

## Dhammapada Myanmar

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the dhammapada is a well known book in the tipitaka it is a collection of the teachings of the buddha expressed in clear pithy verses these verses were culled from various discourses given by the buddha in the course of forty five years of his teaching as he travelled in the valley of the ganges ganga and the sub mountain tract of the himalayas they are often terse witty and convincing through them the buddha exhorts one to achieve that greatest of all conquests the conquest of self to escape from the evils of craving aversion and ignorance and to strive hard to attain freedom from the round of rebirths each verse contains a truth dhamma an exhortation a piece of advice summaries of the dhammapada stories are given in the second part of the book as it is generally believed that the dhammapada commentary written by

buddhaghosa 5th century ad is helpful in understanding the dhammapada three hundred and five stories are included in the commentary most of the incidents mentioned in the stories took place during the life time of the buddha in writing summaries of stories we have not tried to translate the commentary we have simply culled the facts of the stories and have rewritten them briefly a translation of the verses is given at the end of each story

the dhammapada is a versified buddhist scripture traditionally ascribed to the buddha himself it is one of the best known texts from the theravada canon the title dhammapada is a compound term composed of dhamma and pada each word having a number of denotations and connotations generally dhamma can refer to the buddha s doctrine or an eternal truth or righteousness or all phenomena and at its root pada means foot and thus by extension especially in this context means either path or verse or both english translations of this text s title have used various combinations of these and related words according to tradition the dhammapada s verses were spoken by the buddha on various occasions most verses deal with ethics the text is part of the khuddaka nikaya of the sutta pitaka although over half of the verses exist in other parts of the pali canon

a translation of the ancient buddhist scripture traditionally ascribed to the buddha himself outlining the way to enlightenment and freedom from suffering

the dhammapada one of three new editions of the books in eknath easwaran s classics of indian spirituality series as irrigators guide water to their fields as archers aim arrows as carpenters carve wood the wise shape their lives dhammapada 145 dhammapada means the path of dharma the path of truth harmony and righteousness capturing the living words of the buddha this much loved scripture consists of verses organized by theme thought joy anger pleasure and others the dhammapada is permeated with the power and practicality of one of the world s most appealing spiritual teachers rejecting superstition on the one hand and philosophical speculation on the other the buddha taught the path to the end of suffering and showed how we can achieve lasting joy he spells out our choices with a refreshing realism and frankness and he insists that we be spiritually self reliant all the effort must be made by you buddhas only point the way easwaran believed that we need nothing more than the dhammapada to follow the way of the buddha his main qualification for interpreting the dhammapada he said was that he knew from his own experience that these verses can transform our lives

the most beloved buddhist classic of all time the dhammapada is an anthology of over 400 verses on the ethics meditation and wisdom of buddhism this translation by a long term student of the work transmits the spirit and content as well as the style of the original includes the original pali text with introduction by bhikkhu bodhi

the dhammapada is a collection of sayings of the buddha in verse form and one of the most widely read and best known buddhist scriptures the original version of the dhammapada is in the khuddaka nikaya a division of the pali canon of theravada buddhism

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