

Cpa Australia Ethics And Governance Study Material

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the routledge handbook of human research ethics and integrity in australia highlights why it is important to look at the subject of human research ethics and integrity within the australian context and what the australian perspective can offer to all researchers in the social sciences and humanities globally australia has one of the world's most rigorous ethics governance frameworks this edited collection comprises 35 chapters compiled with the aim of presenting human research ethics and integrity in a way that can be readily understood and applied by undergraduate and postgraduate students early career and seasoned

researchers human research ethics committee members and those who work in the administration of human research ethics chapters that focus on research ethics with aboriginal and torres strait islander people are likely to be of great interest to an international audience interested in indigenous research ethics more broadly this collection will act as a prism through which ethical first principles can be seen afresh from the vista of contemporary australian research ethics frameworks the issues raised in this collection are likely to resonate beyond the australian context and will speak to researchers and educators in a variety of settings who find themselves grappling with thorny ethical issues ranging from the rapid evolution of data security and privacy concerns to research about cultural heritage and ethical approaches to indigenous cultural and intellectual property

this issue compromises a selection of papers presented at the inaugural international media ethics conference held in canberra australia in july 2002 the papers selected are representative of some of the central themes of the conference such as managing the newsroom and editorial independence limits on press freedom ethical standards and credibility investigative journalism and commercial constraints on the media

introduction to the issues in health research ethics with contributions from leading australian and international health researchers

this book is a guide to the key concepts the relevant rules and potential conflicts relating to legal ethics it is designed to encourage discussion and debate inside and outside the classroom about professional obligations their rationales their expression in the various rules of professional conduct the relationship between the profession and the public and the relationship between the profession and regulating bodies

vol for 1963 includes section current australian serials a subject list

the clash between the public right to know and public safety is just one of the fundamental conflicts raised by hurst and white in this the first definitive study of ethics in the australian news media hurst and white explore the concept of ethical conduct apply it to journalism then draw on a wealth of local examples where the news media s conduct was challenged they examine the attempts to codify the principles from the policies of press councils to the journalists own codes of ethics and show where these are inadequate muddled or honoured in the breach they put forward some provocative ideas for reform

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freedom ethical standards and credibility investigative journalism and commercial constraints on the media the first paper argues for a media ethics regime that employs an ethical risk management approach to media ethics not unlike that employed routinely in assessing financial risk and strategies for minimizing that risk in business and other institutional corporations the next paper proposes that although a good character is relevant to journalism the formation of character nevertheless is a process that requires a conducive environment which is to say an environment shaped by regulations the reflection on the inherent conflict between the media s function as providers of information to the public and their function as corporate businesses whose primary aim is to make money for their shareholders is the theme of the third paper finally the last paper gives preference to the notion of autonomy over that of truth

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