

Das Prinzip Dialektischen Synthesis U D Kantische Philosophie

Karl Leonhard Reinhold's Transcendental Psychology The Nay Science Kant & Phenomenology Kant, Kantianism, and Idealism Studia Leibnitiana The Usefulness of the Kantian Philosophy Rethinking Kant Volume 2 Kant, Fichte, and the Legacy of Transcendental Idealism "The" Philosophical Review The Fate of Reason German Kantian Bibliography German Kantian Bibliography The Philosophical Review The Coherence of Kant's Doctrine of Freedom Bibliographie der Philosophie u. Psychologie ... Continuing the Reformation Beyond the Babylonian Trauma Kant's Theory of Freedom Kant's Theory of Biology A History of Philosophy: History of modern philosophy Faustino Fabbianelli Vishwa Adluri Tom Rockmore Thomas Nenon Karianne J. Marx Pablo Muchnik Halla Kim Frederick C. Beiser Erich Adickes Adickes Jacob Gould Schurman Bernard Carnois B. A. Gerrish Gerald Hartung Henry E. Allison Ina Goy Friedrich Ueberweg

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reinhold's elementary philosophy is the first system of transcendental philosophy after kant the scholarship of the last years has understood it in different ways as a model of grundsatzphilosophie as a defense of the concept of freedom as a transformation of philosophy into history of philosophy the present investigation intends to underline another golden thread that runs through the writings of reinhold from 1784 to 1794 that which sees in the elementary philosophy a system of transcendental psychology

the nay science offers a new perspective on the problem of scientific method in the human sciences taking german indological scholarship on the mahabharata and the

bhagavadgita as their example adluri and bagchee develop a critique of the modern valorization of method over truth in the humanities the authors show how from its origins in eighteenth century neo protestantism onwards the critical method was used as a way of making theological claims against rival philosophical and or religious traditions via discussions of german romanticism the pantheism controversy scientific positivism and empiricism they show how theological concerns dominated german scholarship on the indian texts indology functions as a test case for wider concerns the rise of historicism the displacement of philosophical concerns from thinking and the belief in the ability of a technical method to produce truth based on the historical evidence of the first part of the book adluri and bagchee make a case in the second part for going beyond both the critical pretensions of modern academic scholarship and the objections of its post structuralist or post orientalist critics by contrasting german indology with plato s concern for virtue and gandhi s focus on praxis the authors argue for a conception of the humanities as a dialogue between the ancients and moderns and between eastern and western cultures

phenomenology together with marxism pragmatism and analytic philosophy dominated philosophy in the twentieth century and edmund husserl is usually thought to have been the first to develop the concept his views influenced a variety of important later thinkers such as heidegger and merleau ponty who eventually turned phenomenology away from questions of knowledge but here tom rockmore argues for a return to phenomenology s origins in epistemology and he does so by locating its roots in the work of immanuel kant kant and phenomenology traces the formulation of kant s phenomenological approach back to the second edition of kant s critique of pure reason in response to various criticisms of the first edition kant more forcefully put forth a constructivist theory of knowledge this shift in kant s thinking challenged the representational approach to epistemology and it is this turn rockmore contends that makes kant the first great phenomenologist he then follows this phenomenological line through the work of kant s idealist successors fichte and hegel steeped in the sources and literature it examines kant and phenomenology persuasively reshapes our conception of both of its main subjects

kant kantianism and idealism presents an overview of german idealism the major movement in philosophy from the late 18th to the middle of the 19th century the period was dominated by kant fichte schelling and hegel whose work influenced not just philosophy but also art theology and politics the volume covers not only these major figures but also their main followers and interpreters these include kant s younger contemporary herder his early critics such as jacobi reinhold and maimon and his readers schiller and schlegel who shaped much of the subsequent reception of kant in art literature and aesthetics as well as schopenhauer whose unique appropriation and criticism of theories of cognition later had a decisive influence on nietzsche the young

hegelians such as bruno bauer ludwig feuerbach and david friedrich strauss whose writings would influence engels and marx are also discussed the influence of kant and german idealism also extended into france shaping the thought of such figures as saint simon fourier and proudhon whose work would prove decisive for subsequent philosophical political and economic thinking in europe in the second half of the 19th century

the works of karl leonhard reinhold 1757 1823 were a major factor in the development of post kantian philosophy yet his exact contribution is still under discussion this book investigates how reinhold s background in enlightenment influenced his reception of kant s critical philosophy from his pre kantian efforts up to the point where he began distancing himself from the master reinhold s own philosophical development takes center stage this development rather than critical philosophy was the main ingredient of reinhold s contribution to post kantian philosophy

