

# Die Bybel In Praktyk Afr

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ÿ it reflects original research and contributes to new developments in the field of theology and religion with regard to its developmental role within a transformation context the book may easily stand out in future as seminal in the way that it promoted the social development debate of the church and its organisational structures from an interdisciplinary focus prof antoinette lombard department of social work and criminology university of pretoria

for many young south african adults often called born frees who were born just before or just after the demise of political apartheid the ongoing realities of poverty and inequality bring to light the question of whether they truly are free in contemporary south africa their lived experiences of poverty and inequality seem to be in conflict with theologically laden concepts that remain prominent in social and political life such as reconciliation forgiveness justice and restitution this leads to a bi directional process of contesting and being contested by such notions and discourses furthermore in light of the double legacy of both the church and youth as resisting injustice this publication seeks to explore the many perspectives from which the christian faith race and inequality amongst youth can be brought to light

knowledge transmission and generation belong to the core mission of the public university in democratic south africa the transformation of these processes and practices in higher education has become an urgent and contested task the faculty of theology at the university of the free state has already done some original work on the implications of these for theology one area of investigation that has not yet received due attention concerns the role of theological disciplines and especially the relation between academic disciplines and societal dynamics this research project addresses the challenge and this volume reflects the intellectual endeavour of lectures research fellows and a post graduate student associated with the faculty each theological discipline has its own history and has already experienced reconstruction both globally and in south africa some of these genealogical developments and re envisioning are mapped by the contributions in this volume the critical questions addressed are what are the contours of the post apartheid condition and what are the implications for responsible disciplinary practices in theology the chapters convey an impression of the vitality of theology at the university of the free state and in south africa and give expression to fundamental shifts that have taken place in theological disciplines and also of future tasks this research project aims to stimulate reflection on responsible and innovative disciplinary practices of theology in south africa which we envisage will contribute to social justice and human flourishing rian venter university of the free state

the book is structured as follows an introduction of old bantu culture an account of modern bantu life discussion of the influence exerted by christianity and education upon communal life of the

bantu examination of special aspects of bantu culture as they have been modified by western civilization language and music the economic political and legal positions of the native tribes in south africa are also covered first published in 1934

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