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the author presents a rich and variegated picture of the sakta tantra art of orissa highlighting the evolving iconography of individual images he focuses on different forms and depictions of the goddess as sakti painstakingly analyzing the architecture of a number of temples and their images

this work analyses the vaisnava iconography of orissa vaisnava iconography proper including hari hara and other composite images and those of visnu s female consorts images of visnu in his avatars depiction of balarama krsna and jagannatha and iconography of the secondary figures like garuda and hanumana

this monograph aims to study 116 figures of tapasvini parvati hailing from central northern and western india and a few from south the work has been well illustrated with 33 photographs and 62 line drawings most of these are facsimiles of the originals condition good

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