

Chinese Fashion From Mao To Now Dress Body Cultur

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this volume was first published by inter disciplinary press in 2013 this volume includes a selection of papers presented at the fourth inter disciplinary net conference fashion exploring critical issues held at oxford university s mansfield college in september 2012 the chapters offer a wide range of disciplinary perspectives to the field of fashion studies they include analyses of collective and individual identity global and local expressions nationalism modes of self presentation sustainability and ethical fashion developments in the luxury markets and various theoretical and conceptual considerations its authors seek to challenge and contribute to commonly held understandings in fashion related to power dynamics in the fashion industry representations of gender and class fashion s historiography art and fashion socio political considerations fashion as material culture and fashion across media from literature to music and dance the goal of this collection is to advance knowledge in the field of fashion studies

and to expand upon current socio cultural understandings of what constitutes the fashion world

religions constrain the bodies of their members through dress in many cases dress immediately identifies a member of the community to the outside world and separates them from a society that members believe is threatened by evil forces dress identifies the wearer s community to other groups and communities and may also reflect one s status most interestingly perhaps dress is a measure of one s level of commitment to the community while communities vary greatly in terms of what is permissible strict conformity to internal codes invariably is interpreted as a sign of piety whereas deviation implies at best self indulgence and at worst contempt for community values in order to control sexuality women s bodies in particular are constrained in religious communities in terms of emotional expression diet and especially dress this book investigates dress in american religious communities as a vital component of the social control of cultures and also examines how people express themselves despite religious constraints gender issues feature prominently since the control of female sexuality within religious communities is a matter of vital concern to its members drawing on rich ethnographic case studies this wide ranging and interdisciplinary represents a major contribution to the study of both religion and dress

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