

Dancer By Vickie Sears Essay

Speak to Me Words Essays from "Teaching and Writing Local and Reservation History, the Crows." The Queerness of Native American Literature Queer Indigenous Studies Talking Leaves The Berkeley Poetry Review Here First Feminist Periodicals Writing the Cross Culture Sinister Wisdom Redpersons & Whitepersons Essay and General Literature Index Feminist Collections Names We Call Home Feminist Bookstore News Holt Elements of Literature Autobiographies by Americans of Color, 1995-2000 Approaches Weaving in the Women The Best American Essays Dean Rader D'Arcy McNickle Center for the History of the American Indian Lisa Tatonetti Qwo-Li Driskill Craig Lesley Arnold Krupat James Treat Elsebrit Sundquist Minnie Earl Sears Becky Thompson Deborah Stuhr Iwabuchi Hartmut Lutz Liz Whaley Robert Atwan

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although american indian poetry is widely read and discussed few resources have been available that focus on it critically this book is the first collection of essays on the genre bringing poetry out from under the shadow of fiction in the study of native american literature highlighting various aspects of poetry written by american indians since the 1960s it is a wide ranging collection that balances the insights of natives and non natives men and women old and new voices

essays on writing local tribal history using the crow tribes as an example

with a new and more inclusive perspective for the growing field of queer native studies lisa tatonetti provides a genealogy of queer native writing after stonewall looking across a broad range of literature tatonetti offers the first overview and guide to queer native literature from its rise in the 1970s to the present day in the queerness of native american literature tatonetti recovers ties between two simultaneous renaissances of the late twentieth century queer literature and native american literature she foregrounds how indigeneity intervenes within and against dominant interpretations of queer genders and sexualities recovering unfamiliar texts from the 1970s while presenting fresh cogent readings of well known works in juxtaposing the work of native authors including the longtime writer activist paula gunn allen the first contemporary queer native writer maurice kenny the poet janice gould the novelist louise erdrich and the filmmakers sherman alexie thomas bezucha and jorge manuel manzano with the work of queer studies scholars tatonetti proposes resourceful interventions in foundational concepts in queer studies while also charting new directions for queer native studies throughout she argues that queerness has been central to native american literature for decades showing how queer native literature and two spirit critiques challenge understandings of both indigeneity and sexuality

this book is an imagining so begins this collection examining critical indigenous centered approaches to understanding gay lesbian bisexual transgender queer and two spirit glbtq2 lives and communities and the creative implications of queer theory in native studies this book is not so much a manifesto as it is a dialogue a writing in conversation among a luminous group of scholar activists revisiting the history of gay and lesbian studies in indigenous communities while forging a path for indigenouscentered theories and methodologies the bold opening to queer indigenous studies invites new dialogues in native american and indigenous studies about the directions and implications of queer indigenous studies the collection notably engages indigenous glbtq2 movements as alliances that also call for allies beyond their bounds which the co editors and contributors model by crossing their varied identities including native trans straight non native feminist two spirit mixed blood and queer to name just a few rooted in the indigenous americas and the pacific and drawing on disciplines ranging from literature to anthropology contributors to queer indigenous studies call indigenous glbtq2 movements and allies to center an analysis that critiques the relationship between colonialism and heteropatriarchy by answering critical turns in indigenous scholarship that center indigenous epistemologies and methodologies contributors join in reshaping native studies queer studies transgender studies and indigenous feminisms based on the reality that queer indigenous people experience multilayered oppression that profoundly impacts our safety health and survival this book is at once an imagining and an invitation to the reader to join in the discussion of decolonizing queer indigenous research and theory and by doing so to partake in allied resistance working toward positive change

collection of short stories by native american authors

twenty seven native american writers describe their lives in relation to their art and to their families in a collection demonstrating the importance of storytelling in their heritage and the complexity of their experience

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names we call home is a ground breaking collection of essays which articulate the dynamics of racial identity in contemporary society the first volume of its kind names we call home offers autobiographical essays poetry and interviews to highlight the historical social and cultural influences that inform racial identity and make possible resistance to myriad forms of injustice

this annotated bibliography covers the years 1995 through 2000 which saw a tremendous output of autobiographical material by americans of color publishers released works by prominent civil rights leaders musicians entertainers athletes as well as unsung heroes with the courage to strive for a better life this is the long awaited follow up to the first volume of the autobiographies by americans of color bibliography series

grounded in research and theory this is a how to nuts and bolts book for teachers designing inclusive high school english programs and for those not yet so engaged

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Introduction

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