

Du Saint Suaire Au Christ Roi

La Cité du Logos: L'ecclésiologie de Clément d'Alexandrie et son enracinement christologique
The Transformation of the Christian Churches in Western Europe
The Chinese Face of Jesus Christ: Le ministère sacerdotal dans la tradition syriaque primitive
A Rwandan Bishop's Confession
Enraciner l'Evangile, Avent- Noël, toutes années liturgiques
Aux âmes chrétiennes dans le monde mais pas du monde: Consécration et Offrande à l'Amour Miséricordieux
From Athens to Chartres
The Multiple Meaning of Scripture
The Churches and Ethnic Ideology in the Rwandan Crises, 1900-1994
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Souvenirs incertains d'une autre Histoire
Federal Register
Ireland: Looking East
Connected Struggles
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Leo Kenis Roman Malek Tanios Bou Mansour Joel Kubwimana Père Armel Duteil
Mère Marie-Thérèse Desandais Haijo Jan Westra Ineke Van 't Spijker Tharcisse Gatwa Ann C. M. Taylor International Association of Universities
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Ireland: Looking East Connected Struggles *Léon-Ferdinand Karuhije Leo Kenis Roman Malek Tanios Bou Mansour Joel Kubwimana Père Armel Duteil Mère Marie-Thérèse Desandais Haijo Jan Westra Ineke Van 't Spijker Tharcisse Gatwa Ann C. M. Taylor International Association of Universities Hélène Visentin Yves Raynaud Christophe Gillissen Maurice Demers*

clément d alexandrie 150 215 ap j c est l un des penseurs les plus brillants des premiers siècles chrétiens son enseignement tout autant pétri de la bible que de la pensée grecque nous révèle la nature des débats aux premières heures de l expansion du christianisme ce livre aborde un sujet peu étudié à ce jour à savoir sa pensée sur l Église c est pourtant un sujet récurrent de ses ouvrages où il réfléchit longuement sur l Église à partir de l être et la mission du logos divin l analyse du discours de clément sur l Église permet donc de revisiter les intuitions principales de sa christologie tout en apportant un éclairage sur sa perception de l identité chrétienne à une époque où celle ci est encore en construction clement of alexandria ad 150 215 is one of the most brilliant thinkers of the early christian centuries his teaching steeped as much in the bible as in greek thought reveals to us the nature of the debates in the early days of the expansion of christianity this book deals with a subject little studied to this day namely his thoughts on the church yet it is a recurring subject in his works where he reflects at length on the church from the point of view of the being and the mission of the divine logos analysis of clement s discourse on the church therefore makes it possible to revisit the main intuitions of his christology while shedding light on his perception of christian identity at a time when it is still under construction

kadoc studies on religion culture and society volume 6 research continues to show that the christian religion is gradually disappearing from the public cultural and social spheres in western europe even on the individual level institutionalized religion is becoming increasingly marginalized new forms of religious life and community however may point toward a resurgence of christian churches in postmodern europe this book focuses on the complex transformations christian churches in western europe have undergone since world war ii in english and french

this volume provides an annotated bibliography of the western and chinese literature on jesus christ in china it is a sequel to the interdisciplinary collection on the manifold faces and images of jesus throughout chinese history from the tang dynasty 618 907 to the present time the present bibliography broadens and deepens the above mentioned subject matter and also points out aspects which have been addressed in the contributions and anthologies of the previous volumes of the chinese face of jesus christ but which have not been treated thoroughly another aim of this bibliography is to initiate and enable further research particularly in china it includes bibliographical data from the beginning of the introduction of christianity to china until the year 2013 occasionally also until 2014 a list of key references enables the reader to identify important works on main topics related to jesus christ in china some examples of book covers and title pages are included in the section of illustrations other volumes of the collection the chinese face of jesus christ are in preparation vol 3c will present longer quotations from the sources listed in the present bibliography vol 4b will contain a general index with glossary and vol 5 will deal with the iconography of jesus christ in china

dans le ministère sacerdotal dans la tradition syriaque primitive tanios bou mansour présente une analyse du sacerdoce chrétien chez quatre auteurs syriaques aphraate Éphrem jacques et narsaï en l'éclairant par le sacerdoce du christ et en le plaçant dans la continuité du sacerdoce de l'ancien testament l'originalité et l'actualité de nos auteurs résident dans leur conception de l'élection de la succession apostolique de traits sacerdotaux attribués aux femmes dans la bible et surtout du prêtre qui mandaté par l'église exécute l'action du christ et de l'esprit in le ministère sacerdotal dans la tradition syriaque primitive tanios bou mansour analyzes the christian priesthood in four syriac writers aphraate ephrem jacob of sarug and narsaï their conception of priesthood is illuminated by the priesthood of christ and contextualized within the continuity of the priesthood of the old testament these authors originality and actuality lies in their conception of election of apostolic succession of sacerdotal traits attributed to women in the bible and especially of the priest who commissioned by the church executes the action of the christ and the spirit

in this book i analyze why bishop aloys bigirumwami prioritizes the use of the native language and the value of primal religions

