

Consider Ethics By Bruce N Waller

Consider Philosophy Freedom Without Responsibility Against Moral Responsibility Free Will, Responsibility, and Crime God and Cosmos Trialectic Applied Ethics in American Society Poznan Studies in the Philosophy of the Sciences and Humanities The Deep Roots of American Neoliberalism Proceedings and Addresses of the American Philosophical Association Yearbook of Higher Education Choice What Makes Us Moral? Sats Actes Du ... Congrès Annuel The Philosophical Review Research: a Record of Scholarship and Publication The Injustice of Punishment Books In Print 2004-2005 The Moral Responsibility Delusion Bruce Waller Bruce N. Waller Bruce N. Waller Ken M. Levy David Baggett Peter A. Alces Diane Michelfelder Wilcox Bruce N. Waller American Philosophical Association Marquis Who's Who, LLC Neil Levy African Society of International and Comparative Law. Conference University of North Carolina at Chapel Hill Bruce N. Waller Ed Bowker Staff Bruce N. Waller Consider Philosophy Freedom Without Responsibility Against Moral Responsibility Free Will, Responsibility, and Crime God and Cosmos Trialectic Applied Ethics in American Society Poznan Studies in the Philosophy of the Sciences and Humanities The Deep Roots of American Neoliberalism Proceedings and Addresses of the American Philosophical Association Yearbook of Higher Education Choice What Makes Us Moral? Sats Actes Du ... Congrès Annuel The Philosophical Review Research: a Record of Scholarship and Publication The Injustice of Punishment Books In Print 2004-2005 The Moral Responsibility Delusion *Bruce Waller Bruce N. Waller Bruce N. Waller Ken M. Levy David Baggett Peter A. Alces Diane Michelfelder Wilcox Bruce N. Waller American Philosophical Association Marquis Who's Who, LLC Neil Levy African Society of International and Comparative Law. Conference University of North Carolina at Chapel Hill Bruce N. Waller Ed Bowker Staff Bruce N. Waller*

consider philosophy is based on the belief that philosophy is filled with fascinating questions it is designed to invite every student into deep enjoyable and accessible philosophical exploration featuring selections from the world s most influential philosophers this combination of primary texts and explanatory pedagogy presents philosophy in a clear accessible way that does not sacrifice rigor making connections among different philosophical theories throughout consider philosophy helps students to engage in subject matter and apply theories to important philosophical issues it offers a balance of theory and applications through a mix of text and readings and begins each chapter covering philosophical theory followed by related classical readings new pearson s reading hour program for instructors interested in reviewing new and updated texts in philosophy click on the below link to choose an electronic chapter to preview settle back read and receive a penguin paperback for your time pearsonhighered com readinghour philosophy

in this book bruce waller attacks two prevalent philosophical beliefs first he argues that moral responsibility must be rejected there is no room for such a notion within our naturalist framework second he denies the common assumption that moral responsibility is inseparably linked with individual freedom rejection of moral responsibility does not entail the demise of individual freedom instead individual freedom is enhanced by the rejection of moral responsibility according to this theory of no fault naturalism no one deserves either blame or reward in the course of arguing against moral responsibility waller critiques major compatibilist arguments by dennett frankfurt strawson bennett wolf hampshire glover rachels sher and others in addition the implications of denying moral responsibility for individual freedom for moral judgments and moral behavior and for social justice are examined the supposed dire consequences of the denial of moral responsibility are

challenged and the benefits of denying moral responsibility are described author note bruce n waller assistant professor of philosophy at youngstown state university youngstown ohio is the author of critical thinking consider the verdict

a vigorous attack on moral responsibility in all its forms argues that the abolition of moral responsibility will be liberating and beneficial in against moral responsibility bruce waller launches a spirited attack on a system that is profoundly entrenched in our society and its institutions deeply rooted in our emotions and vigorously defended by philosophers from ancient times to the present waller argues that despite the creative defenses of it by contemporary thinkers moral responsibility cannot survive in our naturalistic scientific system the scientific understanding of human behavior and the causes that shape human character he contends leaves no room for moral responsibility waller argues that moral responsibility in all its forms including criminal justice distributive justice and all claims of just deserts is fundamentally unfair and harmful and that its abolition will be liberating and beneficial what we really want natural human free will moral judgments meaningful human relationships creative abilities would survive and flourish without moral responsibility in the course of his argument waller examines the origins of the basic belief in moral responsibility proposes a naturalistic understanding of free will offers a detailed argument against moral responsibility and critiques arguments in favor of it gives a general account of what a world without moral responsibility would look like and examines the social and psychological aspects of abolishing moral responsibility waller not only mounts a vigorous and philosophically rigorous attack on the moral responsibility system but also celebrates the benefits that would result from its total abolition

