

Charles Du Bois Davaugour Um 1600 1657 Carolus Baro Davaucour

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this book explores sixteenth and seventeenth century jesuit contributions to the rhetorical tradition established by isocrates aristotle cicero and quintilian it analyses the writings of those jesuits who taught rhetoric at the college of rome including pedro juan perpiña 1530 66 carlo reggio 1539 1612 francesco benci 1542 94 famiano strada 1572 1649 and tarquinio galluzzi 1574 1649 additionally it discusses the rhetorical views of jesuits who were not based in rome most notably cypriano soarez 1524 93 the author of the popular manual de arte rhetorica jesuit education ciceronianism and civic life feature as the key themes of the book early jesuits and the rhetorical tradition 1540 1650 argues that in line with cicero early

modern jesuit teachers and humanists associated rhetoric with a civic function jesuit writings not only on rhetoric but also on moral religious and political themes testify to their thorough familiarity with cicero s civic philosophy following cicero isocrates and renaissance humanists early modern jesuit teachers of the studia humanitatis coupled eloquence with wisdom and in so doing invested the rhetorician with such qualities and duties which many quattrocento humanists ascribed to an active citizen or statesman these qualities centred on the duty to promote the common good by actively participating in civic life this book will appeal to scholars and students alike interested in the history of the jesuits history of ideas and early modern history in general

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