

Crisis Of Conscience

Crisis of ConscienceCrisis of ConscienceCrisis of ConscienceCRISIS of CONSCIENCE: by Raymond Franz (2004)Crisis of Conscience (by Raymond Franz)Crisis of ConscienceThe Contemporary ReviewSymposiumCrisis of ConscienceVolition's FaceTheology After FreudThe Catholic Church and the Struggle for ZimbabweTwayne's World Authors SeriesMoralityThe CriticFear, Exclusion and RevolutionCultural Criticism, 1969-1990Perspectives on Science and Christian FaithMarriage in the Light of Vatican II.From Instinct to Identity: the Development of Personality Raymond Franz Raymond Franz Raymond Franz Raymond Franz Raymond Franz Raymond Franz Andrew Escobedo Peter Homans Ian Linden Joseph Stoutzenberger Jason McElligott Heinz Dietrich Fischer James T. McHugh Louis Breger

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a former member of the governing body of jehovah s witnesses gives unique insight into the authority structure of that religion though originally written in 1983 the subsequent years reveal a persistent

the tendency of religious authority to seek to dominate rather than serve and the struggle of those who wish to prevent the erosion of their god given freedom of conscience these form the heart of the very personal and candid account in crisis of conscience very few witnesses themselves have any knowledge of the doctrine forming and policy making processes of their own organization the discussions of its word governing body are totally private it is a unique account it allows the reader a view of the decision making sessions of a religion s inner council and the powerful sometimes dramatic impact their decisions have on people s lives

author raymond franz former member of the governing body of jehovah s witnesses presents his story of a struggle to prevent the erosion of his god given freedom of conscience as well as that of others forming the heart of this very personal and candid account franz description of his journey in crisis of conscience is presented with sensitivity and compassion the information nevertheless raises very fundamental questions that are both disturbing and conscience stirring starting in the 1870 s as an independent bible study group composed of a handful of persons in pittsburgh pennsylvania jehovah s witnesses today number more than eight million in some 240 lands in countries where they are active few people have not had contact with the witnesses as a result of their intense door to door activity yet for most persons the religion remains a near mystery more remarkably very few witnesses themselves have any knowledge of their history or doctrine forming and policy making processes of their own organization the governing body sessions and discussions are totally private and not

open to the rest of jehovah s witnesses yet that body s decisions are applicable and enforceable toward every witness on earth as a third generation member the author lived the first sixty years of his life among jehovah s witnesses serving in various countries at nearly every level of the organizational structure the final nine of those sixty years were spent on the central executive council the governing body those years led to his crisis of conscience which is the theme of this book it is a unique account as it allows the reader a view of the decision making sessions of jehovah s witnesses inner council and the powerful sometimes dramatic impact that their decisions have on people s lives

the tendency of religious authority to seek to dominate rather than serve and the struggle of those who wish to prevent the erosion of their god given freedom of conscience these form the heart of the very personal and candid account in crisis of conscience the scene of struggle is within the membership of a distinctive religion jehovah s witnesses the same fundamental issues that mark this account however could arise within any of the world s religions starting in the 1870 s as an independent bible study group composed of a handful of persons in pittsburgh pennsylvania jehovah s witnesses today number more than five million in some 200 lands when their publishing agency the watch tower society puts out a new book the normal initial printing is one million copies with other millions following in countries where they are active few people have not had contact with the witnesses as a result of their intense door to door activity yet for most persons the religion remains a near mystery more remarkably very few witnesses themselves have any knowledge of the doctrine forming and policy making processes of their own organization the discussions of its word governing body are totally private yet that body s decisions are applicable and enforceable toward every witness on earth as a third generation member the author lived the first sixty years of his life among jehovah s witnesses serving in various countries at every level of the organizational structure the final nine of those sixty years were spent on the central executive council the governing body those years led to the crisis of conscience which is the theme of this book it is a unique account it allows the reader a view of the decision making sessions of a religion s inner council and the powerful sometimes dramatic impact their decisions have on people s lives presented with sensitivity and compassion the information at the same time raises very fundamental questions that are both disturbing and conscience stirring

book written by former governing body member of the jehovah s witnesses raymond franz this book was written to educate jehovah s witnesses about the early development of the religion and shares a behind the scenes look of the watchtower bible and tract society including rare publication excerpts and information behind the closed doors of the organization in bethel and brooklyn new york in an unbiased manner

