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this volume collects the papers presented at a conference on science pseudo science and society sponsored by the calgary institute for the humanities and held at the university of calgary may 10 12 1979 more than many such collections this one preserves some trace of the intellectual excitement which surrounded this gathering of scholars a primary inspiration for the symposium on science pseudoscience and society was a growing awareness of the crucial role the study of pseudo science plays in the areas of contemporary scholarship which are concerned with the nature of science and its relationship to broader social issues this volume is organized around three major questions concerning the relationships among science pseudo science and society the papers in the first section address the question of whether it is possible to draw a sharp demarcation between science and pseudo science and what the criteria of that demarcation might be the papers in the second section recognizing the historical importance of various of the pseudo sciences consider their impact positive or negative on the development of the sciences themselves the papers in the third section deal with the question of the relationship between the sciences and pseudo sciences on the one hand and social factors on the other

this book explores the methodological foundation of islamic thought premised on the cardinal principle of tawhid meaning the oneness of god as the universal law the consequential methodological worldview arising from the monotheistic unity of knowledge is explained as the theory of consilience meaning unity of knowledge as the primal ontological reality leading to its epistemological and phenomenological essentials of reasoning and thereby configuring reality masudul alam choudhury presents a non mathematical exposition of the theory and applications of meta science of tawhid and brings out the essential monotheistic methodological worldview of science

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