

Constant Political Writings

Constant: Political Writings Constant: Political Writings Benjamin Constant The Political Writings of Benjamin Constant Empire and Modern Political Thought Tocqueville and the Frontiers of Democracy American Tyrannies in the Long Age of Napoleon Violent Saviors Diary, Reminiscences, and Correspondence, Benjamin Constant History of Political Thought The Idea of Democracy in the Modern Era Selected Writings The Saturday Review of Politics, Literature, Science and Art The General Will is Citizenship Nineteenth Century Literature Criticism Constitutions in Democratic Politics Peace Pact Historical Reflections The French Review Benjamin Constant Benjamin Constant Biancamaria Fontana Benjamin Constant Sankar Muthu Richard Boyd Elizabeth Duquette William Easterly Henry Crabb Robinson James Mitchell Lee Ralph Ketcham Jeremy Bentham Jason Andrew Neidleman Russel Whitaker Vernon Bogdanor David C. Hendrickson James Frederick Mason

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this 1988 book is an english translation of the major political works of benjamin constant

classic definitions of modern liberal doctrine emerge from the first english translation of the major political works of benjamin constant 1767 1830 one of the most important of the french political theorists

cover empire and modern political thought title copyright contents contributors acknowledgments introduction machiavelli s three desires florentine republicans on liberty empire and justice 2 conquest and the just war the school of salamanca and the affair of the indies the catholic monarchy on conquest and intervention creating a universal imperium 3 alliances with infidels in the european imperial expansion 4 john locke theorist of empire john locke colonial thinker the limits of lockean universalism locke and the legitimization of empire 5 montesquieu on empire and enlightenment the worth of empire montesquieu s preliminary understanding of empire oriental and tropical despotisms anticolonialism in persian letters descartes in mexico women against empire rome republican project for invading all nations the cost of modern empire empire of security first loophole in the case against empire empire of human rights second loophole in the case against empire empire of enlightenment third loophole in the case against empire alexander s empire model for modernity force and international commerce equivocation on political economy empires of trade two conclusions regarding empires of trade 6 edmund burke on empire self understanding and sympathy the background of involvement braided concerns britain and india conclusion empire and nation 7 adam smith in the british empire 8 conquest commerce and cosmopolitanism in enlightenment political thought oceanic ties and the universal society of humanity enlightenment anxieties about global interconnections responding to the problems of global commerce british antislavery activists and the sugar boycott

this collection of essays uses alexis de tocqueville s writings to explore the dilemmas of democratization in the twenty first century

what if the american experiment is twofold encompassing both democracy and tyranny that is the question at the core of this book which traces some of ways that americans across the nineteenth century understood the perversions tyranny introduced into both their polity and society while some informed their thinking with reference to classical texts which comprehensively consider tyranny s dangers most drew on a more contemporary source napoleon bonaparte the century s most famous man and its most notorious tyrant because napoleon defined tyranny around the nineteenth century atlantic world its features and emergence its relationship to democratic institutions its effects on persons and peoples he provides a way for nineteenth century americans to explore the parameters of tyranny and their complicity in its cruelties napoleon helps us see the decidedly plural forms of tyranny in the us bringing their fictions into focus at the same time however there are distinctly american modes of tyranny from the tyrannical style of the american imagination to the usurping potential of american individualism elizabeth

duquette shows that tyranny is as american as democracy

a celebrated economist argues that economic development is not really development unless everyone has the right to consent to their own progress for centuries the developed western world has exploited the less developed rest in the name of progress conquering the americas driving the atlantic slave trade and colonizing africa and asia throughout the west has justified this global conquest by the alleged material gains it brought to the conquered but the colonial experiment unintentionally revealed how much of a demand there was for self determination and not just for relief from poverty in violent saviors renowned economist william easterly examines how the demand for agency has always been at the heart of debates on development spanning nearly four centuries of global history easterly argues that commerce rather than conquest could meet the need for equal rights as well as the need for prosperity looking to the liberal economic ideas of thinkers like adam smith milton friedman and amartya sen easterly shows how the surge in global trade has given agency to billions of people for the first time narrating the long debate between conquest and commerce easterly offers a new and urgent perspective on global economics the demands for agency dignity and respect must be at the center of the global fight against poverty

