

Dangerous Encounters Genealogy And Ethnography

Dangerous Encounters Encounter and Experience Encounter Genealogy and Chart of the Chenoweth and Cromwell Families of Maryland and Virginia Encounter Genealogy and Biographical Notes of John Parker of Lexington and His Descendants Medieval Encounters The New York Genealogical and Biographical Record A Genealogical and Biographical History of Allegheny County, Pennsylvania The Staged Encounter Genealogical Notes of the Williams and Gallup Families Genealogical Obstacles The Gendered Language of Warfare in the Israelite-Assyrian Encounter Genealogy of the Sharpless Family Notices: Genealogical and Historical Dialogics of Cultural Encounters Genealogy of the Sharpless Family, Descended from John and Jane Sharples, Settlers Near Chester, Pennsylvania, 1682, Together with Some Account of the English Ancestry of the Family, Including the Researches by Henry Fishwick, P.H.S., and the Late Joseph Lemuel Chester; and a Full Report of the Bi-centennial Reunion of 1882 Folia Primatologica Strinberg's Encounter with Nietzsche On the Advantages and Disadvantages of Ethics and Politics Maria Tamboukou André Béteille Alexander Crawford Chenoweth Stephen Spender Theodore Parker Thomas Cushing Özden Sözalan Charles Fish Williams John F. Lewis Cynthia R. Chapman Gilbert Cope Henry Joseph Martin Forum on Contemporary Theory. Conference Michael Jay Stern Charles E. Scott

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dangerous encounters genealogy and ethnography explores the methodological and theoretical relationships between the epistemology and practices of ethnographic research and the epistemology and practices of michel foucault s genealogical method using examples from a number of disciplines researchers who have attempted the demanding interface between ethnography and genealogy discuss their methods and

ontological assumptions and rehearse their doubts and problems this collection provides a grounded and useful introduction for those who would follow this dangerous research path

john chenoweth immigrated in 1720 from wales to baltimore county maryland and married a miss calvert daughter of charles calvert the third lord baltimore his sons arthur chenoweth sr and richard chenoweth received land grants about 1741 descendants and relatives lived in maryland virginia washington d c west virginia ohio indiana and elsewhere

the sketches in this book numbering approximately 2 250 and naming a total of 50 000 related persons generally treat subjects who were born in the early nineteenth century with reference to immediate forebears of the late eighteenth century the sketches typically mention the date and place of birth and marriage of the principal subject the place of birth of his parents and often grandparents sometimes the name of the first ancestor in america and details of religion education military service occupation home and residence

this study presents analyses of a wide range of contemporary plays written by women dramatists from a feminist theoretical perspective it offers creative insights into the exchange between women s dramatic writing and feminist theories of subjectivity and representation in the last three decades and attends to the processes through which the female subject is reconfigured in the theatrical and theoretical spaces created by women the book is valuable reading for students of theatre and comparative studies as well as anyone interested in women s writing the authors treated include hélène cixous timberlake wertenbaker helen edmundson caryl churchill sheila yeger april de angelis anna furse wendy kesselman susan sontag liz lochhead

recognizing gendered metaphors as literary and ideological tools that biblical and assyrian authors used in the representation of warfare and its aftermath this study compares the gendered literary complexes that authors on both sides of the israelite assyrian encounter developed in order to claim victory the study begins by identifying and tracing historically the presentation of royal masculinity in assyrian royal texts and reliefs dating from the 9th through 7th centuries bce central to this analysis is the assyrian representation of warfare as a masculine contest in which the enemy male is discredited as a rival through feminization the second part of the study focuses on the biblical authors responses to the assyrian incursion and demonstrates that the dominant metaphorical complex for recording and remembering israel and judah s military encounters with assyria was that of jerusalem as a woman this section therefore traces the evolving canonical biography of jerusalem the woman as her life story is told and remembered in relationship to assyria in the final section of the book the contest of royal masculinity described in royal assyrian texts informs the reading of the redactional history of judah s memory of assyria and the insights gained from the study of a feminized jerusalem are applied to a rereading of the siege scenes of the assyrian palace reliefs innovative in its use of gendered language as the basis for historical comparison of biblical and assyrian texts this book is the first to offer a comprehensive methodology for defining and assessing the impact of gendered language within texts of historically linked cultures this book also advances the discussion of what has been called inner biblical exegesis by offering gendered metaphors as a lens through which to trace the evolution of judean social memory within the biblical text

contributed articles

remarkable account of the impact of postmodern philosophy on the question of ethics and politics commendable also for its balanced view of heidegger s relationship to politics and ethics an excellent account of heidegger s philosophical understanding of technology choice this book takes as its point of departure the question of ethics that values and their pursuit in the west often perpetuate their own worst enemies at issue are the dangers in the structures and movements of images values and ways of knowing that are most intimately a part of our lives

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