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great leaders of the past century dominated Indian political scene for a decade or two but Savarkar's name shines brightly from 1900 to 1966. Ganghiji said no independence without Hindu Muslim unity but Pakistan was created when the late prime minister Nehru chided the Hindu nationalists for advocating Hindu Raj. Savarkar said the choice therefore is not between two sets of personalities but between two ideologies: not Indian Raj or Hindu Raj but Muslim Raj or Hindu Raj. Akhand Hindustan or Akhand Pakistan. He knew Savarkar personally and wrote his biography in Marathi. The English version 'Veer Savarkar: Father of Hindu Nationalism' has been done now. Savarkar's biography enables the reader to understand the politics of the last century.

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The experiences and thoughts of Veer Savarkar, my transportation for life, Hindu Rashtra Darshan, the Indian War of Independence 1857, by Veer Savarkar. Delve into the mind of one of India's most

influential freedom fighters veer savarkar as he shares his experiences and thoughts in this collection of writings my transportation for life narrates his harrowing incarceration in the cellular jail while hindu rashtra darshan presents his vision of a hindu nation in the indian war of independence 1857 savarkar examines the historic revolt reinterpreting it as india s first war of independence through these works savarkar s ideas and courage continue to inspire generations key aspects of the book the experiences and thoughts of veer savarkar freedom struggle veer savarkar s firsthand account of india s struggle for independence and his personal sacrifices in the cellular jail hindu rashtra savarkar s vision and ideology for a united hindu nation and its role in shaping india s identity 1857 revolt a reimagining of the historic 1857 uprising as india s first war of independence with insights into its significance and impact veer savarkar born as vinayak damodar savarkar in 1883 was an indian freedom fighter poet writer and philosopher he played a crucial role in the indian independence movement and was known for his strong advocacy of hindutva and his belief in the creation of a united hindu nation imprisoned for his revolutionary activities savarkar endured harsh conditions in the cellular jail in the andaman islands his writings and ideas continue to influence indian nationalism and political thought veer savarkar s legacy as a courageous and visionary leader endures in the hearts of millions

the encyclopaedic dictionary of marathi literature has been developed with a specific planning to include not only men of letters but also all aspects characterising the growth of marathi literature it also presents a clear picture of development of marathi literature from early period to the present day the contributions of many poets writers playwriters essayist and critics are given along with their biographical accounts supported by bibliography it has successfully converted a long journey of marathi since saint dnyaneshwar to today s new little magazine movement the encyclopaedic dictionary serves the purpose of research and survey of marathi literature very well bringing in full contributions of progressive poets and writers it is bound to be gita for researchers as well as every common marathi individual as it has rich reference value

this book breaks new ground in the study of dalit literature including in its corpus a range of genres such as novels autobiographies pamphlets poetry short stories as well as graphic novels with contributions from major scholars in the field it critically examines dalit literary theory and initiates a dialogue between dalit writing and western literary theory

the indian listener fortnightly programme journal of air in english published by the indian state broadcasting service bombay started on 22 december 1935 and was the successor to the indian radio times in english which was published beginning in july 16 of 1927 from 22 august 1937 onwards it was published by all india radio new delhi from july 3 1949 it was turned into a weekly journal later the indian listener became akashvani in january 5 1958 it was made a fortnightly again on july 1 1983 it used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists it also contains the information of major changes in the policy and service of the organisation name of the journal the indian listener language of the journal english date month year of publication 04 11 1951 periodicity of the journal weekly number of pages 44 volume number vol xvi no 45 broadcast programme schedule published page nos 12 39 article 1 shortwave transmissions listening conditions in november 2 diamond author 1 r b 1 srivastava 2 dr c v raman f r s n 1 keywords 1 winter reception wave bands 2 crystal carbon document id inl 1951 j d vol ii 19

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Introduction

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