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working with manuscripts has become a digital affair but are there downsides to digital photos and how can you take advantage of the incredible computing power you have literally at your fingertips cornelis van lit explains in detail what happens when manuscript studies meets digital humanities in among digitized manuscripts you will learn why it is important to include a note on the photo quality in your codicological description how to draw collect and publish glyphs of paleographic interest what standards such as tei and iiif to abide by when transcribing a text how to write custom software for image recognition and much more the leading principle is that learning a little about computers will already be of great benefit

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In pre-modern religions in the geographical context of Asia we encounter unique scripts, number systems, calendars, and naming conventions. These can make Western-built technologies, even tools specifically developed for digital humanities, an ill fit to our needs. The present volume explores this struggle and the limitations and potential opportunities of applying a digital humanities approach to pre-modern Asian religions. The authors cover Buddhism, Christianity, Daoism, Islam, Jainism, Judaism, and Shintoism with chapters categorized according to their focus on 1 temples, 2 manuscripts, 3 texts, and 4 social media. Thus the volume guides readers through specific methodologies and practical examples while also providing a critical reflection on the state of the field, pushing the interface between digital humanities and pre-modern Asian religions into new territory.

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