although the last half of the twentieth century has been called the age of democracy the twenty first has already demonstrated the fragility of its apparent triumph as the dominant form of government throughout the world reassessing the fate of democracy for our time distinguished political theorist ralph ketcham traces the evolution of this idea over the course of four hundred years he traces democracy s bumpy ride in a book that is both an exercise in the history of ideas and an explication of democratic theory ketcham examines the rationales for democratic government identifies the fault lines that separate democracy from good government and suggests ways to strengthen it in order to meet future challenges drawing on an encyclopedic command of history and politics he examines the rationales that have been offered for democratic government over the course of four manifestations of modernity that he identifies in the western and east asian world since 1600 ketcham first considers the fundamental axioms established by theorists of the enlightenment bacon locke jefferson and reflected in america s founding then moves on to the mostly post darwinian critiques by bentham veblen dewey and others that produced theories of the liberal corporate state he explains late nineteenth century asian responses to democracy as the third manifestation grounded in confucian respect for communal and hierarchical norms followed by late twentieth century postmodernist thought that views democratic states as oppressive and seeks to empower marginalized groups ketcham critiques the first second and fourth modernity rationales for

democracy and suggests that the asian approach may represent a reconciliation of ancient wisdom and modern science better suited to today's world. he advocates a reorientation of democracy that de-emphasizes group or identity politics and restores the wholeness of the civic community proposing a return to the jeffersonian universalism that informed the founding of the united states if democracy is to flourish in a fifth manifestation the idea of democracy in the modern era is an erudite interdisciplinary work of great breadth and complexity that looks to the past in order to reframe the future with its global overview and comparative insights it will stimulate discussion of how democracy can survive and thrive in the coming era

this stimulating reader invites a fresh look at bentham drawing on recent scholarship it presents newly edited texts and unexpected perspectives on familiar works about sex law publicity colonies place and time and much else besides william twining university college london book jacket

the general will in this case comes from the writings by jean jacques rousseau and refers to the will members of society have to be citizens niedleman philosophy political science south suburban college and depaul u chicago explores the development of this concept in rousseau and its use by the writers and thinkers who influenced republican political thought including benjamin constant and tocqueville annotation copyrighted by book news inc portland or

presents literary criticism on the works of nineteenth century writers of all genres nations and cultures critical essays are selected from leading sources including published journals magazines books reviews diaries broadsheets pamphlets and scholarly papers criticism includes early views from the author's lifetime as well as later views including extensive collections of contemporary analysis

the contents of this book includes discussions of the history and theory of constitutions the british american and commonwealth constitutions the reactive constitutions of japan italy germany and france the constitutions of the smaller democracies including switzerland israel sweden belgium and the netherlands

that new england might invade virginia is inconceivable today but interstate rivalries and the possibility of intersectional war loomed large in the thinking of the framers who convened in philadelphia in 1787 to put on paper the ideas that would bind the federal union together at the end of the constitutional convention

benjamin franklin rejoiced that the document would astonish our enemies who are waiting to hear with confidence that our states are on the point of separation only to meet hereafter for the purpose of cutting one another s throats usually dismissed as hyperbole this and similar remarks by other founders help us to understand the core concerns that shaped their conception of the union by reexamining the creation of the federal system of the united states from a perspective that yokes diplomacy with constitutionalism hendrickson s study introduces a new way to think about what is familiar to us this groundbreaking book tells the story of how thirteen colonies became independent states and found themselves grappling with the classic problems of international cooperation the founding generation hendrickson argues developed a sophisticated science of i

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