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this is the first of two volumes in mcmanner s magesterial reconstruction of the complex hierarchical world of the gallican church destroyed by the french revolution it describes the diocesan and parochial structure of the church portraying the clergy and their lifestyle from the palaces of the aristocratic bishops to the humblest nunnery and in a multitude of portraits analyzing their motivations and sense of vocation in a detailed fresco he presents the religion of the people whether centering in the parish church or in confaternities and the observances of folk religion outside it

this the first volume begins with a section on church and state the theology and political theory justifying their alliance the wealth of the clergy and their assemblies voting taxation their role in the official life of the nation from the court at versailles to army barracks warships and prisons then comes a presentation of the complex structure of dioceses and parishes and the vast variety of monastic institutions where the enjoyment of misapplied wealth contrasted with the austere dedication which ensured the education of the children and the care of the sick throughout the land there is an

evocation of the life style of the clergy from the palaces of the aristocratic bishops and the cathedral closes of comfortable canons to the humblest tumbledown nunnery with a gallery of portraits analysing clerical motives and vocations a multitude of lay folk come onto the scene aristocrats battening on monastic revenues lawyers threading the labyrinth of benefice law estate managers musicians vergers and officials of every kind many families whole way of existence was postulated on the assumption of the availability of ecclesiastical offices for their children the differential privileges of the classes in the hierarchy of society being reflected in an institution devoted to spiritual and unworldly ends

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in 911 the french king ceded land along the river seine to rollo the viking on condition that he convert to christianity this work advances our understanding of early normandy and the vikings transformation from pagan raiders to christian princes it also sheds light on the intersection of religious tradition identity and power

la revue

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