

Cafe Europa Life After Communism Hardcover

Café EuropaCafe EuropaLiving Gender after CommunismCafe EuropaIslam after CommunismIdentities, Nations and Politics after CommunismWomen's Life Writing in Post-Communist RomaniaEssays on Ayn Rand's "We the Living"Women TravelAdvertising, Sex, and Post-SocialismLost in TransitionLands and Peoples Life After CommunismLifeLife After CommunismDissertation AbstractsPolitical GeographyThe Living AgeWorldbusinessRussia, the Eurasian Republics, and Central/Eastern EuropeExit-Voice Dynamics and the Collapse of East Germany Slavenka Drakulic Slavenka DRAKULIC Janet Elise Johnson Slavenka DRAKULIC Adeeb Khalid Roger E. Kanet Simona Mitroiu Robert Mayhew Natania Jansz Elza Ibroscheva Kristen Ghodsee Henry Robinson Luce Irina Rybacek B. L. Sukhwal Minton F. Goldman Steven Pfaff

Café Europa Cafe Europa Living Gender after Communism Cafe Europa Islam after Communism Identities, Nations and Politics after Communism Women's Life Writing in Post-Communist Romania Essays on Ayn Rand's "We the Living" Women Travel Advertising, Sex, and Post-Socialism Lost in Transition Lands and Peoples Life After Communism Life Life After Communism Dissertation Abstracts Political Geography The Living Age Worldbusiness Russia, the Eurasian Republics, and Central/Eastern Europe Exit-Voice Dynamics and the Collapse of East Germany *Slavenka Drakulic Slavenka DRAKULIC Janet Elise Johnson Slavenka DRAKULIC Adeeb Khalid Roger E. Kanet Simona Mitroiu Robert Mayhew Natania Jansz Elza Ibroscheva Kristen Ghodsee Henry Robinson Luce Irina Rybacek B. L. Sukhwal Minton F. Goldman Steven Pfaff*

Europe is still a divided continent in the place of a fallen Berlin wall there is a chasm between the East and the West are these differences a communist legacy or do they run even deeper what divides us today to say simply that it is the understanding of the past or a different concept of time is not enough but a visitor to this part of the world will soon discover that we the Eastern Europeans live in another time zone we live in the twentieth century but at the same time we inhabit a past full of myths and fairy tales of blood and national belonging and the fact that most people are lying and cheating or that they have the habit of blaming others for every failure an intimate tour of life on the streets of Budapest Tirana Warsaw and Zagreb as those cities continue to acclimatise to the post communist thaw Café Europa does not provide easy solutions or furnish political pallatives rather as a Croatian with a viewpoint of ever widening relevance the value of Slavenka Drakulic's wry and humane observations

lie in the emotional force of their honesty and the clarity of their insight

how has the collapse of communism across europe and eurasia changed gender in addition to acknowledging the huge costs that fell heavily on women living gender after communism suggests that moving away from communism in europe and eurasia has provided an opportunity for gender to multiply from varieties of neo traditionalism to feminisms from overt negotiation of femininity to denials of gender this development in turn has enabled some women in the region to construct their own gendered identities for their own political economic or social purposes beginning with an understanding of gender as both a society wide institution that regulates people s lives and a cultural toolkit which individuals and groups may use to subvert or transvalue the sex gender system the contributors to this volume provide detailed case studies from belarus bosnia the czech republic poland romania russia and ukraine this collaboration between young scholars most from postcommunist states and experts in the fields of gender studies and postcommunism combines intimate knowledge of the area with sophisticated gender analysis to examine just how much gender realities have shifted in the region contributors are anna brzozowska karen dawisha nanette funk ewa grigar azra hromadzic janet elise johnson anne marie kramer tania rands lyon jean c robinson iulia shevchenko svitlana taraban and shannon woodcock

adeeb khalid combines insights from the study of both islam and soviet history in this sophisticated analysis of the ways that muslim societies in central asia have been transformed by the soviet presence in the region arguing that the utopian bolshevik project of remaking the world featured a sustained assault on islam that destroyed patterns of islamic learning and thoroughly de islamized public life khalid demonstrates that islam became synonymous with tradition and was subordinated to powerful ethnonational identities that crystallized during the soviet period he shows how this legacy endures today and how for the vast majority of the population a return to islam means the recovery of traditions destroyed under communism islam after communism reasons that the fear of a rampant radical islam that dominates both western thought and many of central asia s governments should be tempered by an understanding of the politics of antiterrorism which allows governments to justify their own authoritarian policies by casting all opposition as extremist comparing the secularization of islam in central asia to experiences in turkey the former yugoslavia and other secular muslim states the author lays the groundwork for a nuanced and well informed discussion of the forces at work in this crucial region

