

Captain America The Death Of Captain America Prose Novel

The Biblical Truth about America's Death PenaltyA Popular History of the United States of AmericaHandbook of the United States of America and Guide to EmigrationTransatlantic Radicals and the Early American RepublicEarly Influence of German Literature in AmericaA Day in the Death of AmericaThe American and English Railroad CasesThe American LawyerThe American BooksellerThe American Annual Cyclopedia and Register of Important Events of the Year ...The American Annual Cyclopædia and Register of Important Events of the Year ...American FederationistAmerican Revisions and Additions to the Encyclopaedia BritannicaA School History of the United StatesThe Negro in AmericaThe American CatalogueAmerican Practitioner and NewsThe Death Penalty in AmericaArts DigestAmerican Economist Dale S. Recinella John Clark Ridpath Gaylord Watson Michael Durey Frederick Henry Wilkens Gary Younge Lawrence Lewis (Jr.) Susan Pendleton Lee Arnold Marshall Rose Hugo Adam Bedau

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while secular support for capital punishment in america seems to be waning religious conservatives particularly in the bible belt remain staunch advocates of the death penalty citing biblical law and practice to defend government sanctioned killing dale s recinella compares biblical teaching about the death penalty including such passages as eye for eye tooth for tooth life for life with the nation s current system of capital punishment and offers persuasive arguments for a faith based moratorium on and eventual abolition of executions framing his careful and incisive analysis as a legal brief to those who believe the bible mandates the ultimate punishment the author addresses two critical areas of inquiry what do the scriptures tell us about who is deserving of death and who has the authority to kill and what do they tell us about the required standards for execution and the plight of victims families recinella s examination of the hebrew torah or christian pentateuch and the talmud reveals that the biblical death penalty was not a simple system of swift retribution but a complex and practical set of laws that guided capital courts established under the sanhedrin his scrutiny of these texts the christian doctrine of atonement and romans 13 in the pauline epistles draws parallels between the traditional biblical arguments used in

favor of capital punishment and those used as the basis for pro slavery positions in the nineteenth century demonstrating that both approaches are unsubstantiated in biblical terms recinella debunks the accepted religious reasoning for support of the death penalty and shows instead that the bible s strict conditions for sanctioning execution are at odds with the arbitrary ways in which capital punishment is administered in the united states he provides convincing evidence that a sentence of death in today s criminal justice system in fact fails to meet both the bible s exacting procedural requirements and its strict limitations on judicial authority by providing actual scriptural language and foundation to counter the position that biblical truth justifies a pro death penalty stance this thoughtful solidly researched and well reasoned work will give pause to religious fundamentalists and challenge them to rethink their strongly held views on capital punishment

in the transatlantic world of the late eighteenth century easterly winds blew radical thought to america thomas paine had already arrived on these shores in 1774 and made his mark as a radical pamphleteer during the revolution in his wake followed more than 200 other radical exiles english dissenters whigs and painites scottish lads o parts and irish patriots who became influential newspaper writers and editors and helped change the nature of political discourse in a young nation michael durey has written the first full scale analysis of these radicals evaluating the long term influence their ideas have had on american political thought transatlantic radicals uncovers the roots of their radicalism in the old world and tells the story of how these men came to be exiled how they emigrated and how they participated in the politics of their adopted country nearly all of these radicals looked to paine as their spiritual leader and to thomas jefferson as their political champion they held egalitarian anti federalist values and promoted an extreme form of participatory democracy that found a niche in the radical wing of jefferson s republican party their divided views on slavery however reveal that democratic republicanism was unable to cope with the realities of that institution as political activists during the 1790s they proved crucial to jefferson s 1800 presidential victory then after his views moderated and their influence waned many repatriated others drifted into anonymity and a few managed to find success in the new world although many of these men are known to us through other histories their influence as a group has never before been so closely examined durey persuasively demonstrates that the intellectual ferment in britain did indeed have tremendous influence on american politics his account of that influence sheds considerable light on transatlantic political history and differences in religious political and economic freedoms skillfully balancing a large cast of characters transatlantic radicals depicts the diversity of their experiences and shows how crucial these reluctant émigrés were to shaping our republic in its formative years

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