveness of sins and confession

the international kierkegaard commentary for the first time in english the world community of scholars systematically assembled and presented the results of recent research in the vast literature of søren kierkegaard based on the definitive english edition of kierkegaard's works by princeton university press this series of commentaries addresses all the published texts of the influential danish philosopher and theologian this is volume 17 in a series of commentaries based upon the definitive translations of kierkegaard's writings published by princeton university press 1980ff

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kierkegaard studies yearbook 2010 is comprised primarily of articles by senior kierkegaard scholars who have been asked to reflect retrospectively on why they became involved with the works of søren kierkegaard and to describe the results of the relationship the volume thus contains scholarly essays with a personal point of departure authored by historians philosophers theologians and literary scholars in addition yearbook 2010 includes a series of guest lectures by international scholars articles are written in english and german

watkin provides a contextual introduction to kierkegaard s 19th century world of copenhagen a chronology of events and key figures in his life as well as definitions of the key systems of his thought theology existentialism literature and psychology the extensive bibliographical section covers secondary literature and electronic materials of help to researchers the appendix includes detailed information on his writings along with a list of his pseudonyms this book is useful not only as a guide for experienced scholars but also as an introduction to new students of kierkegaard s philosophy

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