

Dmv California Punjabi Driving Test

Women and the Sikh Diaspora in California California's Pioneering Punjabis Making Ethnic Choices Immigration and the Family Theoretical Perspectives California Farmer Sikh History and Religion in the Twentieth Century India Today International Passage to Punjab Asian-American Education Indian Americans India Today The Sikh Diaspora Who's Who: Punjab Freedom Fighters Asian Americans and the Law: Asian Indians, Filipinos, other Asian communities and the law Punjab and the Freedom Struggle Punjab Past and Present California Dreams The India You Do Not Know Pacific Affairs Nicole Ranganath Lea Terhune Karen Leonard Alan Booth Marcelo M. Suárez-Orozco Joseph T. O'Connell Som P. Ranchan Meyer Weinberg Christina M. Girod Norman Gerald Barrier Punjabi University. Department of Punjab Historical Studies Charles McClain Parm Bakhshish Singh Ganda Singh Gurmukh Singh Y. Muira

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this book charts the transoceanic history of south asian women in california through their speech and songs across the twentieth century nicole ranganath reimagines the history of the south asian diaspora through an examination of gender and the dynamic interplay of water and land in the cultural history of sikhs a faith and cultural community that emerged in the punjab region of north south asia over 550 years ago it shows how the history and music of transoceanic communities in this case sikhs spilled beyond the boundaries of regions empires and nation states it emphasizes the heterogeneity of the south asia diaspora by uncovering the distinct history of women s migration experiences as well as an alternative oceanic imaginary among sikhs that envisions unity in the cosmos it foregrounds the pivotal role that women played in transforming sikh communities in california through songs and female affinities based on six years of fieldwork in rural northern california it explores song as a window into the interior lives of sikh women

through their performance of diverse genres gadar anti colonial songs folk music hymns and autobiographical songs this sonic history of south asian women in the diaspora dislodges dominant paradigms in diaspora studies and oceanic humanities that depict men as mobile and women as stationary women and the sikh diaspora in california will interest scholars of migration south asia and south asian american studies oceanic humanities sikh studies music and women s studies it is also essential reading for anyone who is curious about global music and migration as well as sikh history

evocative vignettes and inspiring stories from many of california s south asian american citizens paul michael taylor director asian cultural history program smithsonian institution at the turn of the 19th and 20th centuries adventurous travelers left the punjab in india to seek their fortune in california and beyond laboring in farms fields and orchards for low wages while enduring racial discrimination they strove to put down roots in their new home bhagat singh thind an immigrant who served in the united states army had his citizenship granted and revoked twice before a 1936 law expanded naturalization to all world war i veterans regardless of race dalip singh saund obtained a master s degree and doctorate in mathematics from uc berkeley only to return to farming when no one would hire him in 1956 saund went on to become the first asian elected to the u s congress ethnic south asians are now found in every trade and profession in the united states including the office of the vice president descendants of the first punjabi immigrants from yuba city to the imperial valley still farm adding to the rich tapestry of the central valley author lea terhune recounts the risks setbacks and persistence of the people who achieved their american dreams

a thoroughly original study that greatly expands our knowledge of how ethnic identities are formed leonard writes clearly and her inclusion of the voices of the punjabi mexicans lends humor and depth to the history this insightful study will be of interest to all scholars concerned with immigration and ethnicity and the history of california the journal of asian studies this is a study of the flexibility of ethnic identity in the early twentieth century men from india s punjab province came to california to work on the land the new immigrants had few chances to marry there were very few marriageable indian women and miscegenation laws and racial prejudice limited their ability to find white americans discovering an unexpected compatibility punjabis married women of mexican descent and these alliances inspired others as the men introduced their bachelor friends to the sisters and friends of their wives these biethnic families developed an identity as hindus but also as americans karen leonard has related theories linking state policies and ethnicity to those applied at the level of marriage and family life using written sources and numerous interviews she invokes gender generation class religion language and the dramatic political changes of the 1940s in south asia and the united states to show how individual and group perceptions of ethnic identity have changed among punjabi mexican americans in rural california this is an extraordinary work it is simultaneously an ethnography of early

south asian immigrant life in california a model of fine grained historical research using all manner of documents to reconstruct and interpret the migration flows social structure and family cycles of punjabi men and their mexican spouses and a sophisticated examination of the complex role of identity in their perceptions of themselves and their descendants in the midst of contemporary discussions about multi culturalism politically correctly positions and valuing diversity this book would be a fine place to begin a thoughtful consideration of the potential multiplicity of meanings ethnicity may have for human begins journal of american ethnic history no other book has the scope or the vision of karen leonard s work i expect this book to be consulted as a model of historical research for many years to come james freeman san jose state university

first published in 1997 routledge is an imprint of taylor francis an informa company

this six volume set focuses on latin american caribbean and asian immigration which accounts for nearly 80 percent of all new immigration to the united states the volumes contain the essential scholarship of the last decade and present key contributions reflecting the major theoretical empirical and policy debates about the new immigration the material addresses vital issues of race gender and socioeconomic status as they intersect with the contemporary immigration experience organized by theme each volume stands as an independent contribution to immigration studies with seminal journal articles and book chapters from hard to find sources comprising the most important literature on the subject the individual volumes include a brief preface presenting the major themes that emerge in the materials and a bibliography of further recommended readings in its coverage of the most influential scholarship on the social economic educational and civil rights issues revolving around new immigration this collection provides an invaluable resource for students and researchers in a wide range of fields including contemporary american history public policy education sociology political science demographics immigration law esl linguistics and more

and finally a comprehensive bibliography and an extended glossary of punjabi terms make it the finest enterprise of its kind in sikh studies

asian american education historical background and current realities fills a gap in the study of the social and historical experiences of asians in u s schools it is the first historical work to provide american readers with information about highly individual ethnic groups rather than viewing distinctly different groups as one vague global entity such as asians the people who populate each chapter are portrayed as active participants in their history rather than as passive victims of their culture each of the twelve country specific chapters begins with a description of the kind of education received in the home country including how widely available it was how equal or unequal the society was and what were the circumstances under which the emigration of children from the country occurred the

latter part of each of these chapters deals with the education these children have received in the united states throughout the book instead of dwelling on a relatively narrow range of children who perform spectacularly well the author tries to discover the educational situation typical among average students the order of chapters is roughly chronological in terms of when the first sizable numbers of immigrants came from a specific country

discusses the history of indian immigration to america the social political and economic conditions they faced religious issues and the contributions they have made to america society

contributed articles

articles on sikhism and the history of punjab festschrift honoring the sikh historian ganda singh b 1901

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