

Codices Reginenses Latini Recensuit Andreas Wilmart

Studies on Alberti and Petrarch
The Books Published by the Vatican Library, 1885-1947
The Psalms in the Early Irish Church
The Vatican Library and the Carnegie Endowment for International Peace
Journal of Theological Studies
The Old Testament in Greek According to the Text of Codex Vaticanus, Supplemented from Other Uncial Manuscripts
Celtica
General Catalogue of Printed Books
Manuscripta
The British Library General Catalogue of Printed Books to 1975
Studi E Testi
Paul en Alexandre Petau en de geschiedenis van hun handschriften
Monographic Series
Italian Language and Literature
Mediaeval Latin Authors
Catalogue of Printed Books
Der pseudo-ulpianische liber singularis regularum
Subject Catalog
Subject Catalog, 1978
Library of Congress Catalogs
David Marsh
Biblioteca apostolica vaticana
Martin J. McNamara
Nicoletta Mattioli
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leon battista alberti 1404 1472 was the most versatile humanist of the fifteenth century author of numerous compositions in both latin and italian and a groundbreaking theorist of painting sculpture and architecture his latin writings owe much to the model of petrarch 1304 1374 the famed poet of the italian canzoniere but also a prolific author of latin epistles biographies and poems that sparked the revival of classical culture in the early italian

renaissance the essays collected here reflect some thirty years of research into these pioneers of humanism and offer important insights into forms of renaissance self fashioning such as allegory and autobiography

a creative independent irish exegetical tradition was well established by the year 700 ce influencing northumbria but not continental europe this book contains eight studies by the distinguished irish biblical scholar martin mcnamara which he has published over the past twenty five years on the latin biblical texts vulgate gallicanum and jerome s hebraicum of the psalter and commentaries on it in ireland from 600 ce onwards the oldest irish vulgate text the cathach of st columba of iona died 597 shows signs of correction against the irish recension of the hebrew text the central exegetical tradition is strongly antiochene being dependent on the commentary of theodore of mopsuestia in julian s translation while another branch understands the psalms as principally about david rather than christologically or as about later jewish history

issues for feb 1957 july 1959 include a checklist of the vatican manuscript codices available for consultation at the knights of columbus vatican film library at st louis university library

die grundlegende untersuchung des bedeutenden nachklassischen lateinischen rechtstextes der pseudo ulpianische liber singularis regularum ist einer der wenigen römischen rechtstexte die außerhalb der justinianischen sammlung erhalten sind der text ist in einer einzigen handschrift überliefert und wurde erstmals 1549 herausgegeben es handelt sich um eine darstellung elementarer rechtsregeln die lange zeit für ein werk des bedeutenden spätklassischen juristen ulpian um 165 bis 223 n chr gehalten wurde die Überzeugung von der klassizität des textes schwand als der liber singularis seit dem ende des 19 jahrhunderts unter dem einfluss interpolationistischer vorstellungen als nachklassische schrift unklarer autorschaft angesehen wurde bei der man zudem spätere veränderungen vermutete die arbeit der die methoden der modernen romanistik zugrundeliegen lässt den liber singularis regularum in neuem licht erscheinen eingehende analysen des gesamten textes zeigen daß der text im jahre 180 n chr oder wenig später niedergeschrieben wurde man darf heute zwar tatsächlich davon ausgehen daß ulpian nicht der verfasser ist gleichwohl bildet der liber singularis regularum ein wichtiges dokument der spezifisch klassischen tradition des römischen rechts die in der prokulianischen rechtsschule gepflegt wurde besondere bedeutung kommt daher dem vergleich des textes mit den institutionen des gaius zu der konkurrierenden naturrechtlich geprägten rechtsschule der sabianer an

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