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modern readers and writers find it natural to contrast the agency of realistic fictional characters to the constrained range of action typical of literary personifications yet no commentator before the eighteenth century suggests that prosopopoeia signals a form of reduced agency andrew escobedo argues that premodern writers including spenser marlowe and milton understood personification as a literary expression of will an essentially energetic figure that depicted passion or concept transforming into action as the will emerged as an isolatable faculty in the christian middle ages it was seen not only as the instrument of human agency but also as perversely independent of other human capacities for example intellect and moral character renaissance accounts of the will conceived of volition both as the means to self creation and the faculty by which we lose control of ourselves after offering a brief history of the will that isolates the distinctive features of the faculty in medieval and renaissance thought escobedo makes his case through an examination of several personified figures in renaissance literature conscience in the tudor interludes despair in doctor faustus and book i of the faerie queen love in books iii and iv of the faerie queen and sin in paradise lost these examples demonstrate that literary personification did not amount to a dim reflection of realistic fictional character but rather that it provided a literary means to explore the numerous conundrums posed by the premodern notion of the human will this book will be of great interest to faculty and graduate students interested in medieval studies and renaissance literature

your analysis suffers from the hereditary weakness of virtue freud once wrote to a colleague one has to become a bad fellow to transcend the rules without some such criminality there is no achievement taking up the challenge this precedent breaking volume transcends the rules of contemporary theology and psychoanalysis bringing new insights new dimensions and new perspectives to the interplay between the two i shall neither accept the rules set by theology and psychology nor simply abrogate them theologian peter homans writes in his introduction my procedure is an attempt to press mere dialogue and comparative analysis to the point where something new emerges first criticizing theology's inadequate view of freud the author moves to a psychological examination of theology based on a more generous interpretation of the viennese physician's seminal ideas and theories concerned with the implication of secularization for contemporary protestant thought homans next examines the existentialist theory of niebuhr and tillich radical theology and he contributions of such cultural critics as norman o brown phillip rieff and david bakan and proceeding beyond these on his own the author persuasively argues the necessity for new paradigms of religious and psychological understanding more than a study in the psychology of religion the book is concerned with the psychology of theological constructs especially the doctrine of transcendence it is a challenging provocative and very necessary beginning of an intellectual quest for relevancy one that should become increasingly significant to ministers and analysts laymen and professionals friends and enemies in both camps above all the author intends the book to provide a stimulus for thought to persons concerned with the fate of theology in an age given over to predominately psychological

thinking those who although they cannot but affirm the psychological still sense that genuine meanings still reside in the theological publisher

this book s central theme is about the ideological struggle within the church between 1959 and 1979 under the impact of african nationalism it documents the critical role of the rhodesian justice and peace commission and describes the relationships among missionaries guerrillas and african political leaders and the accompanying propaganda battle

morality an invitation to christian living is divided into two parts consisting of 15 chapters the first section provides a foundation for christian morality as it examines virtues conscience and sin the teachings of scripture jesus and the church provide the basis for a moral decision making process which students are encouraged to use with the real life moral issues presented in the second section of the text adolescents are encouraged to become persons of character and to aid in building communities where living morally is the norm

between the years 1677 and 1691 the puritan minister roger morrice compiled an astonishingly detailed record of the day to day public affairs in britain his entering book provides a unique record of late seventeenth century political and religious hist

the school of journalism at columbia university has awarded the pulitzer prize since 1917 nowadays there are prizes in 21 categories from the fields of journalism literature and music the pulitzer prize archive presents the history of this award from its beginnings to the present in parts a toe the awarding of the prize in each category is documented commented and arranged chronologically part f covers the history of the prize biographically and bibliographically part g provides the background to the decisions

explains the factors that influence an individual s self concept from infancy to early adulthood

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