

Countdown To Mecca

Personal Narrative of a Pilgrimage to Mecca and Medina
Personal Narrative of a Pilgrimage to Mecca and Medina in Three Volumes by Richard F. Burton
The Road To Mecca
Mecca Travel Guide
The Hajj
Arabia: the Cradle of Islam
One Thousand Roads to Mecca
The Chautauquan
The History of the Decline and Fall of the Roman Empire
The Student's Cyclopaedia
The Romance of Isabel Lady Burton
Newsweek
Cholera epidemics in East Africa, from 1821 till 1872
Missionary Review of the World
The Life of Mahomet
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A Traveller's Narrative Written to Illustrate the Episode of the Báb
Sir Richard Francis Burton
Muhammad Asad
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part travelogue part autobiography the road to mecca is the compelling story of a western journalist and adventurer who converted to islam in the early twentieth century a spiritual and literary counterpart of wilfred thesiger and a contemporary of t e lawrence lawrence of arabia muhammad asad journeyed around the middle east afghanistan and india this is an account of asad s adventures in arabia his inner awakening and his relationships with nomads and royalty alike set in the wake of the first world war it can be read on many levels as a eulogy to a lost world and as the poignant

account of a man's search for meaning it is also a love story defying convention and steeped in loss with its evocative descriptions and profound insights on the Islamic world the road to Mecca is a work of immense value today

among the duties God imposes upon every Muslim capable of doing so is a pilgrimage to the holy places in and around Mecca in Arabia not only is it a religious ritual filled with blessings for the millions who make the journey annually but it is also a social political and commercial experience that for centuries has set in motion a flood of travelers across the world's continents whatever its outcome spiritual enrichment cultural exchange financial gain or ruin the road to Mecca has long been an exhilarating human adventure by collecting the firsthand accounts of these travelers and shaping their experiences into a richly detailed narrative F. E. Peters here provides an unparalleled literary history of the central ritual of Islam from its remote pre-Islamic origins to the end of the Hashimite kingdom of the Hijaz in 1926

beginning with the European Renaissance it has also been the subject for a handful of adventurous writers from the Christian West who through conversion or connivance managed to slip inside the walls of a city forbidden to non-Muslims

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