

Continental Divide Heidegger Cassirer Davos Gordon

Peter E

The Legacy of Liberal JudaismContinental DivideErnst Cassirer and the Critical Science of Germany, 18991919Levinas and the Crisis of HumanismHusserl's Transcendental PhenomenologyHeidegger and his Anglo-American ReceptionThe German StrangerSpecial Issue (4): Peter E. Gordon's Continental DivideProceedings and Addresses of the American Philosophical AssociationHebraic Political StudiesStudies in Eighteenth-century CultureThinking in PublicThe Philosophical ReviewCulture, Commerce, and the CityRediscovering L@on Brunschvicg's Critical IdealismUnder One TradewindRatthasātsānKristeller ReconsideredMoral Images of FreedomThe History of Continental Philosophy Ned Curthoys Peter E. Gordon Gregory B. Moynahan Claire Elise Katz Andrea Staiti John Rogove William H. F. Altman American Philosophical Association Timothy Erwin Benjamin Aldes Wurgaft Jacob Gould Schurman Emily Jane Levine Pietro Terzi Peter Eli Gordon John Monfasani Drucilla Cornell Alan D. Schrift

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comparing the liberal jewish ethics of the german jewish philosophers ernst cassirer and hannah arendt this book argues that both espoused a diasporic worldly conception of jewish identity that was anchored in a pluralist and politically engaged interpretation of jewish history and an abiding interest in the complex lived reality of modern jews arendt s indebtedness to liberal jewish thinkers such as moises mendelssohn abraham geiger hermann cohen and ernst cassirer has been obscured by her modernist posture and caustic critique of the assimilationism of her german jewish forebears by reorienting our conception of arendt as a profoundly secular thinker anchored in twentieth century political debates we are led to rethink the philosophical political and ethical legacy of liberal jewish discourse

in the spring of 1929 martin heidegger and ernst cassirer met for a public conversation in davos switzerland they were arguably the most important thinkers in europe and their

exchange touched upon the most urgent questions in the history of philosophy what is human finitude what is objectivity what is culture what is truth over the last eighty years the davos encounter has acquired an allegorical significance as if it marked an ultimate and irreparable rupture in twentieth century continental thought here in a reconstruction at once historical and philosophical peter gordon reexamines the conversation its origins and its aftermath resuscitating an event that has become entombed in its own mythology through a close and painstaking analysis gordon dissects the exchange itself to reveal that it was at core a philosophical disagreement over what it means to be human but gordon also shows how the life and work of these two philosophers remained closely intertwined their disagreement can be understood only if we appreciate their common point of departure as thinkers of the german interwar crisis an era of rebellion that touched all of the major philosophical movements of the day life philosophy philosophical anthropology neo kantianism phenomenology and existentialism as gordon explains the davos debate would continue to both inspire and provoke well after the two men had gone their separate ways it remains even today a touchstone of philosophical memory this clear riveting book will be of great interest not only to philosophers and to historians of philosophy but also to anyone interested in the great intellectual ferment of europe s interwar years

recovering a lost world of the politics of science in imperial germany gregory b moynahan approaches the life and work of the philosopher and historian ernst cassirer 1874 1945 from a revisionist perspective using this framework to redefine the origins of twentieth century critical historicism and critical theory the only text in english to focus on the first half of the polymath cassirer s career and his role in the marburg school this volume illuminates one of the most important and in english least studied reform movements in imperial germany

reexamining emmanuel levinas s essays on jewish education claire elise katz provides new insights into the importance of education and its potential to transform a democratic society for levinas s larger philosophical project katz examines levinas s crisis of humanism which motivated his effort to describe a new ethical subject taking into account his multiple influences on social science and the humanities and his various identities as a jewish thinker philosopher and educator katz delves deeply into levinas s works to understand the grounding of this ethical subject

this book is the first study of husserl that connects his phenomenology to the underappreciated work of neo kantians and life philosophers

this book presents both a historical overview of the absorption of heidegger s thought into english language philosophical schools as well as a philosophical discussion of his thought provided by contemporary scholars the text describes the ways in which a philosophical methodology and worldview seemingly so inhospitable to anglophone academia has managed to find an unlikely home this volume is roughly divided into two types of contributions discussions of heidegger s reception in the english speaking world and outstanding examples of english language heidegger scholarship the first type includes both historiographical accounts of the encounters between heidegger s thought and the anglo

american world as well as their philosophical expositions and critiques the second group of chapters reveal the latest contemporary scholarship by contemporary heideggerians writing in english it is moreover the first volume to bring together thinkers from both genealogies of anglo american heideggerianism appealing to students and researchers working in both of these camps

