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women writing culture is a collection of six interviews with internationally prominent scholars about feminism rhetoric writing and multiculturalism those interviewed include feminist philosopher of science sandra harding cultural critic and philosopher of science donna haraway noted american theorist of women s epistemology mary belenky african american cultural critic bell hooks luce irigaray a major exponent of french feminism and jean francois lyotard a philosopher and cultural critic who has helped to define the postmodern condition together these interviews afford significant insight into these eminent scholars perspectives on women writing and culture and explore how women write culture through the various postmodern discourses in which they engage

using the influential and field changing writing culture as a point of departure the thirteen essays in

writing culture and the life of anthropology address anthropology's past present and future the contributors all leading figures in anthropology today reflect back on the writing culture movement of the 1980s consider its influences on ethnographic research and writing and debate what counts as ethnography in a post writing culture era they address questions of ethnographic method new forms the presentation of research might take and the anthropologist's role exploring themes such as late industrialism precarity violence science and technology globalization and the non human world this book is essential reading for those looking to understand the current state of anthropology and its possibilities going forward contributors anne allison james clifford michael m j fischer kim fortun richard handler john l jackson jr george e marcus charles piot hugh raffles danilyn rutherford orin starn kathleen stewart michael taussig kamala visweswaran

two decades after the publication of clifford and marcus volume writing culture this collection provides a fresh and diverse reassessment of the debates that this pioneering volume unleashed at the same time beyond writing culture moves the debate on by embracing the more fundamental challenge as to how to conceptualise the intricate relationship between epistemology and representational practices rather than maintaining the original narrow focus on textual analysis it thus offers a thought provoking tapestry of new ideas relevant for scholars not only concerned with the ethnographic other but with representation in general

extrait de la couverture here for the first time is a book that brings women's writings out of exile to rethink anthropology's purpose at the end of the century as a historical resource the collection undertakes fresh readings of the work of well known women anthropologists and also reclaims the writings of women of color for anthropology as a critical account it bravely interrogates the politics of authorship as a creative endeavor it embraces new feminist voices of ethnography that challenge prevailing definitions of theory and experimental writing

understanding esl writers a guide for teachers responds to the overwhelming concern non esl faculty have expressed with the influx of esl students into their classes

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