in spreading the gospel according to bigirumwami the gospel should be taught in the native language because it is the people's heart language on the other hand when the message is spoken in non native languages the gospel may spread but it does not reach the hearts of the people as for the primal religions tradition religions for bigirumwami they are part of what jesus came to fulfill rather than abolish in rwanda western missionaries neglected the rwandan primal religions by demonizing them and the result was that the gospel was not planted in the good soil the reason why the genocide against the tutsi was executed in 1994 in a country where 91 percent of its population were christians a part of exploring the christian mission history in rwanda this book points out the need to continue where bigirumwami and others of his time left off in their effort of inculturation of the christian faith in rwanda and africa in general

iconography yves christe and pascale fesquet codicology paul edward dutton lesley smith mark zier rosamond mckitterick and michael lapidge philosophy antiquity jean pépin john m rist henri dominique saffrey op philosophy the carolingian age john j o meara guy h allard gangolf schrimpf philosophy the eleventh and twelfth centuries gilbert dahan jean jolivet charles burnett robert d crouse wanda cizewski john marenbon giles constable willemien otten p l reynolds peter dronke paolo lucentini tanja kupke philosophy the later middle ages zenon kaluza conceived as an homage for edouard jeauneau maître par excellence the volume is introduced by a reconstruction of the creation on the north portal of chartres cathedral followed by a section on the transmission of significant texts such as plato's timaeus through the manuscript tradition the chapter on later greek philosophy contains studies on plotinus and augustine proclus and pseudo dionysius a separate section interprets the thought of johannes scottus eriugena whose connections with earlier authors and influence on medieval neoplatonists constitutes a leitmotiv throughout the volume the twelfth century is represented by articles on gilbert of poitiers on matter adelard of bath honorius of autun abelard's ethics and theology monastic asceticism hildegard of bingen's allegories allegorical zoology alan of lille's anthropology the role of the muses and the hermetic asclepius the particular usefulness of this study is its presentation of neoplatonic thought in its historical unfolding from antiquity to the later middle ages through a wide range of disciplines focused on specific ideas and metaphors

from the beginning of the christian era and throughout the middle ages biblical interpretation was the field where theological philosophical and political matters were discussed at the same time scripture s interpretation required the exploration of hermeneutical positions about how a literal and a hidden meaning could be established and how they related to each other ranging from early christian concerns about the text of the bible itself via carolingian biblical commentaries and the ever more diverse interpretations from the twelfth century and onwards to the literary implications of jewish commentary the articles in this volume examine biblical exegesis both as a discourse on theology philosophy and politics and as the context for discussions on its underlying interpretative principles contributors are j k kitchen katja vehlow caroline chevalier royet sumi shimahara ian christopher levy pierre boucaud elisabeth mégier cédril giraud wanda zemler cizewski ineke van t spijker eva de visscher alexander fidora frans van liere and robert a harris

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a reference work for all those concerned with the administration of higher education this volume contains information on universities and other tertiary institutions worldwide

the articles in this volume use a variety of disciplinary approaches to examine texts and archival documents recording sixteenth century french ceremonial entries by their very nature ceremonial entries require such an approach they bring together a number of artistic media including music architecture and literature and a range of political concerns like international diplomacy and the relations between urban and royal power few cultural constructs offer such rich and varied terrain to the student of sixteenth century france the primary purpose of this collection is therefore to reflect upon salient aspects of ceremonial entries that may help us to understand how this ritual performed its complex and multidimensional cultural intellectual historical and political work in order to cast a new light on french society in the early modern period

mai 1968 2014 souvenirs personnels et amitiés les avatars de la société du spectacle son intégration et sa désintégration le

monde mafieux découvertes archéologiques et religions terroristes et pirates fin d'une civilisation et destruction du monde
quelques projets incertains pour pallier les dérives quelques autres points particuliers

if ireland's relations with the western world have been the object of numerous scientific publications its links with the east have been neglected by research the aim of this book is to redress that imbalance by proposing studies of various aspects of ireland's interactions with the east it is a multidisciplinary publication dealing with some of the historical political religious cultural demographic and sociological connections between ireland both north and south and the east the chapters which offer novel perspectives for the field of irish studies are organised in a chronological sequence from the mid 19th century to the present they focus on three main areas the links between ireland and the asian continent notably india china and turkey its interactions with the jewish people and the state of israel and its relations with eastern european countries in particular poland and lithuania

nationalists from quebec and catholic militants from mexico once shared a common cause one that influenced international relations between their two countries at a time when the revolution and its aftermath in mexico and world wars marginalized voices of political dissent in canada catholics in both nations saw their cultural struggles as interconnected and worked to build transnational alliances as meaningful discourses of cultural identity in connected struggles maurice demers considers how and why groups from mexico and quebec actively sought to establish close cultural and political links drawing on extensive research in government religious and university archives in mexico and canada demers delves into the actors their rationales and the processes and meanings of such alliances he proposes a reinterpretation of north south collaboration in the americas by analysing how the bonds created by quebec's and mexico's civil societies and religious communities influenced diplomatic relations showing not only the catholic origins of this solidarity but its conservative even reactionary roots demers explains how the foreign ministries in canada and mexico both used and denounced these linkages depending on the political gains to be made documenting the emergence of solidarity between french canadians and mexicans connected struggles contributes to the understanding of the influence of civil societies in the history of international relations

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