leo strauss s connection with martin heidegger and carl schmitt suggests a troubling proximity to national socialism but a serious critique of strauss must begin with f h jacobi while writing his dissertation on this apparently christian opponent of the enlightenment strauss discovered the tactical principles that would characterize his lifework writing between the lines a faith based critique of rationalism the deliberate secularization of religious language for irreligious purposes and an all or nothing antagonism to middling solutions especially the latter is distinctive of his zionist writings in the 1920s where strauss engaged in an ongoing polemic against cultural zionism attacking it first from an orthodox and then from an atheist s perspective in his last zionist article 1929 strauss mentions the machiavellian zionism of a nordau that would not fear to use the traditional hope for a messiah as dynamite by the time of his change of orientation national socialism was being led by a nihilistic messiah while strauss had already radicalized schmitt s political theology and heidegger s deconstruction of the ontological tradition central to strauss s advance beyond the smartest nazis is his second cave in which he claimed modern thought is imprisoned only by escaping revelation can we recover natural ignorance by using pseudo platonic imagery to illustrate what anti semites called jewification strauss attempted to annihilate the common ground celebrated by hermann cohen between judaism and platonism unlike those who attacked plato for devaluing nature at the expense of the transcendent idea the ®migr® strauss effectively employed a new plato who was no more a platonist than nietzsche or heidegger had been central to strauss s platonic political philosophy is the mysterious protagonist of plato s laws whom strauss accurately recognized as the kind of socrates whose fear of death would have caused him to flee the hemlock any reader who recognizes the unbridgeable gap between the real socrates and plato s athenian stranger will understand why the german stranger is the principal theoretician of an atheistic re enactment of religion of which genus national socialism is an ultra modern species

list of members in v 1

this volume of studies in eighteenth century culture offers a cluster of essays on literature and medicine allegories of healing that consider at length the different ways the physician patient relationship was configured in france and great britain other essays discuss the unspoken politics of ocular observation family relations and family values in defoe and frances burney ideals of polite marriage in france portraiture as a record of the career of actress sarah siddons period contexts for the works of dramatist joanna baillie and novelist maria edgeworth and the phenomenology of rereading richardson the volume concludes with a reconsideration by robert wokler and bruce mazlish of ernst cassirer s study the philosophy of the enlightenment

an international journal of general philosophy

Émile Brunschvicg's contribution to philosophical thought in fin de siècle France receives full explication in the first English language study on his work arguing that Brunschvicg is crucial to understanding the philosophical schools which took root in 20th century France. Pietro Terzi locates Brunschvicg alongside his contemporary Henri Bergson as well as the range of thinkers he taught and influenced including Lévinas, Merleau-Ponty, de Beauvoir and Sartre. Brunschvicg's deep engagement with debates concerning spiritualism and rationalism, neo-Kantian philosophy and the role of mathematics in philosophy made him the perfect supervisor for a whole host of nascent philosophical ideas which were forming in the work of his students. Terzi outlines Brunschvicg's defence of neo-Kantian judgement, historical analysis and the inextricability of the natural and humanist sciences to any rigorous system of philosophy with wide ranging implications for contemporary scholarship.

Fifteen scholars examine the life and thought of Paul Oskar Kristeller (1905–1999) to uncover the relationship between the man and his interpretation of Renaissance humanism and its relation to intellectual and cultural life provided by publisher.

Moral Images of Freedom resurrects the Kantian project of affirmative political philosophy and traces its oft forgotten influences found in thinkers such as Martin Heidegger, Ernst Cassirer, Frantz Fanon and Walter Benjamin. Drucilla Cornell responds to nihilistic claims about the empty purpose of critical theory in a world so utterly captured by violence in all of its worst forms. Economic, social, political and cultural. Cornell instead draws together a sweeping thread of hope in the varied symbolic forms of freedom persistent throughout the work of a broader range of critical theorists and addresses the burning challenge for such work to respond seriously to the need for a decolonization of critical theory itself and a sustained commitment to the possible future of socialism.

From Kant to Kierkegaard, from Hegel to Heidegger, continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century. Although much has been written about these monumental thinkers, students and scholars lack a definitive guide to the entire scope of the continental tradition. The most comprehensive reference work to date, this eight-volume history of continental philosophy will both encapsulate the subject and reorient our understanding of it, beginning with an overview of Kant's philosophy and its initial reception. The history traces the evolution of continental philosophy through major figures as well as movements such as existentialism, phenomenology, hermeneutics and poststructuralism. The final volume outlines the current state of the field, bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism, globalization and the environment. Throughout the volumes, important philosophical figures and developments are examined in their historical, political and cultural contexts. The first reference of its kind, a history of continental philosophy has been written and edited by internationally recognized experts with a commitment to explaining complex thinkers' texts and movements in rigorous yet jargon-free essays suitable for both undergraduates and seasoned specialists. These volumes also elucidate ongoing debates about the nature of continental and analytic

philosophy surveying the distinctive sometimes overlapping characteristics and approaches of each tradition featuring helpful overviews of major topics and plotting road maps to their underlying contexts a history of continental philosophy is destined to be the resource of first and last resort for students and scholars alike

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