

Development And Progress Of The Filipino Women

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Philippines. National Commission on the Role of Filipino Women
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United Nations. Economic and Social Commission for Asia and the Pacific
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essays af kvindelige filippinske forfattere om kvindespørgsmål politiske temaer medierne og pressefriheden mennesker og begivenheder samt et afsnit om forfatterne

provides a brief description of the country setting and an overview of the socio demographic situation of women examines women s roles and responsibilities in economic public and family life vis à vis those of men

three novellas including *Obsession*, *Platinum* and *Cadena de Amor* examine the Philippine experience through the lives of three female characters: a prostitute, a student activist and a politician.

This book is about a fundamental aspect of the feminist project in the Philippines: rethinking the Filipino woman. It focuses on how contemporary women's organizations have represented and refashioned the Filipina in their campaigns to improve women's status by locating her in history, society and politics; imagining her past, present and future; representing her in advocacy; and identifying strategies to transform her. The drive to alter the situation of women included a political aspect: lobbying and changing legislation and a cultural one: modifying social attitudes and women's own assessments of themselves. In this work, Mina Roces examines the cultural side of the feminist agenda: how activists have critiqued Filipino womanhood and engaged in fashioning an alternative woman; how did activists theorize the Filipina and how did they use this analysis to lobby for pro-women's legislation or alter social attitudes; what sort of Filipina role models did women's organizations propose and how were these new ideas disseminated to the general public; what cultural strategies did activists deploy in order to gain a mass following; analyzing data from over seventy-five interviews with feminist activists; radio and television shows, romance novels, periodicals and books published by women's organizations and feminist nuns, comics, newsletters and personal papers. Roces shows how representations of the Filipino woman have been central to debates about women's empowerment. She explores the transnational character of women's activism and offers a seminal study on the important contributions of feminist Catholic nuns, women's movements and the Filipina. This book provides an original and passionate account of the contemporary feminist movement in the Philippines, bringing to light how women's organizations have initiated change in cultural attitudes and had a significant impact on contemporary Philippine society.

For many Filipinos, one word, *kumusta* (how are you), is all it takes to forge a connection with a stranger anywhere in the world. In Canada's prairie provinces, this connection has inspired community building and created both national and transnational identities for the women who identify as Pinay. This book is the first to look beyond traditional metropolitan hubs of settlement to explore the migration of Filipino women in Alberta, Manitoba and Saskatchewan. Based on interviews with first-generation immigrant Filipino women and temporary foreign workers, Pinay on the Prairies is a revealing study of identity and community in Canada and an exploration of feminism, transnational identities, migration and diaspora in a global era.

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