

Eating The Lord

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from beginning to end the bible speaks of eating the lord when god created man he placed man in front of himself as the tree of life and rather than

commanding man concerning praise or worship he commanded man to eat the old testament speaks further concerning the matter of eating in its presentation of the types of the passover lamb the offerings in the tabernacle and the produce of the good land of canaan the new testament also speaks very clearly concerning our eating especially in its presentation of christ as the portion of all the believers in eating the lord witness lee unveils the great scriptural truth that eating the lord is simply to enjoy the lord so that god can impart himself into man to fulfill his heart s desire when we believed in the gospel a great feast was spread before us and day by day we can keep this feast by cooperating with the lord s inward operation in this way christ will be an abundant portion for our enjoyment and for those with whom we share him

the profound thought of the bible is that god wants to impart his divine life and nature into his redeemed and regenerated elect in order to make them god men to accomplish this desire god first created man as a vessel for himself and then presented himself to man as food all believers know the importance of loving and serving the lord however many have not seen the need to receive him as their supply and content the believers need to daily be bountifully supplied with the divine life in order to be recovered to the central desire of god in the lord s recovery of eating witness lee unveils the fundamental scriptural truth that we must breathe the lord as the living air drink him as the living water and eat him as the bread of life to receive him and enjoy him in our regenerated human spirit through a normal living of calling on his name

the bible is a book of eating it is not a book of doctrines but a book of eating and enjoyment with enjoyment there is rejoicing and the best eating is a joyful eating an eating with rejoicing the bible begins with eating in genesis 2 and ends with eating in revelation 22 in the old testament four categories of eating are revealed and throughout the new testament we see the matter of eating the lord jesus partaking of christ and enjoying the riches of christ as we enjoy the riches of christ we grow and this growth is for the building up of the body of christ the church is the body of christ the fullness of the one who fills all in all the fullness of christ comes from our eating and enjoying the riches of christ the unique way for the riches of christ to issue in the built up body of christ is by our partaking of that is eating these riches today what christ needs is not a group of people who hold to various doctrines and practices but a body that feeds on him grows with him and is transformed by him to eventually become his fullness the lord s intention is to gain such a body and this is what he is working to accomplish

eating god examines the history of the eucharist as a means for understanding transformations in society from the late middle ages onwards after an introduction on the sacrament from its origins to the protestant reformation this book considers how it changed the customs and habits of society on not only behavioural and imaginative levels but also artistic and figurative level the author focuses on counter reformation italy as a laboratory for the whole

of christendom subject to rome and reflects on how even today the transformations of the modern age are relevant and influence contemporary debate this book offers an innovative path through the history of a sacrament with consideration of its impact as an object that was used venerated eaten depicted and celebrated far beyond the sphere of liturgical celebration it will be particularly relevant to those interested in cultural history and the history of christianity

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the council of nicaea in 325 ad marked the beginning of a new era in christianity for the first time doctrines were organized into a single creed the nicene and post nicene fathers did most of their writing during and after this important event in church history unlike the previous era of christian writing the nicene and post nicene era is dominated by a few very important and prolific writers in volume iv of the 14 volume collected writings of the nices and post nices first published between 1886 and 1889 readers will find augustines writings defending the catholic church against the manichaeans and the donatists manichaeism was a religion developed in persia by the prophet mani according to this religion creation has two parts darkness and light light is god and has ten attributes opposing this and coeternal with it is darkness and its five attributes saint augustine was originally a manichaean so his defense of christianity against this religion comes from a deep understanding of its nature donatists were a group of believers who refused to forgive those who had renounced their faith during a time of persecution which caused a schism in christianity in opposing these men augustine attempted to mend the rift those with an interest in ancient religions will find augustines writings on manichaeism one of the most important historical records of that religions practices

in this issue we will continue four lines of ministry the first line the history of the lord s recovery contains chapters 15 through 18 of the recovery of the church according to the pattern on the mountain which are in volume 1 of the collected works of witness lee 1950 1951 this section includes topics related to the spirit and the mind and being conformed to the image of god s son the second line words for new believers contains chapters 45 and 46 of crucial truths in the holy scriptures volume 4 and chapters 47 and 48 of crucial truths in the holy scriptures volume 5 all of which are in volume 4 of the collected works of witness lee 1932 1949 these chapters cover topics related to the service of the new covenant the believers and sins obtaining the reward and entering into the kingdom of the heavens the chapter on entering into the kingdom of the heavens is quite lengthy and it will be continued in subsequent issues of ministry digest the third line maturing in life contains chapters 21 through 24 of the kingdom which are in volume 2 of the collected works of witness lee 1972 these chapters cover the principles of the kingdom and the path from rejection to glory the fourth line the high peak of the divine revelation continues with chapters 38 through 41 of god s new testament economy which are in volume 3 of the collected works of witness lee

1984 this section contains four chapters on the new jerusalem that cover the throne in the new jerusalem and the application of the new jerusalem to the believers including its entry constitution and existence

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