the goal of the series rethinking kant is to bear witness to the richness and vitality of kantian studies in north america the collection is unique in its kind for it garners papers from a whole generation of kantian thought ranging from doctoral students and recent ph ds to up and coming young scholars to some well established and influential players in the field this combination is designed to take the pulse of current kantian scholarship in the u s and rethink its fundamentals this is the second volume in the series it contains papers from three regional study groups of the north american kant society contributions tackle some of the most important and controversial themes in kant s philosophy the relation between concepts and intuitions hume s influence on kant the strengths and weaknesses of moral constructivism kant s theory of moral feeling the faultlines within kant s political philosophy the role of cosmopolitanism in moral progress the systematic function of the critique of judgment and kant s alleged racism some critical other exegetical or apologetic these essays show a sustained effort to rethink kant and explain his inescapable influence on contemporary philosophical debates

kant fichte and the legacy of transcendental idealism contains ten new essays by leading and rising scholars from the united states europe and asia who explore the historical development and conceptual contours of kantian and post kantian philosophy the collection begins with a set of comparative essays centered on kant s transcendental idealism placing special stress on the essentials of kant s moral theory the metaphysical outlook bound up with it and the conception of the legitimate role of religion supported by it the spotlight then shifts to the post kantian period in a series of essays exploring a variety of angles on fichte s pivotal role his uncompromising constructivism his overarching conception of the philosophical project and his radical accounts of the nature of reason and the constitution of meaning in the remaining essays the focus falls on

german idealism after fichte with particular attention to jacobi s critique of idealism as nihilism schelling s development of an idealistic philosophy of nature and hegel s development of an all encompassing idealistic science of logic the collection edited by halla kim and steven hoeltzel will be of great value to scholars interested in kant fichte german idealism post kantian philosophy european philosophy or the history of ideas

the fate of reason is the first general history devoted to the period between kant and fichte one of the most revolutionary and fertile in modern philosophy the philosophers of this time broke with the two central tenets of the modern cartesian tradition the authority of reason and the primacy of epistemology they also witnessed the decline of the aufklrung the completion of kant s philosophy and the beginnings of post kantian idealism thanks to beiser we can newly appreciate the influence of kant s critics on the development of his philosophy beiser brings the controversies and the personalities who engaged in them to life and tells a story that has uncanny parallels with the debates of the present

an international journal of general philosophy

the term freedom appears in many contexts in kant s work ranging from the cosmological to the moral to the theological can the diverse meanings kant gave to the term be ordered systematically to ask that question is to test the consistency and coherence of kant s thought in its entirety widely praised when first published in france the coherence of kant s doctrine of freedom articulates and interrelates the disparate senses of freedom in kant s work bernard carnois organizes all kant s usages into a logical grammar isolating and defining the individual meanings and pointing out their implications and limits in a first step he shows how kant s notion of intelligible character makes possible a synthesis of transcendental freedom as a problematic concept of theoretical reason and practical freedom as a fact demonstrated by experience he then develops the concept of freedom under the rubric of the will s autonomy in the context of the moral law and finally carnois persistently explores the role of negativity in kant s idea of freedom for within the magisterial coherence of the system the imperfection of human finitude is inscribed this introduces the history of our freedom a freedom which posits itself but then inevitably denies itself even while preserving the possibility of its regeneration the only work in english to consider in detail all of kant s writings on freedom this book also introduces french kant scholars whose works have often been unavailable to english speaking readers as both an interpretation of kant and a trenchant analysis of the relationship between ethical commitments and metaphysical assumptions it will be a useful addition to moral religious and political philosophy as well as to kant scholarship

modern christian religious thought b a gerrish argues has constantly revised the inherited

faith in these twelve essays written or published in the 1980s one of the most distinguished historical theologians of our time examines the changes that occurred as the catholic tradition gave way to the reformation and an interest in the phenomenon of believing replaced adherence to unchanging dogma gerrish devotes three essays to each of four topics martin luther and the reformation religious belief and the age of reason friedrich schleiermacher and the renewal of protestant theology and schleiermacher s disciple ernst troeltsch for whom the theological task was to give a rigorous account of the faith prevailing in a particular religious community at a particular time gerrish shows how faith itself has become a primary object of inquiry not only in the newly emerging philosophy of religion but also in a new style of church theology which no longer assumes that faith rests on immutable dogmas for gerrish the new theology of protestant liberalism takes for its primary object of inquiry the changing forms of the religious life this important book will interest scholars of systematic christian theology modern intellectual and cultural history and the history and philosophy of religion

hartung works out both the linguistic and philosophy of language setting as well as socio political and cultural implications of the radical critique of language developed in the late 19th and early 20th centuries by philosophers as diverse as steinthal cohen simmel or cassirer he argues that the theories pleaded for a plurality of linguistic and cultural forms as well as for a new logic beyond the traditional nature culture partition

an innovative and comprehensive interpretation of kant s concept of freedom analyzes the role it plays in his moral philosophy and psychology and considers critical literature on the subject

during the last twenty years kant s theory of biology has increasingly attracted the attention of scholars and developed into a field which is growing rapidly in importance within kant studies the volume presents fifteen interpretative essays written by experts working in the field covering topics from seventeenth and eighteenth century biological theories the development of the philosophy of biology in kant s writings the theory of organisms in kant s critique of the power of judgment and current perspectives on the teleology of nature

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Introduction

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