

# Chaduvu Kodavatiganti Kutumba Rao

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on literature in indic languages and in english

collection of articles

this commemorative volume is based on yalavarthi naveen babu s m phil dissertation in sociology from jawaharlal nehru university new delhi using the more dynamic conception of jati as opposed to a static western understanding of caste naveen babu traces its history in the social cultural and economic aspects of the formation of varna into jati from the rg vedic period to the end of 20th century he demonstrates how these changes were grounded into the changing modes of production and its accompanying social formation naveen babu s work is a modest but significant interdisciplinary contribution to indian marxist historiography sociology and political economy it is relevant not only for a scientific understanding of caste but also for contemporary social movements against the caste and class divided indian society it is hoped that readers of this book will be further motivated to dig deeper into the complexity of the present social formation that embodies the subcontinent other contributors include sociologists such as prof yogendra singh political scientist prof manorajan mohanty revolutionary poet dr vara vara rao and naveen s friends and contemporaries including the editor b ramesh babu a biotechnologist entrepreneur and a faculty at wayne state university usa yalavarthi naveen babu fondly known to his friends as naveen was born in a middle caste middle peasant family on 29 may 1964 in guddikayalanka village repalle mandal guntur district andhra pradesh ap india after schooling naveen moved to the state capital hyderabad where he completed his intermediate and b sc from babu jagjivan ram college and later moved to jawaharlal nehru university in delhi where he completed his ma in sociology his m phil dissertation for which he was awarded his degree in 1989 is published as such in the initial part of this book he enrolled for ph d under prof yogendra singh but discontinued later as he could not devote enough time for his thesis work due to his increasing commitment for political activism since early 1990s he became a full time activist of cpi ml peoples war now known as cpi

maoist and grew up fast in its ranks to the central committee level through his scholarly understanding of issues pleasant personality and revolutionary fervour he was martyred on 18th february 2000 in darkonda a village near visakhapatnam ap

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