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knowledge about one s linguistic background especially when it is different from mainstream varieties provides a basis for identity and self ancestral values can be upheld celebrated and rooted further in the consciousness of its speakers in the case of african american vernacular english aave the matter is not straightforward and ultimately the social implications its speakers still face today are unresolved through detailed analysis of the four building blocks phonology morphology syntax and vocabulary sophia huber tries to trace the development of aave as a literary dialect by unearthing in what ways aave in its written form is different from the spoken variety long established social stigmata and stereotypes which have been burned into the consciousness of the usa through a initially white dominated literary tradition will be exposed analysing fourteen novels and one short story featuring aave it is the first linguistic study of this scope

the reception of early jewish israelite texts in early christianity provides valuable insights into the hermeneutics of ancient authors and studies in this regard are vital for an understanding of their theology ies by focusing particularly on the reception of the psalms through the hand of the unknown author of hebrews old testament and new testament scholars combine forces in this collection to determine the shifts in interpretation of the psalms that took place during the processes of re interpretation within the work of a particular early christian writer by paying careful attention to the original reading s of the text versions utilized as well as to the manner in which those texts were embedded in a later literary context by the author of hebrews they provide a window into the trajectories of the psalm traditions a contextual contribution illustrates the versification of the psalms in a contemporary african language afrikaans to illustrate how the psalms reception remains a vivid endeavor in current times

intermarriage and group identity in the second temple period will be investigated from different points of view with regard to methodology and analyzed texts with an introduction to the history of research and a summarizing final section the individual contributions will be associated with the larger context of the recent debate thus not only the diversity of texts on mixed marriage within the hebrew bible and related scripture will be shown and emphasized but the question of continuity and discontinuity as well as the socio historical background of marriage restrictions will be dealt with too covering a wide range of texts from almost every part of the hebrew bible as well as from elephantine qumran and several pseudepigrapha like jubilees its focus is on possible counter texts with a more positive notion of foreign

wives in addition to restrictive and prohibitive texts these different approaches will illuminate the dynamics of the construction of group identity culminating in conflicts concerning separation and integration which can be found in the debate on the topic of the correct marriage

in this first volume of a three volume commentary on the book of psalms john goldingay a creative and respected old testament scholar considers literary historical and grammatical dimensions of the text as well as theological implications goldingay writes with a scholar s eye and a pastor s heart the resulting commentary will bring the psalms to life for a new generation of pastors and students in addition to the commentary on psalms 1 41 this volume contains goldingay s introduction to the entire book of psalms also included is an extensive glossary section treating the vocabulary of psalms 1 41 which notes how certain words are used to convey critical concepts this is the third volume in the baker commentary on the old testament wisdom and psalms series

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