this book focuses on questions of identity that have confronted the countries of central and eastern europe after the collapse of the communist system that had previously provided them with an identity this development both facilitated and

necessitated a reassessment of the now independent nations history orientation symbols and identity in some cases new states were created without a clear national identity while in others the nation was regaining statehood but not always within borders that had an historical association with the nation concerned the multiethnic character of the space of the former soviet union and its erstwhile satellites and the long historical legacy of complex relations boundary changes population migration and economic and social changes presented different challenges to the various nations and states concerned the essays in this volume attempt to elucidate and understand the issues of ethnic and national identity and their relationship to the emerging statehood in various regions of the post communist world this study makes clear that some nation states were far better prepared to handle these issues than others and that the longer term impact of the communist experience has varied this book was previously published as a special issue of nationalities papers

this book analyzes the impact of abusive regimes of power on women s lives and on their self expression through close readings of life writing by women in communist romania in particular it examines the forms of agency and privacy available to women under totalitarianism and the modes of relationships in which their lives were embedded the self expression and self reflexive processes that are to be found in the body of romanian women s autobiographical writings this study presents create complex private narratives that underpin the creative development of inclusive memories of the past through shared responsibility and shared agency at the same time however the way these private personal narratives intertwined with collective and official historical narratives exemplifies the multidimensional nature of privacy as well as the radical redefinition of agency in this period this book argues for a broader understanding of the narratives of the communist past one that reflects the complexity of individual and social interactions and allows a deep exploration of the interconnected relations between memory trauma nostalgia agency and privacy

ayn rand remains a truly significant figure of modern philosophy her unique vision of a world in which man relying on reason acts wholly for his own good is skillfully developed and illustrated in her most famous novels atlas shrugged and the fountainhead but rand s first novel we the living a lesser known but no less important book offers an early form of the author s nascent philosophy the philosophy rand later called objectivism in the second edition robert mayhew once again brings together pre eminent scholars of rand s writing the edition includes three new chapters as well as an epilogue by renowned rand scholar leonard peikoff in part a history of we the living from its earliest drafts to the italian film later based upon it mayhew s collection goes on to explore the enduring significance of rand s first novel as a work both of philosophy and of literature for ayn rand scholars and fans alike this enhanced second edition is a compelling examination of a novel that set the

tone for some of the most influential philosophical literature to follow

in this latest completely revised women travel anthology rough guides present a whole new crew of writers journalists travellers dreamers and escapists each with a journey to share and a tale to inspire featuring more than 80 adventures around the world women travel tells you what it s like to backpack around india with your mother in tow hitch up with a shepherd in spain set up the ultimate writers retreat on the icefields of antarctica hang out with hippies in the australian rainforest be crowned queen mother of an african village have a girls night out in the kalahari desert and sweat behind the scenes at a caribbean carnival

advertising sex and post socialism explores the role of advertising and the consumption it promotes in changing cultural perceptions of sex and femininity across the balkan region elza ibroscheva theorizes how the marketing of gender identities that has taken place in the years of post socialist transition has fundamentally affected the social economic and political positioning of women advertising is one of the major factories of cultural signification and as such serves as the most ubiquitous vessel of global norms of gendered selves in addition advertising serves as a literacy tool for learning the grammar of consumption studying the ideologies of femininity and sex before and after the collapse of the socialist project as well as the prevailing portrayals of femininity in advertising in present day bulgaria this book provides a revealing look at the mechanisms of how post socialist norms of sexual behavior are being engendered and what role media play in this transformative process

through ethnographic essays and short stories based on her experiences in eastern europe between 1989 and 2009 kristen ghodsee explains why many eastern europeans are nostalgic for the communist past

this reference work contains more than 15000 entries on political geography political science international studies social sciences military and strategic studies and ocean resources the materials have been collected from more than 270 journals and periodicals current geographical publications the american geographical society research catalog and bibliographies of various political geography books the available materials have been collected on political geography since 1945 while important materials from earlier periods have also been included the book also includes theses and dissertations that enhance its usefulness

the eighth edition of global studies russia the eurasian republics and central eastern europe will continue to provide

introductory essays up to date background information and current statistics on the region a collection of world press articles topically arranged complements the background information

a critical and comparative reexamination of the east german revolution of 1989 and its aftermath suggesting which causal mechanisms account for the collapse of the east german state and german reunification

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