

Dangerous Illusions

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once upon a time on grounds of both religion and common sense people assumed that the earth was flat
and that the sun literally rose and set each day when newly developing knowledge made those beliefs
untenable giving them up was difficult today the belief that only one of the world s various religions is
true for all people on earth is equivalent to the belief in a flat earth both notions have become untenable
given contemporary knowledge about religion even though many people are still troubled by the existence
of religious diversity today that diversity is a fact of life religious diversity should be no more troubling to
religious people than the fact that the earth is round and circles the sun this provocative book based on the
author s longtime practice of buddhism and comparative study of religion provides tools with which one
can truly appreciate religious diversity as a gift and resource rather than as a deficiency or a problem to be
overcome after we accept diversity as inevitable and become comfortable with it diversity always
enriches life both nature and culture

niveau a1 bis c1 eine grammatik die nicht nur als nachschlagegrammatik sondern auch zum
systematischen selbstlernen angelegt ist sie zeichnet sich aus durch kleinschrittige lernerfreundliche
darstellung der grammatischen erscheinungen gliederung nach wortarten besondere hilfstellungen für
selbstlerner leicht verständliche erklärungen eine vielzahl von authentischen beispielen tests zur
überprüfung des lernfortschritts eine klare optische gestaltung zur leichteren orientierung beim lernen
sowie beim nachschlagen in zweifelsfällen für lerner mit sprachlichen grundkenntnissen sowie für
fortgeschrittene als vielseitiges umfassendes arbeitsinstrument gleichermaßen geeignet

this volume explores the variable meanings and discourses of historical and contemporary pandemics to
rethink theories and practices of planetary health rather than conflating the planetary with anthropogenic
climate change planetary geo engineering or the global the volume elaborates a version of planetary
health humanities that invites decolonial creative and pluridisciplinary modes of thinking and sees health
as a complex non anthropocentric process that moves within the multiple scales of the planetary the

volume offers new historical trajectories as it considers an eighteenth century woman author s readings of plague intersecting narratives of nineteenth century lactation and vaccination and the forgotten biopolitics of nasa s planetary quarantine program it offers accounts of decolonial and oracular planetary health insists that the role of literature in the health humanities is not merely instrumental explores viral and planetary co inhabitations and scrutinizes inequities faced by global health workers the volume also includes discussions of cybernetic addiction and the complex entanglements of humans microbes and bees its concluding interview addresses the concrete impact of current planetary transformations on individual and collective health bringing together multiple disciplines the volume will be of interest to students and scholars in health humanities literary studies postcolonial studies medical history and narrative medicine

alors que le monde d aujourd hui est confront  aux risques de rupture climatique et de p nuries  nerg tiques ce livre ose imaginer comment d innombrables actes de partage libres justes et vivants peuvent construire une nouvelle culture et une  conomie politique r volutionnaire il se donne un objectif ambitieux celui de conceptualiser les communs en tant que syst me social s inspirant des travaux de christopher alexander les auteurs s attachent   d crire les communs comme une forme sociale intemporelle qui  chappe   l ontologie de l individualisme et de l  conomie de march  moderne en s appuyant sur des exemples concrets de pratiques des communs   travers le monde depuis les for ts communautaires de l inde et les communes urbaines d italie jusqu aux soins infirmiers de quartier aux pays bas david bollier et silke helfrich d montrent que les communs constituent un syst me social dynamique et cr atif vivant de l ing niosit  quotidienne des valeurs coop ratives et des traditions ils en profitent pour d velopper un appareil th orique d rivant de mani re fine et d taill e un ensemble de mod les de l action en commun qui permettent de r aliser ce qui est utile et juste et de dessiner ainsi un terrain d  mancipation

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