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Human Action in Thomas Aquinas, John Duns Scotus, and William of Ockham Ethics and Human Action in Early Stoicism Maurice Blondel on the Supernatural in Human Action Fate, Predestination, and Human Action in the Mahābhārata Homer Commentaries on the Laws of England Persuasion and Human Action Great Authors of All Ages Ethics and Education Harper's New Monthly Magazine The Chautauquan Essays, Historical and Theological Peace Through the Truth; Or, Essays on Subjects Connected with Dr. Pusey's Eirenicon. Second Series Homiletic Review Figaro Chambers's Encyclopaedia The Hibbert Lectures Beeton's Encyclopædia of universal information The Architect Lectures on the Bases of Religious Belief Thomas Michael Osborne Brad Inwood Cathal Doherty Peter Hill Richard Claverhouse Jebb William Blackstone Mary John Smith Samuel Austin Allibone Thomas Ernest Margerison James Bowling Mozley Thomas Harper Samuel Orchart Beeton Charles Barnes Upton

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this book sets out a thematic presentation of human action especially as it relates to morality in the three most significant figures in medieval scholastic thought thomas aquinas john duns scotus and william of ockham

reconstructing in detail the older stoic theory of the psychology of action this book discusses its relation to aristotelian epicurean platonic and influential modern theories

how do sacraments differ from superstition for enlightenment philosophers such as kant both are merely natural actions claiming a supernatural effect an accusation that has long been ignored in catholic theology in maurice blondel on the supernatural in human action sacrament and superstition however cathal doherty sj reverses this accusation through a theological appropriation of blondel s philosophy of action arguing not only that sacraments have no truck with superstition but that the enlightened are themselves guilty of that which they most abhor superstitious action doherty then uses blondel s philosophical insights as a heuristic and corrective to putative sacramental theologies that would reduce the spiritual or supernatural efficacy of sacraments to the mere human effort of perception or symbolic interpretation

description this study explores the history of ideas concerning karma predestination fate and the efficacy of human action in india s great epic the mahabharata the relative importance of human action and such external causative forces as fate time and divine interference is a problem of perennial interest to the mahabharata s innumerable composers and one which is often treated with a sense of urgency and feeling the core argument presented in the study is that despite the wide variety of views to be found in the mahabharata it is the consistent albeit varying emphasis placed by indian thinkers upon the importance and meaningfulness of human effort and freedom that most stands out given hinduism s general reputation for fatalism it is a point of some importance the reason for this would seem to lie principally with the way in which the essential concern in hindu culture for moksa and dharma effectively pre disposed hindu thinkers towards placing a high value upon power control and freedom

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