in his book philosopher and law professor ken levy explains why he agrees with most people but not with most other philosophers about free will and responsibility most people believe that we have both that is that our choices decisions and actions are neither determined nor undetermined but rather fully self determined by contrast most philosophers understand just how difficult it is to defend this metaphysical libertarian position so they tend to opt for two other theories responsibility skepticism which denies the very possibility of free will and responsibility and compatibilism which reduces free will and responsibility to properties that are compatible with determinism in opposition to both of these theories levy explains how free will and responsibility are indeed metaphysically possible but he also cautions against the dogma that metaphysical libertarianism is actually true a widespread belief that continues to cause serious social political and legal harms levy s book presents a crisp tight historically informed discussion with fresh clarity insight and originality it will become one of the definitive resources for students academics and general readers in this critical intersection among metaphysics ethics and criminal law key features presents a unique qualified defense of metaphysical libertarianism the idea that our choices decisions and actions can be fully self determined written clearly accessibly and with minimal jargon rare for a book on the very difficult issues of free will and responsibility seamlessly connects philosophical legal psychological and political issues will be provocative and insightful for professional philosophers students and non philosophers

god and cosmos provides a four fold moral argument for god s existence that is cumulative abductive and teleological the four relevant moral realities that theism and christianity best explain are intrinsic human value and moral duties moral knowledge radical moral transformation of human persons and a rapprochement between morality and rationality

a thought provoking examination of how insights from neuroscience challenge deeply held assumptions about morality and law as emerging neuroscientific insights change our understanding of what it means to be human the law must grapple with monumental questions both metaphysical and practical recent advances pose significant philosophical challenges how do neuroscientific revelations redefine our conception of morality and how

should the law adjust accordingly trialectic takes account of those advances arguing that they will challenge normative theory most profoundly if all sentient beings are the coincidence of mechanical forces as science suggests then it follows that the time has come to reevaluate laws grounded in theories dependent on the immaterial that distinguish the mental and emotional from the physical legal expert peter alces contends that such theories are misguided so misguided that they undermine law and ultimately human thriving building on the foundation outlined in his previous work the moral conflict of law and neuroscience alces further investigates the implications for legal doctrine and practice

the book offers instructors and students a well balanced anthology for ethics courses of all kinds applied ethics social problems introduction to ethics and moral problems are just some of the courses that might use this up to date collection of readings on the most hotly debated issues of our time the book also includes important readings in moral theory providing students with the necessary framework to evaluate positions the book juxtaposes several different viewpoints on various social issues back cover this book is primarily intended for undergraduates taking philosophy courses that address contemporary moral problems pref

focusing on why neoliberalism gained such a unique strong hold in the united states philosopher bruce n waller in this book traces the source back to the country s origins and the entwined core values of the nation s founding fathers their extreme commitment to private property rights as evinced in a unanimous vote for the constitution s fugitive slave clause an aversion to widespread democracy and a deep belief in the uniquely just nature of their new country together created the ideal conditions for neoliberalism s growth and success waller also provides a clear analysis of the moral and psychological conditions so hospitable to neoliberalism including the compatibility of a faith in the invisible hand of the free market with the widespread belief which remains prevalent in the united states that the world is just and people generally get what they deserve waller examines how the ideal of moral responsibility in the united states provides the core belief that holds in place the basic principles of american neoliberalism the book ends by shedding light on the deleterious effects of neoliberalism and shows that its replacement requires not only the amelioration of enormous inequity in wealth but also the opportunity for all citizens to exercise autonomy control and critical thought in their lives and workplaces key features traces neoliberal values deep into american history and culture uses empirical psychological research to explain the broad appeal of neoliberalism describes the strong interconnected neoliberal value system of belief in a just world personal responsibility and radical individualism and their combined influence on american culture examines the influence of neoliberal values on the american criminal justice and educational systems

list of members in v 1

is our motivation to be moral determined totally by our genes or are there other factors at work this is the only book to examine the field in its entirety starting with darwin and moving on to explore how morality could have evolved and what we can learn from the discovery of so called genes for human behaviour in a powerful conclusion levy argues that while our moral motives are products of evolution so are our immoral ones we are only truly human when we rise above our selfish genes

the injustice of punishment emphasizes that we can never make sense of moral responsibility while also acknowledging that punishment is sometimes unavoidable recognizing both the injustice and the necessity of punishment is painful but also beneficial it motivates us to find effective means of minimizing both the use and severity of punishment and encourages deeper inquiry into the causes of destructive behavior and how to change those causes in order to reduce the need for punishment there is an emerging

alternative to the comfortable but destructive system of moral responsibility and just deserts that alternative is not the creation of philosophers but of sociologists criminologists psychologists and workplace engineers it was developed tested and employed in factories prisons hospitals and other settings and it is writ large in the practices of cultures that minimize belief in individual moral responsibility the alternative marks a promising path to less punishment less coercive control deeper common commitment and more genuine freedom

belief in moral responsibility enjoys widespread support both among philosophers and in popular culture moral responsibility for our characters and our acts is often regarded as beyond doubt or question and although the belief seems to be a cultural universal it is particularly powerful in the usa and the uk this book explores the deep psychological factors at the source of the profound commitment to belief in moral responsibility philosophers have developed legions of arguments in support of moral responsibility but even philosophical champions of those arguments acknowledge that they are not conclusive and certainly not strong enough to account for the powerful belief in moral responsibility and because those philosophical arguments are not widely known they cannot be the source of the popular belief in moral responsibility belief in moral responsibility is rooted in forces that run much deeper than justifications favored by both philosophers and the layperson this book is a quest to uncover those deeper sources showing that the roots of the common belief in moral responsibility run deep and they include powerful factors that rarely rise to consciousness

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