

Edmentum Plato Spanish 2 Answers

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as the first translator of plato s complete works into latin the florentine writer marsilio ficino 1433 99 and his blend of neoplatonic and hermetic philosophy were fundamental to the intellectual atmosphere of the renaissance in spain his works were regularly read quoted and referenced at least until the nineteenth century when literary critics and philosophers wrote him out of the history of early modern spain in ficino in spain susan byrne uses textual and bibliographic evidence to show the pervasive impact of ficino s writings and translations on the spanish renaissance cataloguing everything from specific mentions of his name in major texts to glossed volumes of his works in spanish libraries byrne shows that spanish writers such as miguel de cervantes lope de vega bartolomé de las casas and garcilaso de la vega all responded to ficino and adapted his imagery for their own works an important contribution to the study of spanish literature and culture from the fifteenth to the seventeenth centuries ficino in spain recovers the role that hermetic and neoplatonic thought played in the world of spanish literature

in this study on the subject of the spanish courtly gentleman of the sixteenth century the author traces the courtly gentlemans life ideals as they appear first in montalvos amadis de gaula and later in il cortegiano of castiglione the study also appraises what new perspectives and attitudes are at the center of castigliones view of cortegiania and how these elements are reflected in other spanish courtesy books subsequent to the courtiers arrival and publication in spain in the last part of the book the author deals with the theme of courtliness in don quixote and with cervantess attitude toward the courtiers pursuits aspirations and lifestyle he also analyzes through the study of selected works of caldern and gracín certain problems of self perception moral conscience and outlook that distinguish the ideal man of the baroque age as envisioned by these authors from his renaissance counterpart on the whole the study points to the gradual change and process of secularization of the courtiers ideal during the sixteenth and seventeenth centuries and to the decline of traditional

thought and myths about class limitations and human potential

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