

Early Experience Myth And Evidence

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psychedelic experience presents a philosophical account of psychedelic experience a central premise of the book is that such experiences are mind revealing experiences and that they can be induced by means other than psychedelics in particular the book argues that psychedelic experiences can also be had as the result of meditation aiden lyon presents a unified conceptual framework for thinking about the different kinds of psychedelic experiences one may have as a result of psychedelics meditation and their combination this framework is then used to shed new light on various commonalities between psychedelics and meditation such as the ability to promote long lasting increases in mindfulness and their reputation for inducing mystical experiences finally the book uses these new philosophical resources to flip things around and shine the light back on philosophy itself arguing that psychedelic experiences can be used as tools for doing philosophy the result is a new approach to philosophy or the revival of an ancient one which integrates traditional analytic methods with a range of psychedelic techniques

the articles in myths of origins provide insights into the universality of myths of origins as patterns of literary creation from antiquity to the present the essays range from an investigation of the six models of beginnings in western literature to the workings of modern myths of origins in postcolonial literature and relocate the discussion on myths of origin in a wider context that besides the humanities considers linguistics and the impact of new technologies the contributing authors to the volume shed light on issues relating to myths of origins by linking this subject to literary creation and adopting a multidisciplinary approach

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tylor s ideology is best described in his most famous work the two volume primitive culture the first volume the origins of culture deals with various aspects of ethnography including social evolution linguistics and myth the second volume titled religion in primitive culture deals mainly with his interpretation of animism on the first page of primitive culture tylor provides an all inclusive definition which is one of his most widely recognized contributions to anthropology culture or civilization taken in its broad ethnographic sense is that complex whole which includes knowledge belief art morals law custom and any other capabilities and habits acquired by man as a member of society primitive culture remained the pinnacle of tylor s career important not only for its thorough study of human civilization and contributions to the emergent field of anthropology but also for its undeniable influence on a handful of young scholars

looking after children is an assessment and planning approach for children and youth in out of home care first developed in the uk and since 1997 adapted and used increasingly in canada particularly in ontario the approach is developmental and strengths based the assessment and action record aar the core clinical tool provides the basis for an in depth assessment interview which then leads to a comprehensive care plan the aar is computerized and provides the possibility of data aggregation and the recent revision allows for comparability among canadian children as assessed by the national longitudinal survey of children and youth looking after children a practitioner s guide includes training material that will help practitioners understand and put the lac approach and tools to effective use published in english

one of today s foremost mystics introduces readers to the thought of one of the most important spiritual teachers of the past century bede griffiths english benedictine monk and lifelong friend of c s lewis who was his tutor at oxford wrote in 1955 to a friend i m going out to india to seek the other half of my soul there he explored the intersection of hinduism and christianity and was

a driving force behind the growth of interspiritual awareness so common today yet almost unheard of a half century ago wayne teasdale a longtime personal friend and student of griffiths provides readers with an intriguing view into the thoughts beliefs and life of this champion of interreligious acceptance and harmony this volume is the first in depth study of bede griffiths contemplative experience and thought fully exploring the antecedents and development of griffiths theory that the christian mystery can be expressed through the worldview of hinduism bede griffiths an introduction to his interspiritual thought is a vital starting point for any spiritual seeker who wants to understand the shared territories of these two great faiths

this open access book is the first of two volumes that integrates a study of direct encounters with primary forces of nature wind light rain heat and cold water etc with imaginative narrative forms of communication the approach developed in this book shows how the growth of cognitive tools first of mythic and then of romantic forms of understanding lets children make sense of experiencing physical phenomena an in depth description of fluids gravity and heat as basic forces shows how primary sense making can evolve into understanding of aspects of physical science allowing for a nature based pedagogy and application to environmental systems the final chapter introduces visual metaphors and theatrical storytelling that are particularly useful for understanding the role of energy in physical processes it explores how a mythic approach to nature can inform early science pedagogy this book is of interest to kindergarten and primary school teachers as well as early education researchers and instructors

includes official program of the meeting of the pennsylvania state educational association sometimes separately paged

society venerates experience our personal experience is a key component of who we are we judge others by theirs and are judged by ours from doctors to teachers to presidents to chefs in our society the more experience the better but while we value and trust experience above all

else we overlook its inherent downfalls in the myth of experience hogarth and soyer explore why a reliance on experience can ultimately hinder individual and societal decision making drawing on concepts of behavioral science and economics they highlight how experience can misrepresent the past limit creativity restrict freedom and reduce happiness in doing so they transform the conventional wisdom behind experience and provide a guide on how to improve our use of it when organizations and decision makers develop a healthy criticism towards experience effective strategies develop and growth can occur told in an engaging narrative with cases from history and everyday life alongside their own cutting edge discoveries in behavioral science hogarth and soyer illustrate the flaws of experience as a decision making tool and the instances where our most trusted ally could really be our enemy in the workplace and beyond

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