

Death Of Woman Wang The

The Death of Woman Wang “Liaozhai” 聊齋志異; Strange Tales from a Chinese Lonely Studio (Complete Translation) Historical Records of the Five Dynasties Women, Religion, and the Gift Women and the Literary World in Early Modern China, 1580-1700 Woman’s Work for Woman Woman’s Work in the Far East Wisdom in China and the West The Enlightened Judgments The Heathen Woman’s Friend The Sketch The Chautauquan The Bookman The Chinese Times Bulletin The Women’s Representative The Universal Anthology 古今圖書集成
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liaozhai zhiyi liaozhai chinese 聊齋 or 聊齋志異 called in english strange tales from a chinese lonely studio is a collection of classical chinese stories by pu songling comprising close to five hundred marvel tales in the zhiguai and chuanqi styles which serve to implicitly criticise societal issues then dating back to the qing dynasty its earliest publication date is given as 1740 since then many of the critically lauded stories have been adapted for other media such as film and television the main characters of this book apparently are ghosts foxes immortals and demons but the author focused on the everyday life of commoners he used the supernatural and the unexplainable to illustrate his ideas of society and government he criticized the corruption and injustice in society and sympathized with the poor the book is complete translation of all volumes vol 1 to 12 of liaozhai

only fragments of historical text from china s middle period have been translated into

english until now here at last is the first major chinese historical work from the song dynasty written by ouyang xiu an intellectual giant of the eleventh century this is a history of the preceding century 907 979 a period known as the five dynasties the historical and literary significance of ouyang s achievement cannot be underestimated in rewriting the existing official history of the five dynasties ouyang whose own time was characterized by extraordinary intellectual and political innovation made several notable decisions he rewrote the history in the ancient style preferred by forward thinking literati he even rewrote the original documents quoted within biographies he also relied on his own moral categories reevaluating the worth of the historical figures in light of his own convictions that individuals should take personal responsibility for the fate of society ouyang s history would eventually become the official version the last state sanctioned dynastic history of imperial china to be written by an individual in a private capacity in addition to its provocative insights and lucid presentation historical records of the five dynasties is an eloquent statement on the art of historical writing in the eleventh century a preeminent scholar of chinese history richard l davis has provided a thorough introduction and rendered nearly two thirds of the chinese original into english including complete sections critical to understanding the politics and personalities of the time biographical clusters based on ouyang s moral categories also appear in full helping readers to appreciate the confucian agenda that informs the work

this book introduces the special dynamics of women and their close relationships with the gift in both past and contemporary religious settings written from a cross cultural perspective it challenges depictions of women s roles in religion where they have been relegated to compliance with specifically designated gendered attributes the different chapters contest the resultant stereotypes that deny women agency each chapter describes women as engaged in an aspect of religion from that of ritual specialists to benefactors and patrons or even innovators the volume examines topics such as sainthood and sacrifice so as to refine these ideas in constructive ways that do not devalue women it also examines the meaning of the term gift today embracing the term in both figurative and literal ways such a collection of diverse women s writings and activities provides a significant contribution to their quest for recognition and also suggests ways this can be understood and realized today

exploring the works of key women writers within their cultural artistic and socio political contexts this book considers changes in the perception of women in early modern china the sixteenth century brought rapid developments in technology commerce and the publishing industry that saw women emerging in new roles as both consumers and producers of culture this book examines the place of women in the cultural elite and in society more generally reconstructing examples of particular women s personal experiences and retracing the changing roles of women from the late ming to the early

qing era 1580 1700 providing rich detail of exceptionally fine interesting and engaging literary works this book opens fascinating new windows onto the lives dreams nightmares anxieties and desires of the authors and the world out of which they emerged

the first english translation of a selection of legal documents from sung dynasty china this work provides a fascinating look at the legal social and economic history of that era

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